

THE SPIRIT OF MISSIONS.

Vol. LVII.

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No. 7.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, JUNE 14TH, 1892.

— THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Whitaker, Lyman, Scarborough, and Peterkin; the Rev. Drs. Hoffman, Eccleston, Satterlee, Shipman, Huntington, Applegate, Brown, Greer, the Rev. Mr. Brewster, the Rev. Drs. Vibbert and Anstice, and Messrs. Coffin, Low, King, Whitlock, Chauncey and Marvin.

— Letters were submitted from eleven of the Domestic Bishops having missionary work within their jurisdictions, which received the necessary attention. At the request of Bishop Neely, three theological students were employed to do missionary work in the Diocese of Maine during the summer. The Standing Committees of Texas and South Carolina respectfully informed the Board of the disability of Bishops Gregg and Howe, and that they were acting as the ecclesiastical authority. Bishop Morris reported the Sunday-school Lenten offerings from the Diocese of Oregon as amounting to \$1,204.72, for which he sent a check. The whole sum was left at the discretion of the Board as to its use. The General Secretary was requested to write to Bishop Hare on behalf of the Board expressing sympathy with him in his personal affliction on account of the death of his father, as well as in the afflictions that have recently befallen the jurisdiction by the death of the Rev. Charles S. Cook and the Rev. George Paypay, and the regret of the members upon hearing that he himself is not robust, and asking him to take rest for three months.

— Letters were received from the presidents of the Standing Committees in China and Japan and from others of the missionaries. Some of these will be published. The Board is fully impressed with the necessity of the appointment of another clergyman and a competent woman teacher for Wuchang, but is restrained by lack of means. Dr. Merrins, at the same station, also would be glad to have the assistance of a woman physician or a trained nurse. Miss S. L. Dodson, Shanghai, reports that the forty-nine pupils in St. Mary's Hall are all Christians, except one who is being prepared for baptism. These girls are earning money by sewing to support a day-school. After consultation between Bishop Hare and Miss Aldrich, it has been determined to change somewhat the character of the Ladies' Institute in Tokyo. Miss Aldrich will receive

into her home ladies who wish to pursue advanced studies, so bringing them more under her personal influence.

— Letters were received from Bishop Ferguson and several of the missionaries in Africa, portions of which will be published. At Cape Palmas there are sixty-six pupils in the orphan asylum, sixty-four in the high-school, and forty-four in the Hoffman Institute. These numbers are largely in excess of those provided for by the present appropriation.

— Plans were adopted for the building of the Church Missions House, and the committee were ordered to proceed with their development. The committee were authorized to make contracts for the erection of the building, and to arrange for the laying of the corner-stone on Monday, October 3d, at four o'clock in the afternoon.

— Appropriations for the fiscal year beginning September 1st, 1892, were made as follows :

For the Domestic work (including work among the Indians, all designated contributions to apply, \$41,295; and for the work under the charge of the Commission on Work Among the Colored People, \$40,000, in addition to all contributions designated for that work) the sum of...	\$206,295 00
For Foreign Missions (including \$4,592 for the support of disabled missionaries and the widows and orphans of missionaries) the sum of.....	166,122 76
And set apart for Central Expenses and for the cost of making the work known to the Church, the sum of.....	33,000 00

The details of the foregoing appropriations will be given to the Church as usual after the beginning of the new fiscal year. There will be some adjustments to be made and some necessary outlay not included in the above to be estimated.

THE APPROPRIATIONS.

At the June meeting of the Board of Managers appropriations were made for the new year beginning September 1st next, according to the announcement on another page.

The contributions for the last twelve months (which are always the guide) were large enough to warrant a small increase in the Domestic field by adding \$500 each to the sums granted to five dioceses, where the previous allowance was confessedly too small.

In the Foreign department the contributions did not admit of any decided increase ; but we are thankful that nothing had to be cut off. It was, however, a matter of deep regret that the Board was unable to make the advance demanded by the growth of the work. Among the items asked for that could not be covered by the new appropriation were the following :

From Wuchang, China—money for a new hospital for men, the old (Chinese) building having become unserviceable and being poorly located—\$5,000. For increased medical work, \$900—the present appropriation being \$500. Surgical instruments and a good microscope are also greatly needed. The Rev. Mr. Locke called for an advance of appropriation of \$2,000 for his important evangelistic work in Hankow and vicinity for the next year. From Japan came a call for \$3,500 for the purchase of property in Mayebashi and the erec-

tion of a wing to the house upon it for the occupancy of the Rev. Mr. Patton; the present (Japanese) house which he rents not being weather-tight. The Standing Committee also wanted an advance of about \$2,000 on the annual appropriation, and some \$2,500 additional for specific objects. None of these matters could be favorably acted upon.

It is very distressing to have real needs, the outcome of success, put before the Board, and to be forced to reply that the contributions of the Church do not warrant the advance in appropriation required. It would be a grand thing if a contribution of \$10,000 or \$20,000 could be made to cover what is lacking.

PRESIDENTIAL ELECTION YEAR.

THE two great political parties have held nominating conventions and presented candidates for the exalted office of the Presidency of the United States. From this time forward until the day of election in November the contest will go on with absorbing interest. The country will be ablaze with enthusiasm spreading into every town, hamlet, district, and voting precinct, the press will be busy multiplying documents to be placed in the hands of the people, while orators of local or of national fame will seek to inform and inflame the voter upon the issues which are supposed to divide the parties and to be determined by the suffrage of citizens on the day when the ballots of millions of freemen will fall like autumn leaves.

This stirring up upon moral and political questions has advantages beyond the success of parties. It tends to make citizens intelligent, and helps in the Americanizing of those who come to our shores ignorant of the spirit of our institutions. It kindles patriotism, quickens the consciences of the people, and develops qualities which become serviceable to the State or find employment in the variety of enterprises with which the country abounds. The strength of republican institutions is in the participation of the people in the consideration and discussion of questions of national concern. This quadrennial excitement gives a healthful exercise to the faculties of old and young and is good for the body politic.

GENERAL CONVENTION YEAR.

THE General Convention will hold its triennial meeting in the city of Baltimore, beginning on the first Wednesday in October. Meanwhile, the country will be stirred to its remotest parts over the presidential contest. Money will be freely expended by all classes, in partisan zeal. The Church may learn a lesson of the power of enthusiasm. A great cause should be served not by supineness, but by earnestness, not in selfishness, but with generosity, by ardent love and devotion saying, "This one thing I do, and whatever sacrifices shall be useful to it shall be gladly, freely made; neither time nor toil nor money shall be spared to the cause which takes hold of the heart."

Christian Men and Women, do you read the lesson and see your duty to the cause and Kingdom of your Lord? Churchmen, do you not understand that if the Church is to impress itself upon the strong American life you must help it by your example of ardent devotion to its interests? Your great Church council

is soon to meet, and the Church should be moved in every part, Divine love should be revived in all hearts, a grand rally should be made for the Church, such as will make itself felt in that convention and bear fruits in the quickened pulse of life throughout the Church in the years to come.

TO THE LAITY.

THE laity of the Church have a right to be informed about its missionary work, because they are expected to provide the means for conducting it, and they wish to see it successful and prosperous. If they are persuaded that the work is real, practical and useful, they will not suffer it to lack present support or withhold means necessary for its growth and progress. Our publications tell the story of the work in different fields and show many opportunities for its extension. We need only to press forward with faith and courage as means are provided, and everywhere the way will open to the Church.

Men of affairs know how the character of a work depends upon the spirit in which it is carried on. They put generous means into a business enterprise in which they have confidence, because they mean to make it succeed, and thus they surmount difficulties and bring about success where without their strong support failure would result. The same sort of confidence and generous provision is requisite in the affairs of God's Kingdom. It is worth doing well and heartily, and if so done the difference will be seen in the result.

We are just now at a turning-point where confidence in the possibilities should invite the most liberal supply of means. The General Convention in October will feel strong pressure to advance the work in many ways, and it is very important to be ready to meet the demand. To this end the obligations of this fiscal year, which closes with August, should be fully met. This last quarter requires as much money as any other quarter in the year, although Church collections are few and small in the summer season. So much the more need, therefore, for the gifts of individuals to pay the missionary stipends. The cost of buildings, for which appeals have been authorized, requires \$62,000. These demands upon the Church will, we trust, find those who are able, ready and glad to respond to them.

In what way could money be invested to better advantage this summer than in supplying these needs?

INHERITANCE AND PRIVILEGE.

A GREAT ideal in the mind, a resolute purpose in the heart, a steadfast endeavor to accomplish a noble destiny, will prove the forerunners of achievements which faint heart and feeble faith never dream of as possible.

The grand old Church whose heritage has descended to us rich with the treasures of the past and with living powers adapted to great ends—the Church of the Prayer Book—has at its very doors a field for enterprise which calls for the most exalted sentiment and heroic endeavor. It stands upon the threshold of opportunity for which its past history in America has been but preparation. To gain for it pre-eminence, commanding influence in the great thriving centres of growth, to make it a mighty spiritual force in the civilization of this con-

tinent, should be the aim and thought and supreme purpose of its favored people.

Who is content to have the Church few in numbers, cramped in growth, when in full force of energy it ought to be pushing out to points of advantage, doing its God-given work with courage and vigor? Who is content that its strength shall be confined to the older communities, while new communities are springing into prominence? Who does not see that the present is the chosen time not only for great hope but for large conceptions and wise measures in the work of Church extension?

Now, not the next year or the next century, but now, when the life-pulse is strong and energy is throbbing, when the Pacific states are answering back to the Atlantic, and tiers of mighty commonwealths line the shores of the Mississippi, is the favored time for aggressive work.

Old conservatism should give place to new enthusiasm, the sentiment of a great calling should take possession of all hearts, and money, which is the soul of enterprise, should seek employment in forwarding the grand work which has been committed as a privilege to this generation of Churchmen.

A CONVERSATION OVERHEARD.

THREE friends were sitting together talking of college days over coffee and cigars. The conversation took a turn to their present situation. A had chosen the Ministry as his calling and his rural parish paid him \$1,500 a year salary. B had succeeded to his father's prosperous business. C had inherited a fortune and married a wife whose fortune was greater than his own. "How do you manage to make ends meet?" was asked of the clergyman. "By keeping down the expenses," was the quick reply. "Not only do the ends meet but the rule which I early adopted of giving a tenth in charity has never been broken except once when sickness made extraordinary demands upon me."

The conversation drifted on in this way until the others confessed that they had never faced the question of giving away a definite portion. B and C admitted that they had never felt the need of cutting down expenses. Their stables were well stocked, each kept a yacht, belonged to several clubs, and besides a town house, had a villa in the country.

"Come now, fellows," said the clergyman, "since we are on this subject let us talk the matter out. Why should you spend so much money on yourselves and, as you confess, give little or nothing in charity? I entered the Ministry to do good and to serve the God in whom we all hope and the Church which we all love. I do not claim credit for the course I chose, but you have advantage over me in worldly goods, and could do a hundred times as much as I can in giving money. If you men of wealth would make half the sacrifice that the Church requires of the clergy, you could lift missions out of the drag and grind and make things hum. Cut down your clubs and horses and yachts and turn the money into Church work, and see what satisfaction you could get out of it. Beg pardon for preaching, but seriously we owe a big debt to the world; life is short and we ought to turn in and do all we can."

They were soon back again at college talk, but the truth had been spoken in friendship and with a force which ought to affect thoughtful minds.

BRIEF MENTION.

THE Lenten Offering of the Sunday-schools received up to June 30th amounted to \$70,375. A list of the acknowledgments by dioceses and parishes has been printed and sent to all the clergy, with a comparative table showing the amount of the offerings by dioceses for each year since the Lenten Offering began in 1878. When time has been given for examination, corrections, and additions, a list will be made complete to September 1st, and a copy of it will be placed in the corner-stone of the new Missions House. It will show a splendid record of the growth of missionary interest among the children of the Church.

WILLIAM CAREY, on May 31st, 1792, preached before the Baptist association of ministers in Nottingham, England, a sermon on Foreign Missions which struck the keynote for the new missionary spirit that was to develop in this missionary century. His was a noble ambition and a grand devotion. Heroic faith, invincible purpose, and mighty love enabled him to accomplish great things for India. His translation of the Sacred Scriptures into some twenty-four Indian languages made that precious Word accessible to more than 300,000,000 human beings. Such a blessed work as that entitles a man to rank among the world's great benefactors.

THE Convention of the Diocese of California has voted to invite the Missionary Council of 1893 to meet in San Francisco. Bishop Nichols writes of this invitation: "It was cordially and unanimously passed, and I hope it may commend itself to the authorities at the proper time. The suggestion of a Pacific coast Church excursion would work in well with it, and there would be plenty of time carefully to prepare all details."

BISHOP TUTTLE, of Missouri, has passed his twenty-fifth anniversary in the Episcopate. Forty-six Bishops have died since he was consecrated. His grand work as a Missionary Bishop is part of the Church's record, and his hearty zeal for the missionary work while yet devoting his energies to the Diocese of Missouri is cause for gratitude. May he be spared many years to work on as he always does with his might!

THIS month's frontispiece gives a view of the new St. Luke's Church, Hankow, China. Our readers have been kept fully informed of the progress of the work of building the church, in connection with which the Rev. Mr. Locke is laboring so successfully. The church is still incomplete in some respects from the want of money, and funds are yet needed to inclose and clear the ground about the building.

AN important statement, carrying an equally important acknowledgment of error, is made by Commander F. M. Barber of the United States steamer "Monocacy"—the gunboat maintained by our government on the Yangtse-Kiang. "Fourteen years ago," he says, "I thought that China was a country where even the continued dropping of the water of Christianity would never wear away the stone of heathenism; but now it is apparent to my unprejudiced mind that the stone will ultimately be forced bodily from its bed."

THE last anniversary of the Church Missionary Society in England was more largely attended than any previous anniversary. In the morning Exeter Hall and St. James'

Hall in London were both filled. The holding of a meeting in the latter place as well as in the former was a new thing this year; but not only was St. James' Hall filled, but between eight and nine hundred persons purchased tickets at a shilling each for reserved seats. The evening meeting at Exeter Hall was not only very crowded, but 2,000 persons had to be turned away. Among the points of interest in the meetings which appealed to the sympathies of the audiences, one was the testimony to the devotion and faithfulness of the missionaries in the various fields borne by the Bishop of Exeter, Canon Tristram, and the Rev. Messrs. Haslam and Everard, who have recently visited India, China and Japan.

IN the biography of the Rev. Dr. Truman M. Post, of St. Louis, Missouri, there is the following quotation from a sermon on Home Missions delivered by Dr. Post in the Broadway Tabernacle, New York: "I know of no lives of greater Christian beauty or more heroic self-sacrifice than I have seen in the missionary homes in the West. Those lives, though sometimes for their very beauty seeming almost misplaced in that waste—where they often fade away briefly and silently as the wild flower fades—yet I have felt were not only sacrifices most precious to Christ, but evangels mightier and more eloquent than all speech."

WARDENS AND VESTRYMEN.

VIEWS OF BISHOP PERRY OF IOWA.

THE vestrymen are the rector's council of advice, but not his dictators. If loyal, devoted, and truly Christian men, as they surely should be, even the least gifted Priest can hardly fail of achieving a success. If chosen, not for their piety, but for their social position, prominence, or wealth, the ablest Priest will be handicapped from the start. The officers and rulers of the Kingdom should be citizens of the Kingdom, and Churchmen err egregiously when they choose, to represent the baptized, confirmed, and communicating members of the congregation on the vestry, men whose claims for this recognition and honor are other than those of true Christian character and intelligent, Churchly sympathies. In this matter the recognition of wealth—unless it is consecrated wealth and wisely and freely offered for the service of the Church of Christ, and given, too, hoping for nothing in return save indeed the eternal recompense—is a fatal mistake. Gold may be bought too dear, and the Church with its treasury overflowing with silver and gold may be, in Christ's view, poor, naked, destitute indeed. I know the temptation suggested to Priest and people to pander to the wealthy and to prostitute the Church of Christ to the money-power. But to yield to this temptation is a grievous blunder—it is also a sin and shame. Vestrymen should be chosen for piety and not for pelf. The canons assign to the wardens specific duties and clothe them with a measure of power. If chosen in consequence of their acknowledged Christian character and their love of the Church, their influence for the good of Priest and people can hardly be overestimated. If leaders in all good works, acting with and under the higher leadership of the rector, and in accordance with, and in subordination to, Church law and usage, the parish thus officered is to be envied. The Priest will gladly recognize the kingdom and priesthood of the laity thus shown in every good word and work. The holy activities thus set on foot and furthered by the office-bearers of the parish will redound to the spiritual and eternal good of many souls.

We have asserted that the vestry, when duly elected and canonically constituted, must conduct its proceedings and execute its determination in accordance with the requirements of both civil and ecclesiastical law. For instance, no action on the part of a vestry is legal except taken at a meeting regularly called, or unless all the members are

present and by participating in the proceedings waive the prerequisite notification. As the sole object of the notice is to secure the right of every member of the vestry to be consulted and to have his voice and vote with respect to any proposed measure, the action of a vestry-meeting at which every member was present would without doubt be valid if precedent notice had not been given. The courts have again and again decided that a religious body is not bound by the acts of its representatives or trustees, acting personally and in their individual capacity; nor is it of necessity bound by the act of a majority of them assembled together, unless such session or meeting is a duly authorized official meeting held in pursuance of a call addressed to every member of the board. It is evident, then, that individual vestrymen, or even a majority of the vestry, are alone competent to act in their official capacity when convened in a duly called and properly constituted vestry-meeting. This distinction between the action of individual vestrymen and the action of the vestry is an important one. I have been compelled to refuse to take cognizance of an instrument signed by a warden and a majority of a vestry, signed in their official capacities and bearing the attestation of the parish clerk that the signatures were what they professed themselves to be, a majority of the vestry, because the action reported to me was taken, not in vestry-meeting, but by vestrymen in their individual capacity. The general canon of the Church recognizes this principle of law in its requirement that the signatures of a vestry recommending a candidate for Holy Orders shall be signed in vestry-meeting and not by the vestrymen as they may chance to be approached for this purpose.—*Iowa Churchman.*

FROM A WOMAN.

The article on wardens and vestrymen in the June number of *THE SPIRIT OF MISSIONS* filled me with pleasure, and I thought, as I read it, that it was so wise and so true that it might prove to be the key that would open the hearts of some of the vast army of 30,000 men, and I began at once to muse upon what the results would then be. As I was musing, it seemed as if that great army of men were passing before me, and I could not refrain from wondering what was the animating principle of each one of them. Here, thought I, we have strength and power and means enough at command to be a mighty impulse all along the lines of our Church work. Is it so? Were duty dominant, one of the first cheering sights would be our churches filled as never before with congregations in which the absence of men would not be painfully conspicuous, for I would suggest that to make the rule of conscientious attendance on public worship would be a most fitting one. It is not assuming too much to say that every one of our 30,000 feels honored, as he justly may at being selected for his post. How many realize that it imposes upon them new and grave responsibilities that belong to no other men in the parish, and that if a very usual plan in the business world were to be adopted in this case, viz., that of retaining in position only such as prove faithful, a large majority of them would be dropped from the roll at the next election. This could not be done without a sense of pain to those not re-elected, but worthiness ought surely to be a qualification for office here as elsewhere.

In addition to the care of all the temporalities of the parish, and the effort to be an example to all within its limits, our vestrymen ought not to forget the Church at large. I may say that my first thought after reading the article referred to above was—30,000 vestrymen: 10,000 circulation of *THE SPIRIT OF MISSIONS*! How *can* this be true? I want everyone of them to take it, and read it too. They will be sorry when they come to the end of the number, and glad when the next month brings them a fresh one. I do not see how anyone who professes to care for his own parish church can forget the whole Church Militant. Bishop Doane has well said that, "to believe that a thing will benefit mankind impels a generous man to carry the news to others. It is only the quack who hides the secret of his remedy." I would suggest that as our Divine Master has said, "the field is the world," no part of it should be forgotten, and, therefore, that

the news from the front, where the battle wages most fiercely against the hosts of Satan, should be eagerly sought by those ranged under Christ's banner.

I want the lists of contributions to be carefully scanned, and that each one should see to it that his parish is in its place in the line and has an honorable record there too; and let no effort on the part of the vestry be spared to make it so. This thoughtful care of the field beyond their vision will make them doubly valuable at home, for none are apt to neglect their own for thinking tenderly of those that are far away.

I believe that my ideal vestryman is the same as yours. I have not touched upon the duties of wardens and vestrymen to rectors, because that is an oft-told tale, and the duty to the parish ought to be a synonym. In the last November number of *THE SPIRIT OF MISSIONS*, I read an extract from the eleventh annual report of the California branch of the Woman's Auxiliary, which is so apposite that I cannot forbear quoting it: "In every parish and mission we want some one (man) who cares; somebody who cares to know what is going on in the mission field; somebody who cares for the great issues to which he can lend his energies, and feel their thrill and power; somebody who cares not that things do not just suit him in this parish or in that, but that anywhere in all the world there is one soul astray, one lamb unfolded; not necessarily somebody clever, only somebody who really cares." I have changed my pronouns from the feminine to the opposite gender to suit my case. The vestrymen ought to be not the man but the men who are all this. May we not all earnestly pray that they may, with one heart, desire the prosperity of the Holy Apostolic Church, and that they may serve it in sincerity and truth all the days of their life? I have written you a long letter, but you will pardon me, for you know how dearly I love the cause.

TWENTY YEARS' PROGRESS IN AFRICA.

THE Rev. Dr. Wm. Brenton Greene, writing in the *Missionary Review* concerning the remarkable progress in Africa during the last twenty years, says: "The simple fact that the Bible has already been translated into sixty-six of the languages and dialects of Africa is a stupendous achievement. Great expectations, too, may be cherished with reference to the missionary influence of the colored people of the United States. In number 7,000,000, what might they not accomplish for their brethren over the sea if only they themselves were baptized with the missionary spirit? Can we doubt that it is God's purpose to make them missionaries? Have we, then, any duty more pressing than to give them the churches and schools necessary for their religious and moral training?"

"Most encouraging, however, are the effects of the Gospel on the character of the Africans, who seemed to have no character. The Pentecostal blessing has been repeated on the Congo. In places not a few the people, thieves before, have become honest. Liars before, they have become truthful. Indolent, they have become industrious. Their idols they have burned; Christ they have enthroned Lord of all. The Christians in the neighboring island of Madagascar have remained true in spite of persecution unsurpassed for cruelty in any age. If the Waldenses are rightly called the Martyr Church, the believers of Madagascar are fully as worthy of the honorable title.

"Can we explain this save on the ground that the Spirit of Christ sustained them? Can we account for such apostolic lives as Moffat's, as Livingstone's, as Black's, as Bushnell's, as Harrington's, as Mackay's, as Crowther's, as those of many other missionaries that may not now be mentioned, unless the same Christ who lived in Paul by the Spirit lived also in them? Can we doubt that the land in which the Saviour Himself is thus directing and sustaining the work of evangelization will soon stretch out her hands unto God? Is she not even now beginning to do so? Can we, then, resist the short and emphatic appeal addressed by David Livingstone from the centre of Africa to the Protestant churches of the world, 'Come on, brethren!'"

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

THE MISSIONARY PRAYER BOOK.

THE Church has never sufficiently realized what a priceless heritage it has in the Book of Common Prayer as a missionary agent. We all love it, and revere it, and regard it as the best and truest leader of devotion in the possession of the race; but we have come to look upon it as being fitted rather for use in places venerable with length of years than in places born but yesterday. We have come to regard it as the Prayer Book of the cultured and refined rather than the Prayer Book of pioneer life; but a greater mistake could not be made.

It is singularly adapted to all sorts and conditions of men; and it is nowhere more welcomed and more appreciated than by the bold, hardy, bright, progressive, manly pioneers who are in the advance guard of our present-day civilization. It meets the spiritual wants, and supplies the spiritual needs of all, and to all it should be freely sent.

It is a priceless missionary agent because it is the best possible propagator of the faith. Not merely our faith. Not merely the faith of this honored branch of the great Church Catholic; but the propagator of the faith once delivered to the saints.

It stands second to nothing in this. It is the Holy Bible's truest exponent and helpmeet. It does in this respect what not even the Bible can do. For in a singularly clear and orderly way it sets forth and preserves the profession of faith. It is impossible for one who diligently reads this book and follows its order to develop into an unsymmetrical and one-sided Christianity. It is impossible for one who makes a faithful study of it to be in ignorance of those things

which a Christian ought to know and believe to his soul's health. And it is equally impossible for one who is in ignorance of it and its order to develop into that symmetry and due proportion which is figured forth in the New Jerusalem, the length and breadth and height of which are equal.

The six months it gives to the setting forth of Christian fact as provided for in the Advent and Christmas and Epiphany and Lent and Easter and Whitsun and Ascension seasons; the six months it gives to the setting forth of Christian life and practice as provided for in the long Trinity season—these give, in the plainest, clearest, best form the plain duty of man. In no way can the true faith of the Church, the true faith of the Christ, be better propagated than by a wholesale distribution of the Book of Common Prayer.

But the Book of Common Prayer is not only the best possible propagator of the faith, it is the best possible conservator of the faith as well.

This is as important and vital as the other. Our age is an age of extremes. All ages which are deeply and intensely in earnest are that. There are extremes in thought and extremes in practice. And timid ones are raising eyes and hands to Heaven and are saying: "How long, O Lord, how long!"

Fear has seized their troubled souls and they are asking, What will be the end of this? Does it not mean the decay of faith and the destruction of true religion? Not so long as the Lord God omnipotent reigneth and we have the Book of Common Prayer.

It propagates and it conserves the faith.

Our candle will never be hidden under a bushel so long as it remains the exponent of the faith.

It speaks with no uncertain sound. Men may differ. They may stand at the opposite poles of thought and practice; but it, like the holy city, is at unity with itself. Tersely, clearly, forcefully, admirably it sets forth the faith and practice of the Church, and proclaims to all the world what we are.

The Book of Common Prayer has proven its value as a missionary agent again and again. It fell into the hands of Dr. Cutler, the learned president of Yale College, in 1720, and converted him and his associates to the faith of our fathers. In 1794 the sinewy, enthusiastic, indomitable Philander Chase was convinced by it and won to us. Half a century later the Rev. Dr. Scott studied it that he might combat and overthrow it, but was converted to it. A Congregational minister of rare learning and moral excellence told me that he always had it with him and always followed its order in his preaching and public Bible-reading. A layman in Nevada, a representative of our keen, bright, earnest men who form that far western civilization, told me that when he went to church he never cared particularly whether he heard a sermon or not; the service gave him so much that he found himself fed. He was not a Churchman. These are but sample instances. They could be multiplied indefinitely.

Dr. Langford has proposed the publishing of an immense edition for wholesale distribution throughout the missionary fields.

Nothing better could be done. It is one of the most practical suggestions of our generation. It will meet a want which can be met in no other way. There are innumerable hamlets and villages where there are no religious ministrations.

In these there are many families of piety and religious convictions. They would like to have family prayers, but the head of the house has not the "gift" of prayer. The Prayer Book would supply the need. There are those who die and those whose friends would like to have them buried with a Christian burial service. The Prayer Book would supply the need. There are those who would like to meet together for public worship, and who would like to have a reverent and seemly service. The Prayer Book would supply the need. In a score of ways the Prayer Book would meet the religious wants of those people, and would satisfy a need which cannot be satisfied by anything else. Those of us who have had experience know it.

A spirit of vigorous action in missionary matters is abroad. It must be met. Let there be a large increase in the Missionary Episcopate, and a large publication and distribution of the Book of Common Prayer, and this generation will mark an epoch in the advancement of the Kingdom of God. — *Rev. W. R. Jenvey, in The Churchman.*

MISSIONARY INTELLIGENCE.

IOWA.—The hand of Bishop Perry is manifest in the following, from the *Iowa Churchman*: "In the fiscal year of the Missionary Society of the Church, which closed August last, twenty-eight Iowa parishes contributed to Domestic Missions, twenty-seven to Foreign, and thirty-two to one or both. The total amount contributed was \$853.51. It is greatly to be desired that all of our parishes, congregations and missions should contribute to the great cause of missions, and contribute through the recognized agencies of the Church. We receive from the Board in New York a liberal allowance year by year. We should return all we can, and our wealthier parishes should respond freely to the call of the General Board, *in view of*

the fact, never to be forgotten, that each one of our parishes has received liberally in the past from the general missionary treasury. We trust that the parishes and congregations which did something last year will do much more this year, which closes with the close of August, 1892. Those congregations which did but little last year should, with our added means through God's blessing on our crops, do much more this year; and no congregation of the Church in Iowa should fail to give something to the general work, both Foreign, Domestic, Indian and Colored. In this way alone may we expect blessings at home. Diocesan Missions will prosper and be supported in the ratio of our interest in, and gifts for, this work at large.

"If possible, we trust that special missionary offerings may be taken up, to be remitted to New York before the first of June, when the annual appropriations are made. If every congregation would do its proper share—as God has blessed it—the aggregate would encourage a liberal return to enable us to do the heavy mission work lying all about us in the great valley of the Middle West. He gives twice who gives quickly. For the last fiscal year of the General Board, St. Paul's, Des Moines, gave the largest amount, \$141.63. The next largest amount was from Davenport Cathedral, \$105.74. The next in order was Christ Church, Burlington, \$102. Dubuque followed with a gift of \$56.10. We trust, in the list for the year ending August 31st, 1892, every Iowa congregation will be recorded as giving something to the cause which all should have at heart."

MISSOURI.—Bishop Tuttle, in his own vigorous and practical way, deals with the subject of General Missions as follows: "May I plead with the rectors and vestries that God's way of spiritual finance is not the same with man's way of business finance? Look to your own business, and mind your own business, and do not meddle with other people's business, is man's way of business. And rightly so. But God's way of spiritual duty is: 'Look not every man on his own things, but every man also on the things of others,' and God's way means, holding as He does in His hand the hearts and consciences of men, that if any parish, however harassed, steadfastly insists on praying and doing and giving for missions and outside objects, He will touch springs and open sources unknown, to the happy sustentation of its own parochial life. . . . You will bear with the acute sensitiveness of an old Missionary Bishop in examining closely the escutcheon of the diocese touching the honorable duty of giving and working for missions.

"The great missionary society of the Church is the Domestic and Foreign Missionary Society, with its rented headquarters at present at No. 22 Bible House, New York, though with great thankfulness we note that it is soon to have a good Missions House of its own. It pays our Missionary Bishops, sustains our missionary work in the far West, and supports our Foreign Missions in

China and Japan and Africa. In many of the feeblener dioceses it also helps. It makes a grant of \$500 per year to us of Missouri. Now, first and foremost, we ought to esteem it an honor to do each one something in sustentation of that work. What are the parishes doing? We have fifty-four parishes and mission stations. Looking through the acknowledgments in THE SPIRIT OF MISSIONS for a year, I find that seven of our parishes and missions have not given to the great missionary society. Among the seven I regret to see Cuba, Prairieville and St. James. Scrutinizing closely I find that, in the case of many parishes, it is the Sunday-school which has generously given its Lenten offerings, and the parish itself has not given anything more. This does not seem to me right. Each and every parish ought every year, I think, to give at least one offering each to Domestic Missions and to Foreign Missions. How can we please the Lord if neglecting such plain duty? In the summing up for the year at No. 22 Bible House last autumn I find that Missouri gave \$2,259.70, and stands in the order of amount given twenty-third in the list of fifty-two dioceses. She is a little more than half-way up the line. Minnesota gave \$2,276.19, and so was about sixteen dollars ahead of us. But if parishes and men and women of Missouri, as well as the dear children, would think for help of the great missionary society, our diocese would not see twenty-two others ahead of her, and among them Central Pennsylvania, Kentucky, Minnesota, New Hampshire, Oregon, Ohio, and Southern Ohio.

"The work is grand. It needs enthusiasm. It needs supplies. It needs loving loyalty in the heart, and staunch fidelity all along the line. Four Missionary Bishops are vacant: Alaska, Oklahoma, China, and Japan. Again, I say, may the coming General Convention, for which you prepare in this convention by carefully selecting your deputies, take all pains to fill these Bishoprics full!"

OREGON.—A correspondent of the *Pacific Churchman*, writing under the signature of "S. M.," says: "An incident related at a meeting of the Woman's Auxiliary, held recently in Tacoma, may be of interest to some Churchwomen in California. Rev. J. Forrest Bell of Aberdeen, Washington, for-

merly of San Mateo [California], was telling of his work around Gray's Harbor. The Sunday previous he had made an address in Seattle, and the next morning, on taking a seat in the train for Tacoma, noticed a small, dark man looking at him through the window. He soon came into the car and coming up, asked if this was not Mr. Bell. He proved to be a Chinaman, and went on to say he had heard Mr. Bell's address on Sunday and had been very much interested. He talked some time about his countrymen's needs, and said if a mission could be started in Oregon he, being a merchant in Portland, would give \$400 a year towards the work. Just before Mr. Bell left the train he said, 'You seem to be having a rather hard time down where you are and I would like to help a little,' putting \$5 in Mr. Bell's hand. This Chinaman's name is Andrew Kahn, and he worked in the household of the late Mrs. Henry Smith, was in her class at the Chinese Sunday-school of Trinity Church, San Francisco, and was confirmed there during the rectorship of the late Dr. Beers. Surely this generous offer of the Chinaman must meet with even more generous response from all Christians interested in Church work, and his \$400 a year become a fund capable of supporting a missionary to his people in Portland."

SOUTH CAROLINA.—We take the following news of the work among the Colored people of this diocese from the first annual report to Bishop Howe of the Rev. Archdeacon E. N. Joyner: "Since my work began by your appointment, February 1st, I have been able to fill but few appointments in this diocese owing to the fact that much of my time was spent in carrying out your wish for me to speak of our work in other dioceses. I am indebted, on your behalf, for episcopal courtesies, to the Right Rev. the Bishops of Pennsylvania, New Jersey, Newark, New York, Long Island, Connecticut, Massachusetts, Maine. Let me repeat here, however, my very sincere thanks, not only to the Bishops spoken of, but to many clergymen and laymen, and thoughtful and generous women.

"We have missionary work under the jurisdiction of your archdeacon in the following: Charleston—Calvary, St. Andrew's; Columbia—St. Luke's, St. Mary's; Eastover—St. Thomas; Wateree—St. Ste-

phen's; Littleton—St. Philip's; Peak—St. Simon's; Sumter County—St. Augustine's; Waccamaw—All Saints' Chapel; Pedee—St. Cyprian's; Rock Hill—Mission; Yemassee—Mission; St. Denis, Blue House, Wando—Mission; Kaolin—Mission; Edgefield—Mission; Summerville—Epiphany; St. Stephen's—Redeemer; Walterboro—Mission. These twenty-one congregations constitute the archdeaconry of the present time.

"The Rev. Mr. Bellinger holds services at Walterboro for a number of members, and there we hope to begin work before the present year closes. We have mission schools at twelve of the points mentioned, and there are several others to be opened in the fall, if possible. At Redeemer Chapel, St. Stephen's parish, Berkely county, which we have lately visited, we found a ready and large opening. We should not fail to praise the loyalty of those humble members there who have resisted every temptation to go away from us. They are indebted to Mr. W. Mazyck Porcher for his oversight, and especially to good old brother Job Guess for zeal and fidelity. We must, if possible, reward these faithful people by sending them a Deacon, who may teach their children. You, dear Bishop, to whom I write, know of the travail of these poor people's souls.

"The Rev. Edward T. Walker, residing at Wando, speaks very hopefully of the outlook at St. Denis, Blue House and Wando, at all of which places there are schools; two of them maintained, in part, by our funds, and all more or less under Church auspices. Mr. Walker says in a report to me: 'For the last three years I have been preaching for the Colored people, at their churches, with usefulness. They are always glad to hear me. When I came here six years ago, they were averse to all white teaching; things have changed. I do not, and would not, pretend to draw them from their churches. It would be a dead failure. But I trust I have aided their pastors to teach Divine truths, and so do good. I have their confidence, and take pleasure in the establishment of schools.' This we quote, in order to commend it as both practical and Christlike in policy. The Rev. J. H. Tillinghast, in the Eastover district, has a class of Colored preachers, whom for years he has been teaching in the practical everyday truths of Christianity.

To return to Mr. Walker—he says, that in his region, where there is so great promise, we shall need, at least, \$400 more, to enter upon the work as we should.

“My duties as archdeacon began with February. We have, beginning with that date, received the Rev. Henry Stephen McDuffy, Presbyter, from the Diocese of North Carolina, who has charge of the seven congregations comprising the associate mission at Columbia. I am now in correspondence with a Deacon and a candidate for Holy Orders, who will probably come to the work as soon as arrangements are made.

“There are now within the diocese, and connected with the archdeaconry, four Colored clergymen: The Rev. Mr. McDuffy, Priest, and the Rev. Messrs. J. S. Quarles, Kaolin; E. N. Hollings, Epiphany, Summerville; and George F. Miller, Calvary, Charleston, Deacons. In addition, there is the Rev. J. H. M. Pollard, rector of St. Mark's, Charleston, and Priest over Messrs. Hollings and Miller. We have every assurance, both from Mr. Pollard and St. Mark's Church, of their warm co-operation in this great work. Both have exceptional opportunities to aid us, and both are in the spirit to use these opportunities. It is a pleasure to be able to speak well of all our brethren, named above, as having our entire confidence.

“In addition to the Colored clergymen spoken of, the following white Presbyters are ministering to missions of Colored people, within their respective cures: The Rev. L. F. Guerry, on the Waccamaw; the Rev. Stewart McQueen, on the Pedee; the Rev. E. E. Bellinger, at Walterboro and Yemassee; the Rev. John Kershaw, and assistant, the Rev. J. C. Hartzell, Sumter county; the Rev. A. E. Cornish, Edgefield C. H. and Kaolin; the Rev. Geo. L. Sweeney, Rock Hill; the Rev. Edw. T. Walker, Wando, etc.; the Rev. J. H. Tillinghast, class of preachers, Richland county.

“During the year, we had the misfortune to lose by fire Saul Chapel, Eastover, a most important mission point—none more so in the archdeaconry. It was not only a great loss but a severe personal grief to Mrs. Clarkson, who, with her late husband, toiled many years, with this chapel as a centre and home. We have about half enough money to rebuild it. I am happy to tell you that the sum of \$1,500 has been

confided to me by a good woman, who wishes not to be known on earth, as a memorial of her mother, to be used for a building, near Columbia, at St. Ann's, Lexington county, for an institution to reclaim and train criminal boys too young for jails and penitentiaries. This school is to be industrial, and may embrace the archdeaconry.

“The times are over-ripe for us all to increase our labors, our prayers and our alms in this vast field of missions. Through you, Right Rev. and beloved Bishop, who, from your exalted place as head over all things in this diocese in our Lord's stead, have kept these ‘simple folk’ in mind and heart and labored and suffered that they from our mother might not ‘go away ashamed,’ through you I venture to speak to all of our brethren in this diocese and beg that they give us of their help. These Colored people have served us faithfully in generations past, and not more by what they have, than what they have not, done. We are to account for their souls to the Judge of all; we should give of our personal service, clergy and laity, our time in teaching Sunday-schools and Bible-classes, in services and instructing the preachers; we should freely give of our means.”

WASHINGTON.—The Rev. C. B. Crawford writes from Spokane as follows: “I think I voice the sentiments of every Churchman in eastern Washington, or I might say in the whole of Washington, when I state that the need of the Church for a general missionary here is exceedingly urgent, and that for want of such the Church is losing ground every day. There are dozens of little towns springing up all over the country, some of which some day will perhaps be cities, that are sorely neglected, indeed have to be neglected, because there is no man to do this work, and these are lost to us. I will mention one little town which I spoke to you about when you were here. In this town we were promised lots, several hundred dollars toward the building of a church, several hundred dollars toward a clergyman's salary. The place is gone. I could not attend to it with my great field here, where there is enough work for three men, and one of our rectors from an adjoining parish, when he visited it a few weeks ago, was politely informed that there was no

room for the Episcopal Church, they had all the church there they could support. We were the first choice (as we nearly always are) but now another Christian body has the field and I suppose will hold it, and I am charitable enough in this respect to wish them every blessing on their labors.

"A party sent me word a few days ago that one man in a small village would contribute \$1,000 toward an Episcopal church in this place. He said (as it was told me) that he had given the Methodists \$100, and he would give us \$1,000, but nothing is done, and nothing can be done. Our Bishop is doing all he is able to do. He wants to see the work prosper. He really at times exerts himself more than his physical strength should permit; but there is not a man in America who could do all the work in this large state and do it well, if he were to be given any time to see his home and family at all. One man might visit these small places once a year, get a good congregation to listen to a Bishop's sermon and then when he leaves, for he is only expected to stay a day or two (the place is quite honored if he stays more than one day), everything falls back into about the same old state, and the Church is forgotten for another year. In a word, there is very little accomplished.

"Cut up our large western jurisdictions and make more of them, and so give our Bishops less ground to travel over, and they will do ten-fold the good that they are now doing. I contend that until this is done the alternative for our present needs is a general missionary stationed nowhere in particular, who may be going about all the time gathering the children of the Church together scattered everywhere, some of whom have never worshipped with the dear old service of their Church since they left their dear old homes in England, Canada or our eastern states.

"I have often felt, and I state this positively, that I could go through this country and secure land for the Church in a year that would be worth double what a missionary's salary would be worth. In the past year I received for the Church two lots at Chelan Falls on the Columbia river valued at \$500, and two lots at Waterville, about 150 miles from here, worth about \$400, and I have been promised property elsewhere for Church purposes, but what is the use of

applying for such unless we get to work and do something? Do you think that the Board could make any extra appropriation for one year and have a man here, acquainted with the field, start out and go to some of these new places and plant the Church, and perhaps recover some places lost to her? Let the Bishop name the man he thinks is best suited for it, and if title will help him give him the title, for judges and colonels out West are very numerous, and perhaps the title helps them! The great O'Kanogan country (a mining region) is now opening—nothing done here. The great Northern railroad is opening up new country and is instrumental in starting new towns—no provision made! Our beautiful and picturesque lakesides and mountains are going to be very attractive summer resorts—no provision made for temples of worship! It is sad enough now, but it will be sadder still when the Church, with her apostolic Ministry and boasts of being a missionary Church will look back and, to put it mildly, wonder at her past relationship to the missionary field and the little she did there.

"The Board cannot do more than it is doing. Will not men whom God has blessed with this world's goods, who profess to have a love for souls and desire their salvation, wake up to the necessity of giving more generously toward the Domestic mission field?"

BISHOP RIDLEY, of the Diocese of New Caledonia, has recently been very ill, and he has been ordered home by the doctor. He mentions the following illustration of the love in which he is held by the Indian Christians of Metlakahtla: "I must tell you of a beautiful thing. When the Indians were no longer allowed to see me, they met every afternoon in the church for special prayer on my behalf. Men and women prayed in succession, eight or nine at each meeting. They did not tell our missionary party of it, but accidentally the latter heard of it. I saw Mrs. Ridley slip out of the room every afternoon, and heard her leave the house. Curiosity led me to inquire the meaning of it. Then I learnt of their love for me. I knew it was there before, but not to this affecting extent."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

CENTRAL AFRICA.*

ALTHOUGH the coast-line and seaboard countries of Africa have been familiar for many decades, the vast interior was unknown until the last fifty years, and a great part until the last twelve or fourteen years. Part of Africa has been known for 4,000 years. The knowledge of Egypt goes back to the days of Abraham; the knowledge of Carthage to the time of Hannibal and the Punic wars; the knowledge of the west coast to the fifteenth century, when it was discovered by the Portuguese. It was at this time that the mouth of the great river Congo was discovered.

The continent of Africa contains one-quarter of the entire land area of the globe. That is to say, it equals North and South America combined, or North America and Europe put together. This vast continent is estimated to have a population of 350,000,000; more than one-fifth of the human race.

Once central Africa was thought to be desolate, now it is found to be a region possessing a most magnificent system of lakes and rivers, having no less than 80,000 square miles of lake water, and the Congo system, the second largest river and river basin in the world. The Congo and its many and large tributaries have been explored for 11,000 miles, giving 22,000 miles of river bank, which forms a longer line of navigable water than the whole coast-line of Europe, and these banks are crowned with thousands of villages, providing scope for a comparatively easy and terribly needed missionary evangelization among the many millions of heathen that dwell in the Congo

basin; the population being estimated at from fifty to seventy millions.

The popular notion that all Africans are Negroes is a mistake; it is true, most Africans are dark, but not Negroes. From Cape Colony to eight degrees north of the equator all the variety of races belong to the great Bantu family, and are entirely distinct from Negroes. An African traveller has thus described them: "The Bantu is a fine, tall, upright man, with delicately small hands and well shaped feet, a fine face, high, thin nose, beard and moustache." The proper home of the Negro is in the immense Soudan, north of this region.

The Congo basin forms a very large part of the Congo Free State, which is about as large and as populous as the United States. In this vast territory the liquor traffic may not be abused, the slave trade is prohibited, missionaries are entitled to help and protection, and black and white men are considered equal before the law. In religion, the many millions that inhabit this vast area are not idolaters in the general sense; they have idols, it is true, but these seem to be used more as charms and fetiches; they do not worship the heavenly bodies, or deify the elements; they have, however, a hazy belief in a future life, which leads to many cruelties being practised. Some of the tribes are cannibals, but are ashamed of it, and try to conceal it from the white man.

The two great curses of central Africa are the slave trade and the drink traffic. That grand explorer, Livingstone, who first unveiled the horrors of the slave trade, spoke of it as "the open sore of the world." It is so to-day in the region we are speaking of, especially on the eastern side, which is

*From a lecture delivered at a meeting of the Gleaners' Union of Christ Church, Brooklyn, E.D., New York, by the Rev. Llewellyn Caley.

more easily reached by the Arabs coming from the coast. The Arabs in Africa have indeed been true to the prophetic description of their race: they are Ishmael's seed, and their hand is against every man, and every man's hand is against them; nowhere is this more evident. They are born traders, and ivory is plentiful in the interior, and yields a great profit on its sale at the coast, but it cannot walk there, and there are no trains or beasts of burden, and so the question is, What is the best way to get it there? If the Arabs were to employ porters it would greatly lessen the profits; besides the porters would not go on so long a journey. The easiest and cheapest way is to steal men and women, chain them, and force them to carry heavy loads, driven by the cruel lash. They are given just enough food to keep them from starving, and, if they faint and drop by the wayside, they are shot, or left to die to save powder. When the long journey is ended they and their loads are both sold. This is what the Arabs do.

A recent writer has said: "How easy to describe in a paragraph, but how awful in reality. No wonder Livingstone felt first faint, then furious, then in despair, then 'as if he were in hell,' when he witnessed an Arab raid." We do not, however, half appreciate the misery and destruction entailed if we only think of those who are carried off as slaves. We must bear in mind the enormous desolation of the land which it entails, for whole villages and towns are burnt to obtain a few slaves, as the men fight most gallantly to defend themselves, their wives and children. In one case the slave traders admitted that they had only 2,300 captives, yet they raided and destroyed a tract of country larger than Ireland and left 118 villages and towns devastated. As a rule they only reap a profit of two per cent. Cameron says: "Africa is bleeding out her life-blood at every pore; should the present state of affairs be allowed to continue, the country will gradually relapse into jungles and wilds."

Abominable as is the slave trade carried on by the Arabs, alas! it is not all carried on by them or the Portuguese, but the natives enslave each other to a great extent, and the cruelty of this is that they are very frequently enslaved to be killed. There exists a widespread superstition that life in

the future world is just like this present life, and that a king or chief must have a retinue of wives and slaves to attend him in his future life. This leads to the murder of many slaves, sometimes amounting to scores. These are buried in the same grave as the king, one at his head to form a pillow, one at his feet to keep them warm, and one in the middle to prevent his body getting dusty; while the skulls of many others are kept to adorn his grave.

Central Africa's second great curse is the drink traffic. This affects most the western part, and the horrors arising from this iniquitous business are most terrible and almost incredible, and, sad to relate, this trade, which is degrading, demoralizing and destroying the natives, is carried on by the three most prominent Protestant nations, America, England, and Germany. The drink, principally spirits, is of the worst kind, being almost absolute poison, and the profits are enormous, amounting in some cases to 700 per cent. A few years ago Germany sent 7,000,000 gallons, America nearly 1,000,000, and England over 500,000 in one year, and the traffic has been increasing since. A firm in Boston has undertaken to produce 3,000 gallons a day for seven years for the Congo. How terrible it seems that this fierce and fatal firewater, well called "distilled damnation," should be brought to them by the so-called Christian nations. We talk of the wickedness of the heathen, what of ours? They do not know what is right, we do; and yet this crime-creator of corrupt Christendom of the vilest description is shipped there by millions of gallons!

It should, moreover, be borne in mind that this trade is fatal to all other branches of commerce, for it destroys the tribes with whom merchants with a conscience might carry on legitimate trade. Now, the coast and villages are strewn with empty rum bottles and gin cases, a sight to make devils laugh and angels weep, and what must be the feelings of our Saviour Christ whom these nations profess to take as their example? Truly, as Thompson says: "Africa had better always have been the dark, unknown continent if this is to be the end of it." Surely this shall not be the end of it; surely the Christians of America and England will bestir themselves to see that this unrighteous trade is restricted, and also

to take to the poor, benighted heathen nations the Gospel of Jesus Christ, which alone will teach them how they may be able to resist the temptation of, or overcome, the terrible habit. We are not responsible for the ages gone by in which these people were allowed to remain in darkness; but now that central Africa has been opened up, we are responsible.

It seems to us that no part of the world has so strong a claim on the Christian Church as central Africa. Think of a new world at the end of the nineteenth century almost unevangelized! What must Christ think? We say almost unevangelized, for there are some brave and true men and women at work there, seeking to proclaim the glorious message of their Lord and Master, but, oh, how few—about seventy or 100 working amid 70,000,000. The American Baptists have a splendid work going on there; we understand the American Presbyterians are contemplating commencing a mission, and much good work is being done by English and Swedish missionaries; but at present, so far as we know, there is not a single Episcopal mission in all that vast and important territory. As this region of the Congo basin was opened up by that intrepid, energetic American explorer, Stanley, it seems to us that if it is possible—and with God all things are possible—the American Protestant Episcopal Church should start a mission in central Africa.

The work carried on there at present by other societies, especially on the lower Congo, that is to say, below Stanley Pool, has been singularly successful. One writes: "There are converts at every station, at some a great many. Banza Mantela is no longer a heathen country." At Palabala there is an iron church to hold 500, which is continually filled with anxious, earnest listeners, and the native converts are very willing to "go witnessing" among the other tribes, which is the true method of evangelizing Africa.

There are, therefore, as we have seen, two missions at work in the Congo region—God's and the devil's. At present it seems that the devil's is the stronger, and God calls upon American Church people to be fellow-workers together with Him in the mighty and magnificent work of preaching Christ and Him crucified to the perishing millions of this central portion of the dark continent.

In order to be willing to help in any way in carrying this out, two things are requisite:

First, a firm conviction that it is God's purpose that the heathen nations should be evangelized. This seems to us to be undoubtedly the teaching of Scripture. Surely such passages as "God so loved the world that He gave His only-begotten Son, that whosoever believeth on Him should not perish, but have eternal life," and "He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world," show us that God loves and desires to save a world of sinners, a fact which is either expressly affirmed or implied by the general tenor of the Word of God from beginning to end. Divine revelation teaches us that the atonement of Jesus Christ is as extensive in its scope as human sin, and that the ministry of the Holy Spirit is as universal as the scope of the atonement. Therefore, as the crucified and risen Lord, Christ says: "Go ye into all the world and preach the Gospel to every creature."

The second thing that is requisite, is a personal consecration of our time, talents, money, all, to the service of our Saviour. If the Church of Christ were truly consecrated, the world would soon be evangelized. This is what is needed to-day; it is this that has always proved the secret of the truest heroism and greatest success in missionary work, as is beautifully illustrated by what Livingstone wrote in his diary on his last birthday but one: "My Jesus, my King, my life, my all, I again dedicate my whole self to Thee." With such a conviction and consecration may each of us do all he can to illumine with the glorious light of the Gospel of Jesus Christ the awful darkness of central Africa.

Let us close with a few words spoken in broken English at a recent missionary meeting in Exeter Hall, London, by a lad from the upper Congo. Having contrasted his people who "want Gospel," with us who have it so abundantly, he asked in words which brought tears to many eyes: "Isn't it a shame? Shame to keep Gospel to yourself? Not meant for English only! Isn't it a shame? My people wanting Gospel! Isn't it? Isn't it a shame?"

—The Church Missionary Society has sent 150 new missionaries into the various Foreign fields during the last two years.

THE OUTLOOK IN JAPAN.

THE twenty missionaries of twenty years ago have become, including the wives of missionaries, nearly 600. Instead of the four unmarried female missionaries we now have about 200. The waters of the coasts of Japan are now plowed by steamers in every direction, nearly 2,000 miles of railroad are in operation, and thousands of miles of jinrikisha roads are found, while a network of telegraph wires is spread over the land, and the postal facilities extend to the remotest hamlet, and these railroads, steamers, telegraphs, and post-offices are all the ready servants of the messengers of the Cross.

A legion of books has been prepared to assist the beginner in learning the Japanese language. A Christian vocabulary has been created and fairly good teachers are to be secured. The whole Bible is published in the language of the people, and fairly good commentaries on the whole of the New Testament have also been published; a good beginning has been made in Japanese hymnology, and a good beginning has also

been made in the preparation of Christian books and tracts. It is no longer a disgrace to publish a book in a language which can be read.

The fear which existed universally twenty years ago is well-nigh gone; religious freedom is guaranteed in the Constitution, and there is a readiness to hear on the part of the people, in most places throughout the empire, which calls for a manifold larger number of direct evangelistic workers than are at present engaged in that work in Japan.

The Protestant Christians of twenty years ago have become more than 30,000, organized into over 200 churches, with about 130 ordained Japanese ministers, and nearly 500 other Japanese evangelists and workers, and with nearly 400 men in training in theological schools. The foundations of these churches were laid in the midst of great opposition, when it cost something to profess the Christian religion, and for that reason they were well laid.—*Rev. Dr. J. D. Davis, Kyoto.*

ANNOUNCEMENTS.

Africa.—Bishop Ferguson has informed us of the death of Mr. H. T. Bell, catechist at Bolobo, which occurred March 12th.

Japan.—The Rev. J. T. Cole and family, who sailed from Yokohama by the steamer "Oceanic," May 7th, arrived at San Francisco on the 21st, and reached Philadelphia June 2d. A few days later they proceeded to Mr. Cole's home, Culpeper Court House, Virginia, which will be Mr. Cole's address during his vacation.

—The Rev. A. D. Gring and family ar-

rived at Yokohama May 15th, after an exceedingly fine voyage. They were expecting before very long to proceed to Osaka and there to arrange the preliminaries for a residence in Kyoto.

—Miss R. Ford Heath who, as explained in the January number, was returning to the United States by way of Europe, arrived at New York by the steamer "City of Chicago" on April 23d, and after a visit to relatives in this vicinity proceeded to her home in Covington, Kentucky.

AFRICA.

NEWS OF THE MISSION.

BISHOP FERGUSON, in a letter just received, says: "On Easter-Day we collected \$11.88 from St. Mark's Sunday-school, Harper, (the Bishop's church) for General Missions. There were nine baptisms and thirty-six confirmations. Of the latter, four were from Hoffman Station and five from Epiphany Hall, Cuttington. The rest belong to St. Mark's Parish. I am glad to see the large sum of \$900 given by one individual

for our educational work, reported in THE SPIRIT OF MISSIONS. Thank God! By the last mail the Rev. G. W. Gibson, of Monrovia, sent \$28.75, the Lenten offering of Trinity and St. Augustine's parish Sunday-schools."

AFFAIRS AT SINOE STATION.

The Rev. J. G. Munger writes from Sinoe Station, March 31st last, as follows: "It has been some time since you have directly

heard from me, but the work has been unceasingly carried on. Although the accessions to our communion list last year were not as great as in some previous years, the attendance upon the church services was considerably larger. Our services are regularly conducted, and a goodly number of trained children are found in our congregation each Lord's Day.

"Our Sunday-school continues to thrive and increases, and we are now establishing

a rule that those who enjoy the benefit of our day-school must belong to our Sunday-school. With our native children in the adjacent county town the Sunday-school numbers about 115.

"Our day-school thrives. We have a goodly number of children and are satisfied with their advancement. We had the Bishop with us lately. He examined the day-school and Sunday-school, and confirmed two—one adult and one minor."

CHINA.

EASTER SERVICES IN THE CHURCH AT HANKOW.

THE Rev. J. A. Ingle writes from Hankow, April 19th: "I think that you may be glad to read an account of our Easter services in the new church. We began Easter Day with the celebration of the Holy Communion at 8.30 A.M. for the foreign residents. At 9 o'clock, Morning Prayer was said in Chinese, and at 10.30 the Chinese communion service, which is weekly with us. There was a relatively large attendance at both communion services and at the Chinese service the native Deacon delivered an address, which was excellent. At 3 P.M. Evening Prayer was said, and the Deacon delivered another good sermon. That closed the Chinese services.

"The day's work, however, was not yet done. Notice had been sent throughout the concession that weekly Evening Prayer in English would begin on Easter Day, and we anxiously awaited the result of our announcement, for we thought we could judge from the first service the success or failure of the effort. The sky was overcast all day, although no rain fell, and the large church, which is not provided with lights, was in twilight before the service began; but the darkness could not entirely hide the beauty of the decorations, the work of several ladies and gentlemen who showed their interest in this way. The wide steps of the chancel were a mass of flowers and potted plants, leaving only room for entrance; on each side of the chancel, before the choir-stalls, was a similar line; the pulpit, made of granite and sandstone and surmounted by a red cushion, was hung with wistaria; while the font held a potted maiden's hair fern, and was heaped up with guelder roses

and wistaria. In every window of the church was a potted plant. On the retable was a cross of white marble, with vases of flowers on each side. A lamp in each of the chancel windows, and two others for the reader and singers, were all the light that was to be had, and before the service was over the preacher could not recognize half a-dozen persons in the congregation; but he could see that, for so small a place, it was most encouragingly large, and included not only the faithful few who had been counted on, but a fair showing of young men.

"The matter that had caused most uneasiness in the preparation for this service was the music. Mr. Locke had trained a number of Chinese boys to sing in the Chinese services, but it was not so certain that they would succeed with English chants and hymns; but, after some study and practice, it was decided to try them. So the choir consisted of about a dozen Chinese men and boys, supported by Mr. Daley, a friend who has shown the greatest interest in the success of the effort, and Mr. Locke. They sung the *Cantate Domino*, *Nunc Dimittis*, and Hymns 103 and 202. We think they are a success. They have good voices and are quick to learn, and although their pronunciation would not stand severe criticism, they rapidly improve and are anxious to learn. So we hope we have begun a service which shall be a blessing to the community.

"No one at home has any conception of the temptations to careless and ungodly living to which foreigners here are exposed, and while we fully realize, that we, as missionaries, come to preach the Gospel to the heathen, we are unwilling to lose an

opportunity of stretching out a helping hand to those who are of our own blood. So we

try to make this service an attractive one, that we may win souls to Christ."

JAPAN.

NEEDS OF ST. PAUL'S SCHOOL, TOKYO.

THE Rev. T. S. Tyng, in a letter from Tokyo dated May 18th, says: "Having been appointed by the ecclesiastical authority of this jurisdiction to take Mr. Gardiner's place from July 1st as head-master of St. Paul's School, I should like to say a few words about the appropriations for the next year. The Board, I know, fully appreciates the importance of the schools that are to be feeders to our divinity-school and one of the chief sources from which we must look for candidates for the Ministry. If we could have half-a-dozen schools for boys and young men in various parts of the country, it would be none too much; but St. Timothy's was abandoned, to the great loss of the mission, some years ago. The school at Nara is now in a very precarious condition. Money which was supposed to have been given to it is now said only to have been loaned, and unless the money is forthcoming very soon to pay the debt the school building will be sold, and the school gone, past recovery, I fear.

"This would leave only St. Paul's. Here the number of students is not large, only about forty, but there has been an increase within the year from about twenty-five to the present number. We have a very good set of Japanese teachers and excellent hopes for the future. The best of these teachers, however, have come to us not because of what the school is, but because of what they hope it may become. Only a progressive policy is likely to retain them or to make a successful future for the school.

"We need every cent of what has been asked for. The government is spending on its 'higher middle' school in Tokyo, which, although it has some 2,000 students, is no higher in grade than St. Paul's ought to be, 70,000 or 80,000 yen (between \$50,000 and \$60,000 gold) per annum. St. Paul's asks for \$3,000. The government schools are thoroughly equipped. St. Paul's has practically no library (almost nothing but a few old text books), and hardly any scientific apparatus. Our professor of physics, whose name and presence are one of the chief attractions of the school, and who

is the author of a well-known text-book of physics, has to teach with almost no apparatus. He is patient for the sake of the future, but we ought not to try his patience too much. Really, the conditions are such as should bring to St. Paul's not merely the small amounts asked for in the estimates, but truly large and generous gifts. The hold of Christian people upon the educational work of Japan has been greatly weakened in the last few years, and it is now folly to think of gaining success in it unless we deserve it by offering an education in no way inferior to that given elsewhere.

"The Standing Committee have asked, I am told, for an appropriation for the employment of a foreign teacher here to take Mr. Gardiner's classes. I hope this will be granted. In addition to the oversight of St. Paul's, and the teaching of psychology and ethics, which run through two terms of every year, I wish to take up systematic Bible teaching, meeting each class separately, if possible, once a week. Then I have also apologetics and ethics in the divinity-school, and the charge of evangelistic work in Hongo, near the imperial university. With all these, and various other work that falls upon me from time to time, it would be physically impossible for me to take Mr. Gardiner's classes, nor do I know anyone else in the mission who can properly do so. There is a very good man now available for this work, whom we can get now, but not much later."

A HOME FOR ORPHAN GIRLS.

We have received from Bishop Hare the prospectus of a Home for the education of native orphan girls of which the Bishop says: "This is the prospectus of a Japanese effort begun spontaneously and with the greatest sacrifice of personal property and comfort by a young Japanese gentleman, one of the teachers in our St. Margaret's School." We have not received detailed information of the founder of the Home and its location, but understand that it is to be placed at Osaka. The effort is to be welcomed as a new evidence of the good work which our Japanese mission is accomplishing.

MISCELLANY.

INTERCESSION.

WE earnestly desire that the General Convention, which is to meet in Baltimore in October, may reach the highest point of interest in the missionary work of the Church, and plan for its great increase. To this end we ask that prayer be fervently made, that the Holy Ghost would prepare the hearts of His people, and that gifts may be abundant to meet all the needs of these closing months.

UNIFORMITY OF GRACE.

LOSKIEL'S "Account of the Moravian Missions among the North American Indians," has taught me two things. I have found in it a striking illustration of the uniformity with which the grace of God operates on men. Crantz, in his "Accounts of the Missions in Greenland," has shown the grace of God working on a man-fish—on a stupid, sottish, senseless creature, scarcely a remove from the fish on which he lived. Loskiel shows the same grace working on a man-devil—a fierce, bloody, revengeful warrior, dancing his infernal war-dance with the mind of a fury. Divine grace brings these men to the same point; it quickens, stimulates, and elevates the Greenlander—it raises him to a sort of new life—it seems almost to bestow on him new senses—it opens his eyes, and bends his ear, and rouses his heart; and what it adds sanctifies. The same grace tames the high spirit of that Indian—it reduces him to the meekness and docility and simplicity of a child.—*Selected.*

APOSTOLIC JOURNEYINGS.

THE Bishop of Athabasca's letter for the past year speaks of apostolic journeyings. "Wearied," the Bishop writes, "with fifteen days' battling with the strong current of the Peace river," he was hoping for a day's rest, when he was summoned to go on at once to another station. His road lay across a wide stretch of prairie, and when night approached he was unable to obtain water for himself or his horse.

The passage in which he describes this experience is worth quoting: "Tying up

my horse, I hunted through several bluffs for water, going down on hands and knees to scrape up the ground where recent indications led me to hope that water might be scooped up, but in vain. I picketed my horse, and, too thirsty to eat, prepared to pass the night as best I could. A strong southeasterly wind, though threatening rain, forbade lighting a fire, as the long prairie grass would have caused it to run, and perhaps set the whole country on fire. Choosing the lee side of some willow-bushes, I laid the saddle for a pillow—almost as cool, and, I expect, about as comfortable as Jacob's—and, rolling myself in my blanket, courted sleep, if possible, before the rain. I passed a much more comfortable night than the circumstances seemed to warrant."

Another day's ride and the Bishop reached his destination, in time to relieve one of his missionaries who was ill. The Bishop gives a very favorable report of the attitude of the Indians towards Christianity; in some instances they are supporting the minister almost entirely.

A PRINCIPAL NEED.

MANY flocks never receive any instruction in regard to their financial duties to the Kingdom, because their pastors are too sensitive to speak of money matters in their sermons. They hardly dare plead for the missionary societies in other than a begging tone. One would almost think that the societies were allowed to exist by sufferance rather than by right. As to the local church expenses they dare not speak a word except by apology.

The Church is not a beggar in the world. It pays its way even in material blessings. Why should not the minister speak up boldly, yet tenderly, lovingly to his people, and tell them their financial duties and privileges, just as he tells them their social or other duties. Might not this penuriousness, so prevalent in the "uttermost forts of the camp," be cast out if there were a little more frank and systematic teaching on this subject in the pulpit?

It is a well-known fact that the great burden of our missionary societies is sup-

ported by only a few of our churches. The many which are not now contributing to their support doubtless would if their pastors were not too timid to urge the matter upon them. It is also well known that where collections are taken for these societies a few people, not of the wealthiest, contribute the larger part. In regard to this whole matter, *education* is the principal need. Who is to do this educating? The pastor.—*American Home Missionary Magazine*.

MISSIONS TO LEPERS.

THERE are now about twenty-five missionaries of the Church of England and of various other bodies carrying on work among the lepers in different parts of the world. One of them, the Rev. W. D. Dalrymple, a Presbyterian missionary in Bengal, has died of leprosy contracted while serving a colony of sufferers from this disease. He was only six months among them when the signs of leprosy appeared on him, and he slowly wasted away, continuing his service to his fellow-sufferers while he was able. It was a noble sacrifice which he made for Christ, and for these stricken men and women.

THE INDIAN MEDICINE-MAN.

THE Rev. J. B. McCallagh, an English Church missionary in north-western Canada, gives the following account of the medicine-men among the Indian tribes.

"The Indian medicine-man, or 'doctor,' is, as a rule, a practitioner of great agility and ingenuity. When summoned to attend a sick person he dons his professional regalia, takes his rattle and prognosticator (a small wooden image), and makes his call.

"If, upon seeing his patient, he be taken with an inclination to sigh, accompanied by a short catching of the breath, he regards it as a favorable sign and promises a speedy cure. But if such a sensation be absent, he is not so hopeful, and will pronounce his patient to be in a very critical condition. He will, however, do his best, and forthwith proceeds to rattle. His idea is to drive out the spirit of sickness by rattling.

"Sometimes all the medicine-men of the tribe act in accord, relieving each other at stated times, their efforts being supported by youths beating tom-toms and boards.

"Search is also made for the spirit of

health which has forsaken the sick man; and not infrequently the chief medicine-man is rendered unconscious by a stream of ice-cold water poured upon his head, that while in such state he may discover the spirit's hiding-place, and reveal it when he recovers consciousness.

"The restoration of the spirit of health is supposed to be effected by the medicine-man breathing into his hands and passing them over and around the patient's head, uttering certain words. The medicine-men are never at a loss for terms by which to describe disease. 'Gastric rhythm,' for instance, would not at first thought appear to suggest any serious derangement of the vital organs; but, alas for our ideas of these things, it is a complicated and troublesome malady!

"But surely the Indians are only amusing themselves at these practices? Alas, no; they are painfully in earnest. The Indian mother's heart aches with as great a sorrow for her suffering child, she is oppressed with as cold a fear, her lips tremble just as much, her hands are as tightly clasped, and her eyes have the same look of pain and dread as her English sister as she sends for the 'doctor,' and waits anxiously to hear if there is any hope."

FRAGMENTS.

—There are 330 Bible women taking the Scriptures into the zenanas of India.

—Mrs. Allan, of the Allan steamship line, has given \$2,500 to begin a Christian mission in the Loo Choo islands.

—"I feel as if an ocean were to be crossed, and I were paddling on the edge of it," are the words which a missionary in Africa uses to express his sense of the vastness of the work, and the inadequacy of the forces sent out.

—The number of blind persons in the East is quite large. There are mission schools for them at Beirut, Damascus and Tyre. Blind Scripture-readers have the *entrée* of Moslem homes, a privilege which blindness confers.

—At a banquet recently given in China by Li Hung Chang, at which many foreigners were present, the statesman's son, speaking in English for his father, praised western civilization, and especially western medical science, stating that a foreign physician had recently saved Li Hung Chang's life.

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary.*

THE ENROLMENT FUND.

A SUGGESTION AND AN APPEAL.

THE following letter has been received from a member of the Auxiliary in a Western diocese, and it is commended to the prayerful thought of those to whom God has given wealth. The Woman's Auxiliary is not responsible for the Enrolment Fund, for its origin, its failure or its success; but woman's wit may sometimes devise a plan sensible and feasible, and we would ask if this suggested by our correspondent may not be considered such. The letter reads:

"I have been planning, and thinking, and quietly praying, several days, trying to devise the best way for accomplishing what I want to do for the Enrolment Fund. But when I think of the amount necessary to complete it before October, and the proportion of the whole which our local communicants *ought* to give, and the amount of hard work and personal solicitation necessary to obtain even a small part of that proportion, my heart and hands simply fail me.

"The women of character in our city are very active in the promotion of benevolent and philanthropic works. We have our hospital, our kindergartens, our missions, our diocesan school and various charities, almost wholly dependent upon the exertions and gifts of the women. We are steadily growing also in interest in and in offerings for General Missions.

"If people are too hard pressed along any line, you know they recoil. The breadth, intelligence and spirituality of our women are not as yet great enough to respond generously to this extra call without an appreciable and lamentable shrinkage in the general receipts for some time to come. But such a grand scheme ought not to be allowed to drag any longer. Cannot a few, thoroughly able, come forward and hasten it on to a glorious consummation?

"Do not you know of one millionaire among our Churchwomen, to whom you can go and place the matter before her in this light, asking her to be one of ten to contribute the whole sum? If two such could be found in New York, they might challenge the rich Churchwomen of different cities to join them in this work. Cannot ten such be found?

"Imagine the example of the influence of these ten! The effect upon the outpouring for General Missions among the people of moderate wealth would be marvellously stimulating, I am sure.

"In our Branch of the Woman's Auxiliary we have organized for this work, sixteen going out to secure contributions from ten persons each. To begin with, two of us pledged \$100; but we find no others who are likely to give one-half that sum, and very few who are inclined to give even the twentieth part. I know that the average parish will do no better than ours, and the aggregate will be deplorably small. It is not a

matter which *ought* to go over this present year. Can it not be completed in Baltimore, and by some sudden, sharp attack?

"Let us be relieved of the burden of raising this million by mite-offerings, and we will pledge renewed efforts for the cultivation of that systematic giving which will keep the golden streams running into the treasury of the Lord.

"Would I were a millionaire, that I might be one of the ten! But alas! we have not one in all our city."

The writer of this letter addresses her appeal to the rich *women* of the Church only. Will not every woman who reads it, who is not rich herself, bring it to the notice of some rich *man*, and give him the privilege of helping lift this burden, if he will?

THE UNITED OFFERING.

FROM West Virginia there has come yet another leaflet for use in that Branch of the Auxiliary in urging the United Offering. It contains an extract from the appeal issued by the General Secretary, which was printed in *THE SPIRIT OF MISSIONS* for April, followed by the request that each of the communicants of West Virginia (nearly 3,000 as computed) give twenty cents toward the offering. The President of the Branch writes, in sending this circular:

"I have sent a circular address to the clergy of our diocese. I enclose a copy. I have sent it and packages of the printed circular to twelve of the twenty-two in charge of parishes. Next week I hope to get them all off. As I write the letter in each case it seems to appeal more directly."

The letter reads thus: "I am urged by the Secretary of the Woman's Auxiliary to immediate effort in behalf of the Enrolment Fund, which is the object of the United Offering at the Triennial Meeting in October.

"Our large diocese, with its few and scattered Church people, seems only just emerging from missionary conditions itself. To attempt anything of magnitude, therefore, would, I fear, be wasted effort. It seems to me that to ask a little from each communicant, and to be very sure of that little, must give a result far more satisfactory than to ask much, with a response limited, it might be, to the few who are able to give largely—if they will! May I beg of your goodness that the copies I send of this little paper be put in the hands of every communicant in your field of labor? If you will present the claims of the Enrolment Fund, with all it means for the future of missionary work, from the chancel, and then place the papers for distribution in charge of one or two earnest Auxiliary or Church workers, it will be a help equivalent to success.

"The Bishop kindly sanctions this effort."

From South Dakota, Miss Graves writes:

"We should like our Dakota women to be represented among the others, and I shall be more than glad if there is, among their offerings, something for the Enrolment Fund. Miss Ives and I talk about it quite often, and last night we made a suggestion that we shall act upon when the time comes, and hope that we may yet have an offering from our people."

From Shanghai, Mrs. Pott writes, May 3d:

"I have consulted Miss Dodson regarding the United Offering. The girls of St. Mary's Hall and the 'Pure in Heart' Society will try their best to help something toward it, and they will make something which they expect me to take to America for sale, for the benefit of the same purpose. I will ask Mr. Thomson to get some other

female members of the different parishes to give something too; but I am afraid the sum will be very small, for most of them are very, very poor."

THE INDIAN BABY IN ST. MARY'S ORPHANAGE, SHANGHAI.

MISS GRAVES writes from Rosebud Agency, South Dakota:

"We have a letter from our Bishop, written while in China, telling of his visit to St. Mary's Orphanage and of his seeing *our baby* there among the others. He will have a hundred copies printed for us, and will it not please our women?"

The Bishop's letter, printed in *The Church News* for April, in both English and Dakota, was written upon the steamer *Kiang Foo*, March 9th, and was addressed to Miss Ives, Secretary of the Auxiliary in the Niobrara Deanery of South Dakota.

"I am now going up the Yangste River," the Bishop writes, "to Hankow and Wuchang, 600 miles above Shanghai, where there is missionary work going on, that I want to see.

"At the last Convocation I remember well that among the many gifts were quite a number for a 'Chinese baby.' A few days ago, when I was in Shanghai, I visited the Orphanage and saw the babies; and the sight quite took me back, in mind, to South Dakota and to the good Dakota women who are so happy in working for Christ in the Woman's Auxiliary. It will please them, perhaps, to know that I have personally visited the Orphanage and seen the tiny one whom they care for. The Orphanage is under the care of Mrs. Pott, a Chinese lady, who is the wife of one of our foreign clergy, and in its cleanliness and cheerfulness made me think of one of our own boarding-schools in South Dakota."

CHINA.

THE CHURCH AND CHURCH WORK AT HANKOW.

THE Rev. A. H. Locke writes, May 2d, in sending photographs of the new church at Hankow: "The outside view is fairly good, though it shows that we are still behind in walling and grading our lot. The church is a fine building for \$10,000, and would be so anywhere."

On April 18th he had written: "It is not often I am able to write of money aid from this end of the line. First, a Shanghai friend, pleased with the appearance of the church, sends word he has \$100 for it. Secondly, yesterday, Easter, we added to Chinese services Holy Communion in the morning and Evening Prayer at six, for the foreign residents. At the first service seventeen were present, at the second about all the foreigners here, which made a fine foreign congregation. Two foreigners and the Chinese choir sang. We had the chancel prettily trimmed and lighted at Evening Prayer, the body of

the church in darkness, as we had no light. To-day the foreigners volunteer to give the lamps, pretty brass Rochester bracket-lamps, which can be bought here in Hankow. Mr. Ingle officiated at the English services."

On March 18th Mrs. Hadley had written: "I want to have a little talk of what is being done here now that the church is finished and that work off the mind and hands.

"You ask in your letter what I did to keep Christmas with the Chinese people. You can hardly realize, so free you are to go and come at home, how different it is here. I have never been among the Chinese off the Concession. Before the riots it was not proper; and after they began, not prudent. What I have seen of them has been here at our home and at the hospital. The little chapel there was too small to accommodate any but the schoolboys, evangelists, and a few male members of the Church. There were Christmas services here, and at four other stations in Hankow,

well attended, to any one of which I would gladly have gone if I could. The small chapel in the church was so nearly finished, that Mr. Locke had it made quite comfortable, and there a few of the Church of England people with myself received the Holy Communion at 8 o'clock in the morning.

"Since our church has been finished I have gone there. We have daily Morning and Evening Prayer, and on Sunday an early English service, with Holy Communion, at 9 o'clock, Morning Prayer (Chinese), at 10.30, Litany Service and Holy Communion, 3 P.M., Evening Prayer, and when the days are long enough, shall have a 6 o'clock Evening Prayer (English). With this last service we have to dispense now, as we have no way as yet of lighting the church.

"Mr. Locke organized a Woman's Guild about six weeks since, and I now have the long desired opportunity of being with the Chinese women. We meet every Wednesday afternoon, and at the last meeting there were sixty-five present. Some mothers brought babies and little girls. The meeting is opened with the Lord's Prayer and reading a chapter from the Bible by the Bible woman, *Sou Si Li*. After an exhortation we repeat the Creed, and close with some appropriate Collect. Tea and biscuit are passed around, and we proceed to work an hour, till the bell rings for Evening Prayer, and almost all go to church.

"A few of the women can make shoes and do a little embroidery, but that is about all. We have taught them to knit stockings and mittens, and hope to teach them how to do other work. Mr. Locke's idea is to pay the poor a fair price for well-finished work, we finding the material. This will help them, give us a supply to help at Christmas, provide for the needy, and when we can sell, make a fund for material. I can talk but little Chinese, but I can aid the Bible-women in helping to do good to these long-neglected ones, whom Christ died to redeem.

"Right here we need a foreign Christian woman, patient, earnest, not easily discouraged; one who believes in the command to disciple all nations, to be at the head, and do what it is impossible for me at my time of life to dare undertake. With the help

of the Bible-woman the work could go right on while the foreign woman was learning Chinese. We have a girls' school but a few steps from the church, under the care of a Chinese teacher, but much needing a foreign head. The girls come with their teacher to Morning and Evening Prayer, and are just as bright and capable as those under Miss Dodson's training at Shanghai. These girls will soon become the wives of our Christian boys, and it is sad to think of the future of their homes without the needful preparation.

"Mr. Locke preaches two hours, five days in the week, from 1 to 3 o'clock in the afternoon, to men in the guest rooms at the hospital. Both rooms are packed every day. An Evangelist takes one, and Mr. Locke the other. Men drop in as they go to their work, and remain a short time, listening very attentively. That they are interested is proved by their frequent coming.

"There is another interesting work—the small school for boys. There are ten boys belonging to the choir, who are being educated. Mr. Locke clothes and in fact supports them, furnishes a Chinese teacher, but teaches them English himself. They are all communicants, and he expects they will become Evangelists. As fast as he finds a bright boy with a good voice for singing, he will transfer him to his boarding-school. They sing very well, and are learning English rapidly.

"It will comfort and encourage you to know that the church is beautifully and nicely finished. There are but three evangelists at work under pay; but there are eight ready to go to places full of heathen darkness, who will be sent, just as soon as there is money to pay their small support of eight dollars a month. You will see how much money we need, but do not be discouraged; it is because the work is growing. God is hearing prayer, and sending the light of the Sun of Righteousness to lighten them that sit in darkness and in the shadow of death. We need money to carry on the Woman's Guild, to support the boarding-school, to build a wall around the church to prevent the washing away of the earth when the river overflows, to pay evangelists when they go out to preach, and to prepare new classes to send out."

Offerings are asked to sustain missions in thirteen missionary jurisdictions and thirty-four dioceses, also among the Indians and among the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of sixteen Bishops and stipends to 1,000 missionary workers, and to support schools, hospitals and orphanages. \$500,000 are asked for this year.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, **22 Bible House, New York.** Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from May 1st, to June 1st, 1892.

* Lenten and Easter Offerings.

ALABAMA—\$193.97

Anniston—St. Michael's, Domestic.....	8 30
Carlowville—St. Paul's S. S.,* Domestic....	20 80
Florence—Trinity Church S. S.,* Domestic..	20 99
Jacksonville—St. Luke's S. S.,* Domestic..	10 51
Mobile—Church of the Good Shepherd S. S.,* General	20 00
Montgomery—St. John's, Domestic, \$50; Foreign, \$25.....	75 00
Miscellaneous—Branch Wo. Aux.....	38 37

Bishop Leonard, for scholarship, \$40; Foreign, \$20; Indian, \$15; Wo. Aux., Colored, \$20; St. Mary's Hall, Shanghai, China, \$10; Sp. for Domestic Contingent Fund, \$5	110 00
Springfield Centre—St. Mary's Mission, General, \$2.10; S. S.,* General, \$4.50....	6 60
Stockport—St. John S. S.,* General	22
Ticonderoga—Church of the Cross S. S.,* General	23 90
Troy—St. John's, Domestic, \$150; Foreign, \$50; Indian, \$5; Sp. for Rev. Mr. Webb's son, Virginia, \$20; Sp. for Bishop Knickerbacker, \$25	250 00
Waddington—St. Paul's S. S.,* General	5 50
W hitehall—Trinity Church S. S.,* General	13 14

ALBANY—\$1,560.23

Adamsville—Mission S. S.,* General.....	1 15
Albany—All Saints' S. S.,* Foreign.....	72 02
Grace, Wo. Aux., for salary of teacher in Japan, \$5; Sp. for St. Augustine's School, Raleigh, N. C., \$25.....	30 00
St. Paul's S. S.,* General	133 71
St. Peter's, Indian, \$7.79; "Quedar" scholarship, Hope School, South Dakota, \$60; "St. Peter's" scholarship, St. Paul's School, South Dakota, \$60; S. S.,* Domestic, \$100	227 79
Catskill—"E. C. L." Children's,* General..	5 00
Champlain—St. John's, Colored	2 13
Charlton—St. Paul's S. S.,* Domestic	10 54
Cherry Valley—Grace, Wo. Aux., for salary of teacher in Japan	1 00
Cohoes—St. John's, Wo. Aux., for salary of teacher in Japan, \$5; S. S.,* Domestic and Foreign, \$78.27	83 27
East Albany—Epiphany S. S.,* General.....	50 00
East Springfield—St. Paul's S. S.,* General	11 27
Fort Edward—St. James' S. S.,* General.....	10 30
Granville—Trinity Church S. S.,* General.....	25 23
Green Island—St. Mark's, Domestic, \$12.25; Foreign, \$11.05; S. S.,* General, \$34.38..	57 63
Hudson—Christ Church, Wo. Aux., Indian	10 10
Johnstown—St. John's S. S.,* Domestic, \$10; Indian, \$10; Colored, \$17.45.....	37 45
Kinderhook—St. Paul's, to complete and furnish Church of Nativity, Wuchang, China, \$6.13; S. S.,* General, \$27.28.....	33 41
Lake George—St. James' S. S.,* Domestic....	9 66
Maple Grove—St. Stephen's S. S.,* General	5 00
Middleville—Memorial, Indian	2 00
Morris—Zion, Wo. Aux., for salary of teacher in Japan	9 00
Ogdensburg—St. John's, General (of which S. S.,* \$82.40)	146 40
Palenville—Gloria Dei Mission S. S.,* General	4 23
Rensselaerville—Trinity Church, Wo. Aux., Colored	3 00
Richfield Springs—St. John's S. S.,* General	25 76
Rouse's Point—Christ Church, Colored, \$4.28; S. S.,* General, \$10	14 28
Sandy Hill—Zion S. S.,* General	8 99
Saratoga—Bethesda, Wo. Aux., Colored.....	20 00
Saranac Lake—St. Luke's S. S.,* Sp. for Rev. Mr. Locke, Hankow, China.....	25 00
Schenectady—St. George's S. S.,* Sp. for	

ARKANSAS—\$26.75

Fayetteville—St. Paul's S. S.,* Domestic ..	10 00
Hope—St. Mark's S. S.,* General	6 50
Hot Springs—St. Luke's, Foreign.....	10 25

CALIFORNIA—\$572.39

Alhambra—Chapel of the Cross S. S.,* Indian	5 70
Anaheim—St. Michael's S. S.,* General.....	1 17
El Toro—Mission S. S.,* General	7 22
Tustin—St. Paul's S. S.,* General.....	1 26
Fresno—St. James' S. S.,* General	20 00
Haywards—Trinity Church S. S.,* Domestic and Foreign	7 08
Los Angeles—Ascension, for Rev. Chas. Cook's work among the Indians, South Dakota	4 35
Christ Church (of which S. S.,* \$38.15), General	89 90
Martinez—Grace S. S.,* Domestic	3 00
Menlo Park—Trinity Church S. S.,* General	8 85
Merced—St. Luke's S. S.,* General	5 50
Modesto—St. Paul's S. S.,* General	1 10
Monrovia—St. Luke's S. S.,* General.....	2 85
Oakland—Advent S. S.,* General	30 00
Ontario—Christ Church S. S.,* for Southern California	7 39
Pasadena—All Saints' S. S.,* General.....	55 48
San Bernardino—St. John's, Foreign.....	5 00
San Diego—St. Paul's, Wo. Aux., Domestic and Foreign	4 20
San Francisco—Grace, Foreign, \$95.02; Domestic, \$82.03	177 05
St. Peter's, Junior Aux.,* Domestic and Foreign	5 00
"M." for "Tanart Memorial" scholarship, St. John's School, Cape Mount, Africa.....	25 10
San Gabriel—Church of Our Saviour S. S.,* China, \$3.25; Alaska, \$1.13; Colored, 28 cts.; Domestic, \$4.20; Indian, \$3.95; General, \$26.25	39 12
Santa Cruz—Calvary S. S.,* Domestic	13 75
Sierra Madre—Ascension S. S.,* Domestic	5 00

<i>Sonora</i> —St. James' S. S., * General.....	8 75	<i>Whitesboro</i> —St. John's S. S., * Domestic, \$13.72; Wo. Aux., for "Philo White" scholarship, High School, Cuttington, Africa, \$10.....	23 72
<i>Stockton</i> —St. John's S. S., * General.....	32 47	<i>Whitney Point</i> —Grace S. S., * Domestic, \$4.72; Foreign, \$4.72.....	9 44
<i>Watsonville</i> —All Saints' S. S., * General....	10 70	<i>Windsor</i> —Zion, Foreign, \$4.55; Wo. Aux., Sp. for Bishop Brewer's missionary, Montana, \$4.....	8 55
CENTRAL NEW YORK—\$1,418.31			
<i>Aurora</i> —St. Paul's, Domestic, \$2; Foreign, \$2.....	4 00	<i>3d Missionary District</i> —Wo. Aux., Sp. for Bishop Brewer's missionary, Montana <i>4th Missionary District</i> —Wo. Aux., for "Jane Dows Westcott Memorial" scholarship, High School, Cuttington, Africa.....	40 00
<i>Auburn</i> —St. John's, Domestic.....	1 50	<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for mission boat, Shanghai, China.....	7 00
<i>Albion</i> —St. John's, Domestic.....	52	"E. and S. A. G.," Domestic, \$2; For- eign, \$2.....	4 00
<i>Bainbridge</i> —St. Peter's S. S., * Domestic, \$1.70; Indian, \$10.....	11 70	"C. B. S.," Domestic.....	35 00
<i>Baldwinsville</i> —Grace, Foreign, \$9; Do- mestic, \$6; Colored, \$6.....	21 00	"E. P. P.," Colored, 50 cts.; Foreign, \$1.. "Rev. A. G.," Domestic, \$2; Foreign, \$2.. CENTRAL PENNSYLVANIA—\$871.06	1 50 4 00
<i>Big Flats</i> —St. John's S. S., * Foreign, \$3.20; Domestic, \$3.20.....	6 40	<i>Alden</i> —St. Andrew's, Domestic.....	5 00
<i>Binghamton</i> —Christ Church, Domestic, \$15.27; Foreign, \$12.06; Wo. Aux., Sp. for Bishop Brewer, Montana, \$15; Wil- liam Hill, * General, 58 cts.....	42 91	<i>Bethlehem</i> —Trinity Church, Systematic Offering Plan, General.....	100 00
Church of the Good Shepherd, Domestic Trinity Church, Domestic, \$56.66; Mex- ico, \$20.....	2 00 76 66	<i>Carbondale</i> —Trinity Church, Domestic, \$15; Foreign, \$15.....	30 00
<i>Carthage</i> —Grace, Domestic, \$2; Foreign, \$2.....	4 00	<i>Centralia</i> —Holy Trinity S. S., * Domestic.. <i>Churchtown</i> —Bangor, General.....	2 00 1 88
<i>Cayuga</i> —St. Luke's, Foreign.....	5 77	<i>Harrisburg</i> —St. Stephen's "Mrs B.," Do- mestic, \$10; Foreign, \$8; Colored, \$5.. <i>Honesdale</i> —Grace S. S., * Indian, \$20; Co- lored, \$20; Foreign, \$20; "Mrs. S. C. Menner Memorial" scholarship, St. John's College, Shanghai, China, \$50.. <i>Lancaster</i> —St. James', for Rev. A. D. Gring's salary and travelling expenses, \$100; Sp. for Bishop Atwill, West Mis- souri, \$25; General, \$34.75.....	23 00 159 73 23 27
<i>Champion</i> —St. John's, Domestic.....	91	<i>Lansford</i> —Mission S. S., * General.....	6 50
<i>Constableville</i> —St. Paul's S. S., * General.. <i>Copenhagen</i> —Grace, Domestic, 78 cts.; Foreign, \$2.03.....	10 18 2 81	<i>Lewistown</i> —St. Mark's, Domestic and For- eign.....	1 26 5 00 12 93
<i>Cortland</i> —Grace S. S., * General.....	28 67	<i>Mechanicsburg</i> —"Two Pyramids," * Gen- eral.....	1 26
<i>Elmira</i> —"A Little Girl," * General.....	1 25	<i>Nanticoke</i> —St. George's S. S., * Domestic.. <i>Newport</i> —Nativity S. S., * General.....	5 00 12 93
<i>Fayetteville</i> —Trinity Church, Domestic, \$2.50; Foreign, \$6.03.....	8 53	<i>Reading</i> —Christ Cathedral S. S., * Domes- tic.....	76 00
<i>Green</i> —Zion, Foreign, \$27.39; Colored, \$30.54.....	57 93	<i>Renovo</i> —Trinity Church S. S., * Indian.. <i>Scranton</i> —Church of the Good Shepherd, Domestic, \$20.11; Indian, \$5; Colored, \$15; S. S., * Domestic, \$16.50.....	2 55 56 67
<i>Harpersville</i> —St. Luke's, Domestic.....	1 20	<i>Steelton</i> —Trinity Mission S. S., * General.. <i>Summit Hill</i> —St. Philip's S. S., * General.. <i>West Pittston</i> —Trinity Church S. S., * Gen- eral.....	3 58 14 23 48 50
<i>Hatfield</i> —Grace, Domestic.....	2 00	<i>Williamsport</i> —Christ Church, Domestic, \$50; Foreign, \$50; Colored, \$16.95; In- dian work in Minnesota, \$10.70; S. S., * General, \$3.50.....	142 15
<i>Horse Heads</i> —St. Matthews S. S., * For- eign, \$3.80; Domestic, \$3.80.....	7 60	St. John's Chapel, Domestic, \$1.60; For- eign, \$1.60; S. S., * General, \$2.20.....	5 40
<i>Ithaca</i> —St. Paul's S. S., * Domestic.....	3 25	Trinity Church, Foreign, \$25; Sp. for Bishop Talbot, Wyoming and Idaho, \$10 Wadleigh Memorial, Domestic, \$2; For- eign, \$2; S. S., * General, \$2.41.....	35 00 6 41
St. John's, Foreign.....	43 84	CHICAGO—\$456.83	
<i>Jordan</i> —Christ Church S. S., Domestic, \$6.62; Foreign, \$6.63.....	13 25	<i>Chicago (Woodlawn Park)</i> —Christ Church, General.....	22 48
<i>Kidders Ferry</i> —Mission, Domestic.....	2 00	Epiphany, Missionary Council, Sp. for Bishop Talbot, Wyoming and Idaho.. Grace, Wo. Aux., Sp. for Miss Scott, Af- rica (of which Sisters of Bethany, \$10.60), \$13.10; St. Margaret's Guild, Sp. for Bishop Whipple's hospital, White Earth, Minnesota, \$5.....	30 00 18 10
<i>Manlius</i> —St. John's Military School S. S., * General.....	21 40	Church of Our Saviour, Wo. Aux., Sp. for Miss Scott, Africa.....	5 00
<i>Marcellus</i> —St. John's S. S., * Domestic, \$4.75; Colored, \$6.06; Indian, \$1.04.. <i>McLean</i> —Zion S. S., * Domestic, \$1.50; General, \$3.17.....	11 85 4 67	St. Mark's S. S., * General.....	114 70
<i>Millport</i> —St. Mark's S. S., * Foreign, \$5.50; Domestic, \$5.50.....	11 00	St. Peter's S. S., * General.....	78 68
<i>New Berlin</i> —St. Andrew's, Foreign, \$33.85; Domestic, \$33.76.....	67 61	Trinity Church, Mrs. Homer E. Sargent, Sp. for support of Yoshio Tachibana, a Japanese boy.....	13 00
<i>Norwich</i> —Emmanuel Church, Foreign.....	22 27	Branch Wo. Aux., for "Bishop McLaren" scholarship, St. Mary's School, Rose- bud, South Dakota.....	30 00
<i>Oxford</i> —St. Paul's, Foreign, \$24.76; Do- mestic, \$37.51.....	62 27	Mrs. and Miss Larned, Domestic, \$50; Foreign, \$50.....	100 00
<i>Oswego</i> —Christ Church, Domestic, \$80.33; Foreign, \$20; Wo. Aux., Foreign, \$5; Colored, \$7.69.....	113 02 2 00		
<i>Pulaski</i> —St. James' S. S., * Foreign.....	21 00		
<i>Rome</i> —Zion, Domestic, \$12; Foreign, \$9.. <i>Romulus</i> —St. Stephen's S. S., * Domestic.. <i>Skaneateles</i> —St. James', Foreign, \$42.41; Wo. Aux., Domestic, \$30; Foreign, \$30 <i>Syracuse</i> —Grace S. S., * Domestic, \$1.90; Foreign, \$1.80.....	4 00 102 41 3 60 9 50		
St. James' S. S., * General.....	12 00		
St. Mark's S. S., * Domestic, \$7; Foreign, \$5.....	110 32		
St. Paul's, Domestic, \$73.90; Foreign, \$36.42.....	1 26		
<i>Theresa</i> —St. James', Domestic.....	14 85		
<i>Trumansburg</i> —Epiphany, Domestic, \$7.45; Foreign, \$7.40.....	102 00		
<i>Utica</i> —Calvary S. S., * Domestic, \$27; For- eign, \$25; Sp. for Bishop Brewer, for Calvary Church, Red Lodge, \$25; Sp. for Bishop Atwill, West Missouri, \$25.. Holy Cross, Domestic, \$1.55; Foreign, \$1.56.....	3 11		
St. Luke's Memorial S. S., * Domestic, \$10.71; Foreign, \$10.01; General, \$11.50 <i>Waterloo</i> —St. Paul's, Domestic, \$14.53; Foreign, \$14.42; China, \$10.30.....	32 22 39 25		
<i>Watertown</i> —Church of the Redeemer S. S., * Foreign.....	10 00		
Trinity Church, Domestic, \$45.11; For- eign, \$54.12; Colored, \$17.48.....	116 71		
<i>Waterville</i> —Grace S. S., * Domestic, \$10.93; Foreign, \$10.92.....	21 85		

<i>Harvard</i> —Christ Church S. S.,* Domestic	2 77	Fund	5 00
<i>New Lenox</i> —Grace, Wo. Aux., Colored	5 00	<i>Newington Junction</i> —Grace S. S.,* General	37 00
<i>Ottawa</i> —Christ Church S. S.,* Domestic,		<i>Nichols</i> —Trinity Church S. S.,* General	7 18
40 cts.; Indian, \$3.57; General, \$24.07	28 04	<i>Norwalk</i> —St. Paul's, "O," General, \$20;	
<i>Riverside</i> —St. Paul's, Wo. Aux., Sp. for		S. S.,* Domestic, \$193	153 00
Bishop Whipple's hospital, White		<i>Norwich</i> —Christ Church S. S.,* General	69 17
Earth, Minnesota	3 00	<i>Pomfret</i> —Christ Church S. S.,* General,	
<i>Wheaton</i> —Trinity Church, Colored, \$2.50;		\$15.45; Sp. for support of Japanese	
Indian, \$2.50	5 00	student at Berkeley Divinity School,	
<i>Wilmington</i> —Church of the Redeemer S.		Middletown, Conn., \$20	35 45
S.,* General	1 06	<i>Portland</i> —St. John Baptist's Chapel,	
COLORADO—\$37.41		S. S.,* Domestic	7 00
<i>Central City</i> —St. Paul's S. S.,* Domestic	10 16	<i>Redding Ridge</i> —Christ Church S. S.,* General	8 60
<i>La Junta</i> —St. Andrew's S. S.,*	3 00	<i>Roxbury</i> —Christ Church S. S.,* Indian	2 00
<i>Longmont</i> —St. Stephen's S. S.,* Domestic,		<i>Saybrook</i> —Grace S. S.,* Domestic	15 70
\$5; Foreign, \$2.25	7 25	<i>Sharon</i> —Christ Church S. S.,* Indian	27 71
<i>Ouray</i> —St. John's S. S.,* Domestic	17 00	<i>South Glastonbury</i> —St. Luke's S. S.,* General	13 53
CONNECTICUT—\$2,467.43		<i>South Norwalk</i> —Trinity Church, Junior	
<i>Bethany</i> —Christ Church S. S.,* Indian, 18		Branch* Wo. Aux., Sp. for Bishop Leon-	12 00
cts.; Foreign, 15 cts.; Montana, \$4.53	4 86	<i>Southport</i> —Trinity Church S. S.,* General	57 28
<i>Bethlehem</i> —Christ Church, Domestic	2 00	<i>Tashua</i> —Christ Church, Foreign, \$4; Do-	
<i>Bridgeport</i> —St. Luke's S. S.,* Sp. for sup-		mestic, \$4	8 00
port of Indian Minister Mr. Coolidge,	30 31	<i>Unionville</i> —Christ Church, "Willing Work-	
St. Paul's S. S.,* Foreign	68 48	ers," Sp. for Orphanage at Shanghai,	
<i>Bridgewater</i> —St. Mark's (of which S. S.,*		\$1; S. S.,* General, \$2.80	3 80
\$8.70) General	14 20	<i>Warehouse Point</i> —St. John's S. S.,* General	22 11
<i>Branford</i> —Trinity S. S.,* Domestic	4 16	<i>Washington</i> —St. John's, Wo. Aux., Sp. for	
<i>Broad Brook</i> —Grace S. S.,* General	13 66	Baby at St. Mary's Orphanage, Shang-	
<i>Brookfield</i> —St. Paul's S. S.,* General	17 00	hai, China	30 00
Mission S. S.,* General	7 90	<i>Waterville</i> —St. Paul's Chapel, S. S.,* Indian	31 84
<i>Brooklyn</i> —Trinity Church S. S.,* Domestic	5 96	<i>Westport</i> —Christ Church S. S.,* General	19 22
<i>Danbury</i> —"Miss Cornelia B. Ferry" for		Holy Trinity Church S. S.,* General	15 00
"Lily B. Ferry" Memorial scholarship,		<i>Wethersfield</i> —Trinity Church S. S.,* General	28 56
St. John's Mission, Cape Mount, Africa	25 00	<i>Willimantic</i> —St. Paul's S. S.,* Domestic	12 00
<i>Fair Haven</i> —St. John's, Domestic	15 68		
<i>Glastonbury</i> —St. James' S. S.,* General	4 80	DELAWARE—\$187.30	
<i>Guilford</i> —Christ Church S. S.,* General	35 18	<i>Christiana Hundred</i> —Christ Church, For-	
<i>Groton</i> —Seabury Memorial S. S.,* Wo.		eign	17 21
Aux., Sp. for St. Mary's Orphanage,		<i>Clayton</i> —Trinity Chapel, General	1 50
Shanghai	10 00	<i>Dover</i> —Christ Church (of which Christ	
<i>Guilford</i> —"G. C. G.," Domestic	8 00	Church S. S.* and St. Paul's Chapel	
<i>Hamden</i> —Grace, S. S.,* General	5 28	S. S.,* Camden, \$15.58), General	37 08
<i>Hartford</i> —Christ Church S. S.,* Domest-		<i>Ellis Grove</i> —St. Andrew's S. S.,* General	4 15
ic, 54 cts.; Foreign, 5 cts.; Indian,	99 74	<i>Little Creek</i> —St. Mark's S. S.,* General	6 13
29 cts.; Colored, 8 cts.; General, \$98.78		<i>Long Neck</i> —Trinity Church S. S.,* Domest-	
Church of the Good Shepherd S. S.,*	37 42	ic, \$1.97; Foreign, \$1.90	3 87
General		<i>Middletown</i> —St. Anne's, Colored, \$6; In-	
<i>Grace Chapel S. S.,* Sp. for Bishop</i>		dian, \$4	10 00
Graves' work at Valentine, Nebraska,		<i>Newport</i> —St. James' S. S.,* General	5 00
\$21; for Grace Crib, Shanghai, China,		<i>Stanton</i> —St. James', General	16 25
\$10	31 00	<i>Ward</i> —St. John's S. S.,* General	3 16
<i>St. John's S. S.,* Sp. for "Bishop Cox"</i>		<i>Wilmington</i> —Immanuel Church, for St.	
scholarship, Utah, \$40; General, \$20.07	60 07	Paul's School for Boys, Yankton Ag-	
<i>(East)</i> —St. John's, General	30 94	ency, South Dakota	8 19
<i>Trinity Church, Domestic, \$25; Foreign,</i>		St. John's, Domestic, \$34.76; Sp. for Bish-	
\$25; Colored, \$61	111 00	op Spaulding, for scholarship, \$40	74 76
<i>Huntington</i> —St. Paul's S. S.,* General	9 00	EAST CAROLINA—\$267.98	
<i>Kent</i> —St. Andrew's S. S.,* General	12 75	<i>Bath</i> —St. Thomas', Indian, \$1.51; Foreign,	
<i>Litchfield Co.</i> —Sunday-schools,* for "Litch-		48 cts.; General, \$2.01	4 00
field Archdeaconry" scholarship, Africa,		<i>Beaufort Co.</i> —Trinity Church S. S.,* General	
\$40; Sp. for books for High School,	47 00	S. S. No. 3,* Colored	14 52
Africa, \$7		<i>Bear Creek S. S.,* No. 1, General</i>	1 68
<i>Archdeaconry Wo. Aux., Sp. for Domest-</i>	3 00	<i>Buck's School House S. S.,* No. 2, General</i>	1 56
<i>Contingent Fund</i>		<i>Edenton</i> —St. Paul's S. S.,* General	26 97
<i>Long Hill</i> —Grace S. S.,* General	20 31	<i>Elizabeth City</i> —Christ Church S. S.,* General	37 25
<i>Meriden</i> —St. Andrew's S. S.,* General	123 83	<i>Hamilton</i> —St. Martin's, Domestic, \$2.12;	
<i>Middlefield</i> —St. Paul's S. S.,* Indian	2 00	Foreign, \$2.40; S. S.,* General, \$2.26	26 78
<i>Milford</i> —St. Peter's S. S.,* Domestic,		<i>Hertford</i> —Holy Trinity Church S. S.,* General	19 44
\$44.65; Foreign, \$30; Colored, \$5; General,		<i>Plymouth</i> —Grace S. S.,* Domestic, \$5;	
\$22.27	101 92	Foreign, \$3	8 00
<i>Naugatuck</i> —St. Michael's S. S.,* Foreign	25 75	<i>Roper</i> —Advent S. S.,* Domestic, \$12; Foreign,	17 93
and Domestic	18 53	\$5.93	
<i>New Britain</i> —St. Mark's S. S.,* Domestic	25 00	<i>Scuppernon</i> —St. David's S. S.,* Domestic,	
<i>New Haven</i> —Grace, Domestic, \$10; Foreign,		\$6; Foreign, \$2.75	8 75
\$10; S. S.,* General, \$5		<i>Trenton</i> —Grace S. S.,* General	2 00
<i>St. John's S. S.,* for "Hattie Kay"</i>		<i>Washington</i> —St. Peter's Children's "Twenty	
scholarship, St. Mary's Hall, China,		Minute Society,"* General	1 00
\$40; Sp. for Orphan Asylum, Tokyo,		<i>Williamston</i> —Advent S. S.,* Domestic,	13 05
Japan, \$34	74 00	\$6.55; Foreign, \$6.50	
<i>St. Paul's, Foreign, \$159; S. S.,* Sp. for</i>		<i>Wilmington</i> —St. James', Wo. Aux., sup-	
"John C. Hollister" scholarship, Wash-	317 30		
ington, \$40; General, \$118.80			
<i>Trinity Church, \$150.71; S. S.,* \$266.59</i>	417 30		
<i>Domestic</i>	6 00		
<i>Archdeaconry, Wo. Aux., Sp. for Domest-</i>			
<i>ic Contingent Fund</i>			
<i>Churchwoman's Missionary Association,</i>			
<i>Wo. Aux., Sp. for Domestic Contingent</i>			

port of Japanese Bible-woman.....	60 00	Haslep's salary, China	15 00
St. Mark's S. S.* General	23 50	<i>Plymouth</i> —St. Thomas', Domestic, \$10; Foreign, \$5.15; S. S.* Domestic, \$3; Indian, \$1.50; Colored, \$1.50; Foreign, \$2	23 15
EASTON—\$211.19		<i>Rochester</i> —St. Paul's S. S.* General.....	1 60
<i>Caroline Co. (Hillsboro)</i> —St. John's Parish S. S.* General.....	9 50	<i>Terre Haute</i> —St. Stephen's, Wo. Aux., General.....	15 00
<i>Cecil Co. (Elkton)</i> —Trinity Parish, General (of which S. S.* \$32.63).....	46 18	IOWA—\$134.03	
North Elk Parish, through Wo. Aux., St. Mark's Chapel S. S.* General, \$3.02; Rev. Giles B. Cooke, for "Carolina W. Bragg" scholarship, St. John's School, Africa, \$25	28 02	<i>Anamosa</i> —St. Mark's S. S.* General.....	5 00
<i>Dorchester Co. (Neck District)</i> —St. John's Chapel S. S.* General.....	10 15	<i>Clinton</i> —St. John's S. S.* General.....	24 15
(<i>Maple Dam</i>)—St. James' Chapel S. S.* General.....	5 05	<i>Davenport</i> —Trinity Church S. S.* General.....	13 00
(<i>Cambridge</i>)—Christ Church S. S.* General, \$15.79; Mrs. F. Goldsborough, Do- mestic, \$2.50; Foreign, \$2.50; Sp. for Indian Missionary, Rev. Mr. Emmegah- bowh, \$2.50.....	23 29	<i>Decorah</i> —Grace S. S.* General.....	1 60
<i>Kent Co. (Chestertown)</i> —Emmanuel Church, Domestic, \$10; General, \$7.53.. (<i>Galeva</i>)—Shrewsbury Parish, General.....	17 53	<i>Des Moines</i> —Church of the Good Shepherd S. S.* General	34 82
<i>Talbot Co.</i> —All Saints' Parish S. S.* Gen- eral.....	1 00	<i>Dubuque</i> —St. John's, through Wo. Aux., Sp. for Foreign Insurance Fund.....	5 00
<i>Worcester Co. (Berlin)</i> —St. Paul's S. S.* General.....	42 47	<i>Emmetsburg</i> —Trinity Church S. S.* Do- mestic	15 00
St. Martin's S. S.* General.....	2 77	<i>Marshalltown</i> —St. Paul's S. S.* General...	7 29
(<i>Pocomoke City</i>)—St. Mary's S. S.* Gen- eral.....	8 75	<i>Sioux City</i> —Calvary S. S.* General.....	3 76
FLORIDA—\$55.32		<i>Waverly</i> —St. Andrew's S. S.* General.....	24 41
<i>Cedar Keys</i> —Christ Church S. S.* General.	4 60	KANSAS—\$201.22	
<i>Cocoa</i> —St. Mark's Mission S. S.* General..	6 90	<i>Atchison</i> —St. Andrew's Chapel S. S.* Do- mestic, \$10; Foreign, \$8; Sp. for schol- arship, Bishop Leonard, Nevada and Utah, \$10.....	28 00
<i>De Land</i> —St. Barnabas' S. S.* General.....	9 17	Trinity Church S. S.* Domestic, \$20; Foreign, \$32; Sp. for scholarship Bishop Leonard, Nevada and Utah, \$30.....	72 00
<i>Jacksonville</i> —Good Shepherd S. S.* Do- mestic and Foreign.....	18 00	<i>Emporia</i> —St. Andrew's S. S.* Domestic, \$12.60; General, \$10.25.....	22 86
<i>Lakeland</i> —All Saints' S. S.* General.....	1 65	<i>Girard</i> —St. John's S. S.* Domestic, \$1.51; General, \$14.06.....	15 57
<i>Monticello</i> —Christ Church, Foreign.....	5 00	<i>Kiona</i> —Trinity S. S.* Indian	2 07
Miscellaneous—"M." through Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00	<i>Manhattan</i> —St. Paul's S. S.* Domestic, \$6; General, \$12.....	18 00
FOND DU LAC—\$199.36		<i>Minneapolis</i> —St. Peter's S. S.* Domestic and Foreign.....	56
<i>Antigo</i> —St. Joseph's Mission S. S.* For- eign, \$1; General, \$6.59.....	7 89	<i>Stockton</i> —Mission S. S.* General.....	1 00
<i>Fond Du Lac</i> —St. Paul's Cathedral, thro' Wo. Aux., Sp. for Rev. J. M. Francis, Japan, for Translation Fund.....	25 00	<i>Topeka</i> —Grace Cathedral, Domestic, \$15; Foreign, \$15.....	30 00
<i>Jacksonport</i> —Nativity S. S., General.....	13 00	Good Shepherd, S. S.* Domestic, \$3, For- eign, \$2.16.....	5 16
<i>Marquette</i> —St. Paul's S. S.* General.....	30 44	<i>Wellington</i> —St. Paul's, S. S.* Domestic, \$3; Foreign, \$3.....	6 00
<i>Oconto</i> —St. Mark's, General.....	2 17	KENTUCKY—\$450.42	
<i>Oneida</i> —Hobart Church (additional), Mrs. Abraham Joe Doxtator, General.....	50	<i>Covington</i> —Trinity Church, S. S.* General	50 00
<i>Oshkosh</i> —Grace S. S.* General.....	2 50	<i>Cynthiana</i> —Advent, S. S.* General.....	2 35
Trinity Church S. S.* Domestic, \$25.62; Indian, \$5; Colored, \$1; through Wo. Aux., Sp. for support of baby in St. Mary's Orphanage, Shanghai, China, \$30	61 62	<i>Jefferson Co.</i> —St. James', S. S.* General	1 15
<i>Shebogan</i> —Grace S. S.* General.....	52 44	<i>Lexington</i> —Mrs. W., \$20; Mrs. R., \$10; Mrs. H., \$200; Sp. for Miss Sybil Carter's Indian Work	230 00
<i>Two Rivers</i> —St. Paul's Mission, Foreign...	3 80	Christ Church, S. S.* \$37.45; Sybil Carter, Little by Little Mission Band, \$19.57; Women's Guild, \$15.09; Sp. for Miss Sybil Carter's Indian Work.....	72 10
GEORGIA—\$174.50		<i>Louisville</i> —St. Paul's, Japan	73 55
<i>Albany</i> —St. Paul's S. S.* Domestic.....	38 65	<i>Zion S. S.* Japan.....</i>	4 77
<i>Dalton</i> —St. Mark's S. S.* General.....	4 12	<i>Uniontown</i> —"Mite" for Rev. Mr. Gordon's salary	2 50
<i>Frederica</i> —Christ Church, Domestic, \$8.11; Foreign, \$8.12.....	16 23	<i>Winchester</i> —Emmanuel Mission S. S.* Gen- eral.....	14 00
<i>Savannah</i> —Christ Church, "A Member," for "four Waldburg" scholarships, St. John's Mission, Africa	100 00	LONG ISLAND—\$1,509.15	
St. Stephen's S. S.* General.....	5 00	<i>Astoria</i> —Church of the Redeemer, through Wo. Aux., Foreign.....	3 00
<i>Summersville</i> —Church of the Good Shep- herd S. S.* Domestic and Foreign.....	15 50	St. George's S. S.* General.....	37 60
INDIANA—\$233.99		<i>Brooklyn</i> —Christ Church S. S.* Indian, \$25; China, \$50; Japan, \$100.....	175 00
<i>Columbus</i> —St. Paul's S. S.* Domestic.....	1 60	(<i>E. D.</i>)—Christ Church S. S.* General...	64 97
<i>Evansville</i> —Holy Innocents' S. S.* General	11 79	Grace S. S.* General	61 70
<i>Indianapolis</i> —Christ Church, through Wo. Aux., for Dr. Haslep's salary, China, \$15; S. S.* General, \$50.....	65 00	St. Bartholomew's S. S.* General, \$10; through Wo. Aux., Foreign, \$1	11 00
Grace Cathedral, Branch Wo. Aux., Do- mestic, \$3; S. S.* General, \$20.....	23 00	St. Chrysostom's, through Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00
Holy Innocents' S. S.* General	20 00	St. Clement's, General.....	20 00
St. Paul's S. S.* Domestic and Foreign...	15 15	St. George's, A Member, General.....	10 00
<i>Jeffersonville</i> —St. Paul's S. S.* General...	23 30	St. James', through Wo. Aux., Foreign...	5 00
<i>Kewanna</i> —St. Luke's S. S.* General.....	90	St. John's, Domestic, \$11.63, through Wo. Aux., Foreign, \$2.00.....	18 63
<i>La Porte</i> —St. Paul's, Domestic.....	3 50	St. Luke's, Domestic, \$100; Indian, \$50...	150 00
<i>Logansport</i> —Trinity Church, General.....	15 00	St. Mark's, Domestic and Foreign.....	20 00
<i>Muncie</i> —Grace, through Wo. Aux., for Dr.		St. Mark's, Domestic, \$26 65; Foreign, \$8.88; S. S.* General, \$46.67.....	82 20
		St. Matthew's, through Wo. Aux., For- eign, \$3; S. S.* General, \$75.....	78 00
		St. Paul's, through Wo. Aux., Foreign...	5 00

St. John's Hospital, through Wo. Aux., Sp. for support of "Forget-Me-Not,"		
St. Mary's Orphanage, Shanghai.....	20 00	
Gussie and Edith Hall,* General.....	1 30	
College Point—St. Paul's Chapel, \$20; S.S.,* \$50 for "Muhlenberg" scholarship,		
Hope School, S. D.....	70 00	
Flatbush—St. Paul's through Wo. Aux., Foreign, \$2; S. S.,* General, \$10	102 00	
Garden City—Cathedral of Incarnation, Domestic, \$43.84, through Wo. Aux., Foreign, \$5.....	48 84	
Glen Cove—St. Paul's S. S.,* General.....	31 55	
Hempstead—St. George's S. S.,* Domestic.....	9 83	
Hollis—St. Gabriel's S. S.,* General.....	20 00	
Islip—Emmanuel Church, through Wo. Aux., Foreign.....	5 00	
St. Mark's Domestic and Foreign, \$53.12; through Wo. Aux., Sp. for Domestic Contingent Fund, \$50; S. S.,* General, \$116.23.....	219 35	
Jamaica—Grace, through Wo. Aux., Foreign, \$5; S. S.,* Colored, \$5; General, \$58.25	68 25	
Merrick—Church of the Redeemer, thro' Wo. Aux., Foreign.....	9 00	
Northport—Trinity Church, S. S.,* General.....	15 25	
Port Jefferson—Christ Mission S. S.,* Domestic, \$10; Foreign, \$3.50.....	18 50	
Roslyn—Trinity Church, General.....	10 00	
Setauket—Caroline S. S.,* Indian, \$5; for Dr. Driggs, Alaska, \$10.03; Colored, \$5; Foreign, \$10.....	30 03	
West Islip—Christ Church S. S.,* Domestic Miscellaneous—Long Island Branch, Wo. Aux., Sp. for Domestic Contingent Fund.....	28 15	
"A friend" through Wo. Aux., Foreign.....	63 00	
	2 00	
LOUISIANA—\$162.80		
Alexandria—St. James' S. S.,* Domestic and Foreign.....	23 41	
St. Mark's (Colored) S. S.,* Domestic and Foreign.....	3 38	
Clinton—St. Andrew's S. S.,* \$5.15; one Missionary Pocket, 55 cts.; General.....	5 70	
Franklin—St. Mary's S. S.,* General.....	10 50	
Laurel Hill—St. John's, Missionary Pocket, General.....	2 00	
Maringouin—St. Stephen's, Indian.....	4 40	
Napoleonville—Christ Church, Missionary Pockets, \$5; Pugh and Hobson children, * \$2; A. C. B. F., * \$2; General.....	9 00	
New Orleans—St. Paul's, Domestic and Foreign.....	50 00	
Pineville—Mt. Olivet S. S.,* Domestic and Foreign.....	3 50	
Port Allen—Christ Church S. S.,* General.....	5 86	
Shreveport—St. Mark's S. S.,* General.....	40 00	
Thibodaux—St. John's S. S.,* General.....	5 05	
MAINE—\$98.60		
Augusta—St. Mark's S. S.,* General.....	24 91	
Bangor—St. John's S. S.,* Domestic, \$7.25; Foreign, \$1.07; General, \$4.18.....	12 50	
Calais—St. Anne's S. S.,* General.....	14 50	
Lewiston—Trinity Church, for Mission Work in China.....	14 45	
Presque Isle—St. John's S. S.,* Sp. for benefit of the Bishop of Kansas.....	8 20	
Waterville—St. Mark's S. S.,* General.....	23 74	
MARYLAND—\$1,842.61		
Allegheny Co. (Mt. Savage)—St. George's S. S.,* Indian.....	10 70	
Anne Arundel Co. (Sudley)—St. James' Parish, St. James' S. S.,* Foreign.....	7 01	
St. James' Chapel S. S.,* Foreign.....	4 67	
St. Mark's Chapel S. S.,* Foreign.....	1 60	
(Glen Burnie) Mission S. S.,* General.....	2 73	
St. Peter's Parish, S. S.,* General.....	9 24	
(West River)—Christ Church (of which S. S.,* \$18.40), Alaska, \$22.40; Indian, \$5; Sp. for St. John's, Osaka, Japan, \$1.53; S. S.,* Japan, \$20.....	48 90	
Baltimore—St. Paul's S. S.,* Domestic, \$25.20; Indian, \$9.80.....	35 00	
Christ Church, through Wo. Aux., for Miss Ives' salary, South Dakota, \$60; "Church Mission News," St. Margaret's School, Tokyo, Japan, \$5.....	65 00	
Ascension, Missionary Pockets, General.....	5 90	
Church of the Messiah, Missionary Union, for "Clara Emily Penick," St. John's scholarship, Cape Mount, Africa.....	25 00	
Grace, Indian Aid Society, Wo. Aux., for Miss Ives' salary, South Dakota, \$25; S. S.,* Domestic and Foreign, \$60.....	625 00	
Henshaw Memorial S. S.,* for Rev. Mr. Ambler's work, Japan.....	5 00	
Memorial, through Wo. Aux., for Miss Ives' salary, South Dakota.....	30 00	
Mount Calvary S. S.,* General, \$3.66; Sp. for Bishop of Western Michigan, \$25; Sp. for Bishop of North Dakota, \$5; Sp. for Rev. A. H. Locke, Hankow, \$5	68 66	
St. Michael and All Angels' S. S.,* General.....	2 25	
St. Peter's S. S.,* for "Kate McClellen" scholarship, St. Margaret's School, To- kyo, Japan, \$40; "Bishop W. Pinkney" scholarship, Hoffman Institute, Cutting- ton, Africa, \$75.....	115 00	
St. John Baptist's, St. Agnes' Guild, for St. Agnes' School, Osaka, Japan.....	2 50	
St. George's S. S.,* Domestic, \$12.75; Foreign, \$6.44.....	19 19	
Mr. James Flynn, Domestic, \$50; Foreign, \$50.....	100 00	
Mrs. C. A. Lum, General, \$15; Sp. for Bishop Johnston, \$10.....	25 00	
Baltimore Co. (Glencoe)—Immanuel Church S. S.,* General.....	22 00	
(Catonsville)—St. Timothy's, Domestic, \$31.01; Foreign, \$37.....	74 01	
(Towson)—Grace, through Wo. Aux., for "W. V. Clark" Memorial scholarship, St. John's School, Cape Mount, Africa.....	25 00	
(Towson)—Trinity Church, through Wo. Aux., Alaska.....	57 00	
Calvert Co. (Port Republic)—Christ Church S. S.,* General, \$18.80; for white work, South Dakota, 50 cts.; Sp. for Mrs. Buf- ford, \$2; Sp. for Rev. E. Gay, for the basket makers, \$4 19.....	25 49	
(Port Republic)—Middleham Church S.S.,* General.....	6 23	
(Port Republic)—St. Peter's S. S.,* General.....	15 52	
Carroll Co. (Westminster)—Ascension S. S.,* (additional), General.....	2 69	
Charles Co.—Durham Parish, General.....	2 00	
Trinity Parish S. S.,* General.....	5 00	
District of Columbia (Washington)—St. Paul's, Domestic, \$10; Japan, \$7.25; Wuchang, China, \$5; S. S.,* General, \$55.32.....	77 57	
(Georgetown)—St. James', Domestic.....	100 00	
(Mt. Pleasant)—Ethel and Robert Gray,* General.....	5 00	
Branch Wo. Aux., for travelling expenses of secretary.....	5 00	
"A Lady," through District of Columbia Branch Wo. Aux., Sp. for St. Mary's Orphanage, China.....	25	
"A Widow," through District of Columbia Branch Wo. Aux., Sp. for Domestic Contingent Fund.....	1 00	
Frederick Co. (Frederick)—All Saints', thro' Wo. Aux., five-cents collection, Foreign, \$2.25; Indian, \$12.25; S. S.,* General, \$30.94.....	64 44	
(Adamstown)—St. Luke's S. S.,* for Rev. Mr. Ingle's salary, China.....	4 00	
(Point of Rocks)—St. Paul's S. S.,* Domestic and Foreign.....	2 50	
Howard Co. (Guilford)—Queen Caroline S. S.,* General.....	20 87	
Montgomery Co. (St. Bartholomew's Parish)—St. John's, Box 11, S. S.,* General.....	1 36	
(St. Bartholomew's Parish)—S. S.,* General.....	1 72	
(Poolesville)—St. Peter's S. S.,* Foreign.....	14 69	
Prince George's Co.—Holy Trinity Parish, Domestic, \$5; General, \$5; Japan, \$18.50	28 50	
St. George's Chapel S. S.,* General, \$5; Japan, \$1.50.....	6 50	
(Holy Trinity Parish)—Bowie Mission S.		

S.,* General.....	5 00	ship in St Mark's School, Utah, \$40....	40 38
(Westwood)—St. Paul's Parish, Domestic, \$2; Foreign, \$2.....	4 00	St. Stephen's, Wo. Aux., Sp. for Dakota Prayer Books and Hymnals, \$6; Mrs. Payne's salary, Virginia, \$5.....	11 00
(Upper Marlboro)—Trinity Church S. S.,* Domestic, \$12.50; Foreign, \$12.50.....	25 00	Trinity Church, Wo. Aux., Indian, \$440.94; Sp. for Dakota Prayer Books and Hymnals, \$1; Sp. for St. Elizabeth's School, South Dakota, \$115; for Bishop Hare's Indian work, South Dakota, \$100; Sp. for Bishop Whipple's Indian work, Minnesota, \$50; "Cora Lyman," In Memoriam, "Swannanoa" scholarship, St. John's School, South Dakota, \$120; Sp. for Miss Mary C. Collins, Fort Yates, North Dakota, \$2; S. S.,* for "Trinity" scholarship, St. John's School, South Dakota, \$60; Mrs. Payne's salary, Virginia (of which Bible class, \$2), \$25; Sp. for scholarship in St. Augustine's School, North Carolina, \$70; Sp. for Mobile Mission, under Rev. Dr. Joseph Tucker, \$6.76; "George M. Dexter Memorial" scholarship, St. John's School, Cape Mount, \$25; "Rev. S. D. Denison" Memorial scholarship, Hoffman Institute, Cuttington, \$75; "Easter" scholarship (two years' payment), St. Agnes' School, Osaka, \$80; A Member, for "Nancy B. Low" scholarship, St. John's School, Cape Mount, \$25; A Member, Sp. for Miss Dodson, for maps for St. Mary's Hall, Shanghai, \$2; Sp. for church at Oklahoma city, \$100; Sp. for Contingent Fund, \$10; S. S.,* Sp. for scholarship in St. Mark's School, Utah, \$40; Bible class, "Trinity" scholarship in St. Mary's School, South Dakota, \$60; S. S.,* Domestic, \$25; Foreign, \$50; Indian, \$50; Colored, \$25.....	1,557 70
Washington Co. (Hagerstown)—St. John's, through Wo. Aux., Sp. for Foreign Insurance Fund.....	5 00	George Sturgis,* General.....	1 25
(Sharpsburg)—St. Paul's S. S.,* Domestic	4 32	Friends, Wo. Aux., Sp. for Mobile Mission, under Rev. Dr. J. Tucker.....	4 00
Miscellaneous—Maryland Branch Wo. Aux., for traveling expenses of secretary.....	3 00	"E. S., " Sp. for Mobile Mission, under Rev. Dr. J. Tucker.....	5 00
MASSACHUSETTS—\$5,097.80		Brockton—St. Paul's S. S.,* General.....	60 44
Amherst—Grace S. S.,* General.....	4 71	Cambridge—Christ Church S. S.,* Foreign	42 50
Andover—Christ Church S. S. (of which \$37.35 *), "Andover" scholarship in Bishop Boone Memorial School, Wuchang, China, \$40; "Christ Church S.S." scholarship, St. John's School, Cape Mount, Africa, \$25.....	65 00	St. James', Wo. Aux., for Rev. Mr. Chapman's work, Alaska, \$5; Mrs. Payne's salary, Virginia, \$5; S. S.,* Domestic, 49 cts.; Colored, 97 cts.; Indian, 85 cts.; Foreign, \$58.19.....	70 00
Arlington—St. John's, Domestic, \$3; Foreign, \$2.....	5 00	St. John's Memorial Chapel S. S. (of which \$26.30); "St. John's Memorial" scholarship, St. Mary's School, South Dakota, \$60; *Colored, \$50; Domestic, 27 cts.; Wo. Aux., Indian \$3; "Sarah F. Hoyt" scholarship, Emma Jones School, China, 50 cts.....	113 77
Ashfield—St. John's S. S.,* General.....	8 81	St. Peter's—Wo. Aux., Mrs. Payne's salary, Virginia, \$1; S. S.,* General, \$5.46 (additional).....	6 46
Attleboro—All Saints' S. S.,* General.....	3 08	St. Philip's—Wo. Aux., Mrs. Payne's salary, Virginia.....	1 00
Auburndale—Messiah S. S.,* General.....	12 25	Chelsea—St. Luke's S. S.,* General.....	21 85
Belmont—All Saints' S. S.,* Foreign and Domestic, \$2.51; General, \$1.96.....	4 47	Cherry Valley—St. Thomas' S. S.,* General	4 00
Boston—Advent, Wo. Aux., Indian.....	10 00	Danvers—Calvary S. S.,* General.....	24 07
(Dorchester)—All Saints', Wo. Aux., Mrs. Payne's salary, Virginia.....	5 00	Dedham—St. Paul's S. S.,* General.....	22 00
Ascension S. S.,* General.....	39 05	Duxbury—St. John the Evangelist S. S.,* General.....	11 25
Emmanuel Church, Wo. Aux., Indian, \$98.59; Sp. for Dakota Prayer Books and Hymnals, \$1; Mrs. Payne's salary, Virginia, \$50.75; Sp. for Mobile Mission, under Rev. Dr. Joseph Tucker, \$3.50; Sp. for Bishop Talbot's School, Boise City, \$100; Sp. for Contingent Fund, \$10; "Sarah F. Hoyt" scholarship, Orphan Asylum, Cape Palmas, \$30; Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for Dr. Henry Laning, Japan, \$50; Sp. for Rev. Y. K. Yen, China, \$50; S. S.,* General, \$120.....	583 84	Everett—Grace S. S.,* General.....	17 64
Good Shepherd, Wo. Aux., Indian, \$10.24; Mrs. Payne's salary, Virginia, \$15.24; Miss Mailes salary, Japan, \$2; S. S.,* General, \$35.....	62 48	Fall River—St. James' S. S.,* Sp. for Miss Mailes' work in Japan, at her discretion	44 00
(South)—Grace S. S.,* General.....	32 60	Greenfield—St. James' S. S.,* Domestic....	31 09
(Mattapan)—Church of the Holy Spirit S. S.,* General.....	41 00	Groton—Boys' school,* General.....	76 75
Church of the Messiah, Foreign, \$20; Domestic, \$20; S. S.,* General, \$47.57.....	87 57	Hanover—St. Andrew's, General.....	23 20
(South)—Church of the Redeemer S. S.,* General.....	13 63	Hingham—St. John Evangelist's, Wo. Aux., Mrs. Payne's salary, Virginia.....	2 00
St. Andrew's, General.....	55 50	Ipswich—Ascension, Domestic.....	5 00
(Dorchester)—St. Ann's S. S.,* Wyoming and Idaho.....	36 42	Lawrence—Grace S. S.,* for "Lawrence" scholarship, St. John's School, South Dakota.....	60 00
(Roxbury)—St. James', Wo. Aux., Sp. for Dakota Prayer Books and Hymnals, 50 cts.; Sp. for Mobile Mission, under Rev. Joseph Tucker, 50 cts.....	1 00	Lenox—Trinity Church S. S.,* General....	30 00
St. John's Wo. Aux., Mrs. Payne's salary, Virginia, \$1; Sp. for Mobile Mission, under Rev. J. Tucker, 25 cts.; S. S.,* General, \$51.85.....	53 10	Lexington—A. E. S., Wo. Aux., Sp. for Dakota Prayer Books and Hymnals.....	2 00
(Charlestown)—St. John's, Wo. Aux., Mrs. Payne's salary, Virginia.....	1 00	Lynn—St. Stephen's S. S.,* General, \$112.82; Sp. for altar for Trinity Church, Caro, Mich., \$25.....	137 82
(Dorchester)—St. Mary's, Wo. Aux., Sp. for Dakota Prayer Books and Hymnals, \$3.23; Mrs. Payne's salary, Virginia, \$7; S. S.,* General, \$64.90.....	75 13	Incarnation S. S.,* General.....	16 28
(East)—St. Mary's S. S.,* General.....	7 19	Marblehead—St. Michael's, Wo. Aux., Mrs. Payne's salary, Virginia.....	5 50
(South)—St. Matthew's, Wo. Aux., Sp. for Dakota Prayer Books and Hymnals, \$1; S. S.,* General, \$10; "H. W. N.," Domestic, \$10; Foreign, \$10; Sp. for Cuba, \$10.....	41 00		
St. Paul's, Wo. Aux., Mrs. Payne's salary, Virginia, 38 cts.; S. S.,* Sp. for scholar-			

Marlborough—Holy Trinity Church S. S.,* Domestic, \$10; Foreign, \$8 65	18 65	St. Luke's, General, \$3.74; S. S.,* General, \$5.25	8 99
Methuen—St. Thomas' S. S.,* Domestic, \$9.38; Foreign, \$9.37	18 75	St. Paul's, Wo. Aux., for Mrs. Jennings' salary, Virginia (of which Mrs. W. J. Chittenden, \$5), \$55; Sp. for Reno scholarship, Nevada (of which Mrs. W. J. Chittenden, \$5), \$30; Mrs. Gilbert, for Rosebud Mission, South Dakota, \$5	80 00
Middleborough—Our Saviour S. S.,* General	6 25	St. Peter's S. S.,* General	30 00
North Middleborough—Mission Farm S. S.,* Colored	1 82	St. Titus' Mission S. S.,* General	1 02
New Bedford—Grace S. S.,* Africa	86 18	Flint—St. Paul's S. S.,* General	91 71
Newburyport—St. Paul's, Wo. Aux., Sp. for Bishop Holly's personal use in Haiti, \$3; S. S.,* General, \$22.15	25 15	Grosse Isle—St. James' S. S.,* Alaska, \$8.04; Indian, \$1.40; Japan, 90 cts.; China, 47 cts	10 81
Newton—Grace S. S.,* Sp. for R. A. Raymond, Neihart, Montana, for church building	150 00	Mrs. J. A. Rucker, Indian	12 00
Newton (Lower Falls)—St. Mary's S. S.,* Domestic	7 00	Hillman—Calvary S. S.,* General	1 10
(Chestnut Hills)—Church of the Redeemer, Domestic, \$21.42; Wo. Aux., Mrs. Payne's salary, Virginia, \$2	23 42	Iron Mountain—Holy Trinity S. S.,* General	3 70
Northampton—St. John's, Domestic, \$40; Foreign, \$21.50	64 50	Lansing—St. Paul's S. S.,* General	13 50
North Andover—St. Paul's S. S.,* General	21 20	Lapeer—Grace S. S.,* General	2 45
North Attleborough—Grace S. S.,* General	14 60	Long Rapids—Grace S. S.,* General	1 00
Quincy—Christ Church, Wo. Aux., Mrs. Payne's salary, Virginia (of which a member of Infant Class, \$8), \$10; S. S.,* General, \$49.22	59 22	Pontiac—"A Friend," for church work in Alaska	12 00
Rosindale—Our Saviour S. S.,* Domestic	25 00	Saginaw—All Saints' S. S.,* Foreign	4 37
Salem—Grace, Wo. Aux., Mrs. Payne's salary, Virginia	10 00	Sault Ste Marie—St. James' S. S.,* General	20 00
Springfield—Christ Church, "A Member," thank-offering, Sp. for Bishop Talbot, \$10; for Rev. Mr. Partridge's work, China, \$50; for Bishop Hare's Indian work, South Dakota, \$50	150 00	Stockbridge—Christ Church S. S.,* Foreign, \$1; Colored, 50 cts	1 50
Stockbridge—St. Paul's, Domestic, \$10; Foreign, \$10; S. S.,* (additional), General, \$7	27 00	Wyandotte—St. Stephen's S. S.,* General	7 85
Taunton—St. John's S. S.,* General	17 74	MILWAUKEE—\$324.90	
St. Thomas' Wo. Aux., Mrs. Payne's salary, Virginia	1 00	Beloit—St. Paul's, Foreign	10 00
Wakefield—Emmanuel Church, Foreign, \$10; S. S.,* General, \$16.21	26 21	Cumberland—Althea Baxter, Children* (additional), Domestic	10
Waltham—Christ Church S. S.,* General	38 00	Darlington—Kemper S. S.,* General	7 27
Ware—Trinity Church, Wo. Aux., Sp. for Contingent Fund, \$10; S. S.,* General, \$22.26	32 36	Eau Claire—Christ Church S. S.,* General	13 19
Watertown—Church of the Good Shepherd, Alaska	1 00	Janesville—Christ Church S. S.,* General	18 20
Winchester—Epiphany, General, \$150; S. S.,* Domestic, \$16.16; Foreign, \$12.60; Indian, \$15.79; Colored, \$13.68	208 23	Kenosha—St. Matthew's S. S.,* Domestic	32 52
Winthrop—St. John's S. S.,* Domestic	5 00	Menominee—Grace S. S.,* General	9 20
Worcester—All Saints', Indian, \$35; Domestic, \$9.94; S. S.,* General, \$62.41; "All Saints'" scholarship, St. Paul's School, Yankton, South Dakota, \$60	337 35	Milwaukee—All Saints' Cathedral, Domestic	26 24
St. Matthew's S. S.,* General	14 34	St. Cornelius' (Soldiers' Home) S. S.,* Domestic \$3.11; General, \$20.23	23 34
St. Mark's, Wo. Aux., Mrs. Payne's salary, Virginia	5 00	St. James' S. S.,* for "Eleanor Courtenay" scholarship, St. John's School, South Dakota, \$60; Colored, \$30	90 00
Wrentham—Trinity Church S. S.,* General	2 75	St. Paul's S. S.,* General	50 00
Miscellaneous—Branch Wo. Aux., interest accrued, Mrs. Payne's salary, Virginia	40	Nashotah—Miss Blanche Chapman,* General	47
Branch Wo. Aux., Sp. for support of "Anna Louise," St. Mary's Orphanage, Shanghai	80 00	Star Prairie—St. John's S. S.,* Domestic	40
Offertory, Missionary Meeting, Trinity Church, Boston, Sp. for Contingent Fund	10 00	Waterloo—St. Stephen's S. S.,* General	3 74
A Friend, Wo. Aux., Sp. for Dakota Prayer Books and Hymnals	1 00	Wauwatosa—Trinity Church S. S.,* General, \$13.45; Indian, \$1.33	14 78
A Friend, Wo. Aux., Mrs. Payne's salary, Virginia	75	West Bend—St. James' Mission S. S.,* Sp. for Bishop Walker	5 55
"M." Wo. Aux., Sp. for "Charlotte Perpetua," at discretion of Mrs. Brierley, Cape Mount	12 50	West Superior—St. Alban's S. S.,* General	20 00
"X." General	10 00	MINNESOTA—\$897.96	
MICHIGAN—\$411.33			
Alpena—Trinity Church, Wo. Aux., for Miss Jennings' salary, Virginia, \$5; Sp. for R. no scholarship, Nevada, \$10; Sp. for Utah, \$5	20 00	Benson—Christ Church S. S.,* General	5 60
Ann Arbor—St. Andrew's S. S.,* General	44 00	Caledonia—Trinity Church S. S.,* General	5 26
Bay Mills—Mission S. S.,* General	9 00	Cass Lake—Prince of Peace, Foreign	1 50
Brooklyn—All Saints' S. S.,* General	10 00	Duluth—St. Paul's S. S.,* General	101 24
Clinton—St. John's, Domestic, \$10; S. S.,* General, \$9.50	19 50	Eden Prairie—Margaret Hill Lucas,* General	1 60
Detroit—Mariners' Church S. S.,* General	4 09	Janesville—St. John's S. S.,* General (additional)	4 11
St. Barnabas', General	2 74	Lakeside—Mission S. S.,* General (additional)	2 30
		Little Falls—Church of Our Saviour S. S.,* General	16 12
		Luverne—Holy Trinity Church S. S.,* Domestic	9 20
		Mantorville—St. John's S. S.,* Domestic and Foreign	9 75
		Minneapolis—Gethsemane (of which S. S.,* \$200.00; General, \$300; Sp. for Bis op Knickerbacker, \$100; Sp. for Bishop Graves, \$100; Colored, \$25	525 00
		Grace S. S.,* General	10 25
		St. Mark's S. S.,* General (additional)	5 00
		Red Lake—St. Antipas', General	1 46
		St. John's, General	6 00
		Redwood Falls—Holy Communion S. S.,* General	16 50
		Richmond—Holy Apostles', Japan	1 20
		Rochester—Calvary S. S.,* Domestic, \$11.50; Foreign, \$11.50	23 00
		Royalton—Mission S. S.,* Domestic and Foreign	3 59
		St. Paul—Church of the Good Shepherd, Japan	2 78

Church of the Messiah S. S.,* General....	22 59	\$1.50; Indian, 25 cts.; Colored, 70 cts....	15 10
St. James' S. S., Domestic and Foreign.	30 16	Silver Creek—St. Stephen's S. S., *General	5 25
St. John's S. S.,* General.....	34 92	Wymore—St. Luke's, Domestic and Foreign,	4 50
(St. Anthony Park)—St. Matthew's S. S.,* General.....	13 65	\$3.56; S. S.,* General, \$1.....	
St. Stephen's S. S.,* General.....	6 74	NEWARK—\$1,808.61	
White Bear Lake—St. John's S. S.,* Domestic.....	7 88	Belleville—Christ Church S. S.,* General...	41 70
White Earth—St. Columba's S. S.,* General (additional).....	35	Belvidere—Zion S. S.,* Domestic.....	9 00
Wild Rice River—Epiphany (Indian) S. S.,* "for poor white children," \$1.09; Indian, \$2.42; Colored, 65 cts.....	4 16	Bergen Point—Trinity Church, Wo. Aux., Sp. for organ in new church at Hankow, \$2; "F. R. Rising" scholarship, Hoffman Institute, Africa, \$75; S. S.,* General, \$141.56.....	218 56
Wildier—Breck Mission S. S.,* General.....	1 90	Boonton—St. John's S. S.,* General.....	25
Willmar—Children * General.....	85	Hackensack—Christ Church, General, \$61.73; Mite Chest, No. 36,299, Domestic, \$16; No. 17,440, Foreign, \$5.10; S. S.,* General, \$58.89.....	130 88
Winona—St. Paul's S. S.,* Foreign.....	23 30	Hamburg—Church of the Good Shepherd S. S.,* General.....	37 84
MISSISSIPPI—\$132.98		Hoboken (West)—St. John's S. S.,* General.....	70
Aberdeen—St. John's S. S.,* Domestic.....	4 43	St. Paul's S. S.,* General.....	50 00
Biloxi—Church of the Redeemer S. S.,* Domestic, \$4.50; Foreign, \$4.50.....	9 00	Milburn—St. Stephen's S. S.,* General.....	17 00
Bolton—St. Mary's S. S.,* General.....	6 00	Montclair—St. Luke's S. S.,* "St. Luke's" scholarship, Hope School, South Dakota, \$60; Domestic, \$49.41; Foreign, \$49.41.....	158 82
Bovina—St. Alban's S. S.,* Miss Mary Weston, General.....	25	"A Friend," through Massachusetts Branch Wo. Aux., "Cornelia W. Bigelow" scholarship, Mrs. Brierley's school, Africa.....	25 00
Carrollton—Grace S. S.,* General.....	4 30	Morristown—Church of the Redeemer S. S.,* General.....	138 94
Como—Holy Innocents' S. S.,* Domestic.....	10 00	St. Peter's S. S.,* "St. Peter's" Indian scholarship, St. John's School, South Dakota.....	60 00
Holly Springs—Christ Church S. S.,* General.....	40 00	Master Edw. Jobbins,* Domestic and Foreign.....	1 10
Vicksburg—Christ Church S. S.,* Domestic, \$5; Japan, \$25.....	50 00	Newark—St. Paul's S. S.,* General.....	78 70
Woodville—St. Paul's S. S.,* General.....	9 00	Trinity Church S. S.,* "Courtlandt Parker" scholarship, Hope School, South Dakota, \$60; "James H. Eccleston" scholarship, St. John's College, Shanghai, \$70; "Bishop Starkey" scholarship, St. John's, Cape Mount, Africa, \$25; Sp. "Gertrude Dwyer" Memorial scholarship, Utah, \$40; "Willing Workers" of the Girl's Friendly Society, Wo. Aux., Sp. for St. Elizabeth's School, South Dakota, for education of Indian boy for one year, \$60; Miss Grace Peter's class, Wo. Aux., "Theodore P. Howell" scholarship, High School, Cuttington, \$20.....	275 00
MISSOURI—\$621.59		Nutley—Grace S. S.,* Domestic, \$40; Foreign, \$33.22.....	73 22
Cape Girardeau—Christ Church S. S.,* General.....	11 25	Orange (East)—Christ Church S. S.,* General.....	92 06
Columbia—Calvary S. S.,* General.....	10 84	All Saints, Foreign and Domestic.....	18 00
Kirkwood—Grace S. S.,* General.....	30 06	St. Peter's S. S.,* General.....	7 50
Louisiana—Calvary S. S.,* General.....	20 31	(South)—Holy Communion, Mrs. Jaques, General.....	2 00
Mon or St. Jude's S. S.,* General.....	33 55	Orange Valley—Eleanor H. Hunts,* Chinese.....	2 52
Old Orchard—Emmanuel Church S. S.,* General.....	60 63	Stanhope—Christ Church S. S.,* General.....	8 82
Palmyra—St. Paul's S. S.,* General.....	9 85	Summit—Calvary S. S.,* General.....	275 00
Shrewsbury—St. Mary's S. S.,* General.....	12 32	Washington—St. Peter's, Domestic.....	6 00
St. Louis—Christ Church Cathedral, Colored, \$10; S. S.,* General, \$5.34; Domestic, \$21.74; Foreign, \$29.98, "C," Foreign and Domestic, \$10.....	77 06	Miscellaneous—Old Sunday school Boy,* to help the children.....	50 00
All Saints, Colored, \$5; S. S.,* General, \$9	14 00	Newark Branch Wo. Aux., Sp. Domestic Contingent Fund.....	30 00
Ascension, Domestic, \$11.84; Foreign, \$10.70.....	22 54	NEW HAMPSHIRE—\$244.53	
Epiphany S. S.,* General.....	6 10	Berlin—St. Barnabas' S. S.,* (additional) General.....	1 07
Holy Innocents' S. S.,* General, (additional).....	57	Charlestown—St. Luke's S. S.,* General.....	14 00
Church of the Redeemer S. S.,* General, \$17.93, Domestic, \$1.50; Indian, 57 cts.....	20 00	Concord St. Paul's School, of which for Domestic, 50 cts.....	5 48
St. George's S. S.,* General.....	50 00	Exeter—Christ Church, Foreign, \$19.40; S. S.,* \$25.69, Foreign.....	45 09
St. Mark's Memorial S. S.,* General.....	41 33	Hanover—St. Thomas' S. S.,* Sp. for Bishop Talbot, Wyoming and Idaho.....	11 16
St. Peter's S. S.,* General (additional).....	1 22	Littleton—All Saints' S. S.,* General.....	10 62
Missionary Meeting, Foreign and Domestic.....	25 10	Manchester—Grace S. S.,* Foreign.....	68 43
Miscellaneous—Missouri Branch Wo. Aux., Foreign, \$25; Sp. for Miss Mailes for her work in Japan, \$100; Sp. for Rev. S. E. Partridge for his work in China, \$50	175 09	Nashua—Church of the Good Shepherd General, \$7.44; S. S.,* Sp. for Rev. S. C. Partridge, China, \$40.84.....	48 28
NEBRASKA—\$177.42		North Conway—Christ Church S. S.,* General.....	4 40
Atland—St. Stephen's, Wo. Aux., Sp. for Insurance.....	2 50	Penacook—St. Mary's S. S.,* General.....	29
Beatrice—Christ Church S. S.,* General.....	29 32		
Blair—St. Mary's Wo. Aux., salary of teacher in Colored School, \$3.33; Sp. for Insurance, \$3.33.....	6 66		
Clarks—St. Paul's S. S.,* General.....	2 45		
Columbus—Grace S. S.,* Domestic.....	15 64		
Lincoln—Holy Trinity Church, Wo. Aux., salary of teacher in Colored School.....	8 04		
Omaha—Church of the Good Shepherd, Wo. Aux., salary of teacher in Colored school, \$0; Sp. for Foreign Insurance Fund, \$10.....	20 00		
St. John's S. S.,* General.....	18 00		
Brownell Hall, Wo. Aux., for "Brownell Hall" scholarship, Jane Bohlen School, Wuchang, China, \$40; salary of teacher in Colored school, \$5.....	45 00		
Papillion—St. Margaret's, Wo. Aux., salary of teacher in Colored school, \$2.50; Sp. for Insurance, \$2.50.....	5 00		
Schuyler—Holy Trinity Church S. S.,* General, \$10.29; Domestic, \$2.26; Foreign,			

<i>Portsmouth</i> —St. John's S. S.,* Domestic (additional).....	68	Indians, \$11.75; Sp. for Miss Aldrich, Japan, \$11.75.....	23 50
<i>Tilton</i> —Trinity Church S. S.,* General....	14 30	<i>Clifton</i> —St. John's, Wo. Aux., for China, \$15; Sp. for new church at Hankow, China, \$9.80; S. S.,* for "Schofield Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Rev. W. A. Fair, Africa, \$40.....	104 80
<i>Wolfboro Junction</i> —St. John the Baptist's, Domestic, \$7.08; Foreign, \$3.54; S. S.,* General, \$10.16.....	20 78	<i>Goshen</i> —St. James' S. S.,* General.....	37 76
NEW JERSEY—\$1,128.40		<i>Highland</i> —Holy Trinity Church S. S.,* General.....	3 27
<i>Allentown</i> —Christ Church S. S.,* Domestic, \$3 38; Foreign, \$3.38.....	16 76	<i>Highland Falls</i> —Holy Innocents' S. S.,* Domestic, \$23.50; Foreign, \$6.50.....	30 00
<i>Beverly</i> —St. Stephen's S. S.,* Domestic, \$12.50; Foreign, \$12.50; Indian, \$12.50; Colored, \$12.50.....	50 00	<i>Irvington</i> —St. Barnabas' S. S.,* General, \$110.25; Wo. Aux. Sp. for Domestic Contingent Fund, \$2.....	112 25
<i>Bound Brook</i> —St. Paul's S. S.,* Domestic.....	24 01	<i>Mamaroneck</i> —St. Thomas', Colored.....	20 00
<i>Burlington</i> —St. Barnabas' Domestic, \$2; Foreign, \$5; Colored, \$2; Indian, \$1....	10 00	<i>Milton</i> —All Saints' S. S.,* General.....	8 00
St. Mary's, Indian, \$10.30; S. S.,* General, \$42.....	52 30	<i>Mount Vernon</i> —Ascension S. S.,* Domestic Trinity Church S. S.,* Domestic, 37 cts; General, \$30.60.....	30 97
<i>Camden</i> —St. Barnabas', S. S.,* Mission Chapel, General.....	2 50	<i>New Brighton</i> —Christ Church, Wo. Aux., Children's Aid,* General, \$7.05; Wo. Aux., for China, \$10; Sp. for new church at Hankow, China, \$6.80; St. Mary's Hall, Shanghai, China, \$3.....	26 85
St. Paul's, Colored, \$70; S. S.,* Domestic, \$141.30; Sp. for Bishop Atwill, at his discretion, \$25; E. R. S., General, \$20....	258 30	<i>Newburg</i> —St. George's S. S.,* Domestic, \$38.78; Foreign, \$38.77; Indian, \$8.77; scholarship St. Mark's School, Salt Lake City, Utah, \$40; Wo. Aux., Miss L. D. Akery, for "Elmire Dubois" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	151 32
<i>Dunellen</i> —Holy Innocents' S. S.,* Domestic.....	8 65	<i>New Dorp</i> —Mission S. S.,* Colored.....	22 00
<i>Elizabeth</i> —Christ Church, Domestic, \$21; Foreign, \$20; Indian, \$5; Sp. for Bishop Talbot's Clergy Fund, \$15; Sp. for Church of the Holy Name, Swampscott, Massachusetts, \$5.....	66 00	<i>New York</i> —Archangel, Junior Aux.,* General.....	7 41
St. John's, "A member" for Japan.....	100 00	Calvary, Niobrara League, for support of teacher in St. John's School, South Dakota, \$75; Ladies' Foreign Committee, for hospital, Shanghai, China, \$145; Africa, \$65; China, \$10; Mexico, \$15.....	310 00
Trinity Church S. S.,* for "Amelia Hamilton McAlister" scholarship, St. Mary's Hall, Shanghai, China.....	10 00	Calvary Chapel S. S.,* General.....	58 38
Mrs. John Chetwood, General.....	1 00	Christ Church, Sp. for purchase of land (Indian field), \$100; Sp. for Rev. S. S. Burleson, for Indian woman, whose house was burned, \$10.....	110 00
<i>Freehold</i> —St. Peter's S. S.,* Domestic.....	62 65	Grace S. S.,* for "Alonzo Potter" scholarship, \$60; "Hoffman Whittaker" scholarship, \$60; "Grace Chantry" scholarship, \$60, all in St. John's School, South Dakota; S. S.,* General, \$18; Grace Chantry Missionary Guild, Sp. for maps for St. Mary's Hall, Shanghai, China, \$15; Wo. Aux., Junior Missionary Society, for support of Bible-reader under Dr. Laning, Osaka, Japan, \$72.....	285 00
<i>Lakewood</i> —All Saints' Memorial S. S.,* Domestic.....	28 65	<i>Heavenly Rest</i> , Wo. Aux., for "Howland" scholarship, St. Agnes' School, Osaka, Japan, \$10; Sp. for "Helen" scholarship, St. Mary's Orphanage, Shanghai, China, \$50; "Loving Hand" scholarship, St. John's College, Shanghai, China, \$50; "Anna" scholarship, St. Agnes' School, Osaka, Japan, \$40; "Pure in Heart Memorial" scholarship, St. Agnes' School, Osaka, Japan, \$40; "Parker Morgan" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$50; Miss Peeble's school, for Mr. Partridge's work, China, \$39.50; Sp. for Rev. Keda Valentine's life insurance, Africa, \$30; Sp. for Miss Aldrich's new school building, Japan, \$150; S. S.,* General, \$103.14; Junior Foreign Missionary Society, Sp. for Miss Aldrich's new school building, Japan, \$15; through Junior Missionary League, Sp. for Miss Aldrich's new school building, Japan, \$60.....	667 64
<i>Long Branch</i> —St. James' S. S.,* General....	19 90	Holy Apostles S. S.,* General.....	50 00
<i>Mantua</i> —St. Barnabas' S. S.,* General....	7 00	<i>Holy Trinity Church</i> , Wo. Aux., Young Ladies' Mission Band, for "Esther Watkins" scholarship, St. John's Mission, Cape Mount, Africa, \$25; for Miss Page's salary, Tokyo, Japan, \$25; Sp. toward a Cambridge Bible for Miss Page, Tokyo, Japan, \$25; "A Member" for "W. W. Kirkby" scholarship, St. John's Mission, Cape Mount, Africa,	
<i>Merchantville</i> —Grace, Domestic.....	3 89		
<i>Milford</i> —St. Peter's, Domestic and Foreign.....	45		
<i>Millville</i> —Christ Church, S. S.,* General....	10 77		
<i>New Brunswick</i> —Christ Church S. S.,* Sp. for Rev. D. A. Webb's Colored work, Halifax C. H., Virginia, \$25; General, \$54; for Rev. Kong Chai Wong scholarship, St. John's College, China, \$21....	100 00		
M. L. W., for Dr. Briggs' work at Point Hope, Alaska.....	10 00		
<i>Pemberton</i> —Grace, Domestic, of which S. S.,* \$1.....	4 00		
<i>Plainfield</i> —New Jersey Branch, Wo. Aux., Sp. for building church in Oklahoma, \$50; Alaska, \$25.....	75 00		
<i>Perth Amboy</i> —Holy Cross, Sp. for Bishop Talbot, Wyoming and Idaho, at his discretion.....	20 00		
St. Peter's Sp. for Bishop Talbot, Wyoming and Idaho, at his discretion.....	30 00		
<i>Riverton</i> —Christ Church S. S.,* General....	19 00		
<i>Salem</i> —St. John's S. S.,* General (additional).....	50		
<i>Shrewsbury</i> —Christ Church, Wo. Aux., Foreign.....	3 00		
<i>South River</i> —Holy Trinity Mission S. S.,* General.....	28 47		
<i>Spotswood</i> —St. Peter's S. S.,* General....	39 61		
<i>Trenton</i> —Christ Church, Sp. for work in Oklahoma under Rev. Messrs. Tyler and Patterson.....	25 00		
<i>Vincentown</i> —Trinity Church S. S.,* Domestic and Foreign, \$2; Rev. James W. Smith, \$2; Domestic and Foreign, \$8.....	12 00		
<i>Vineland</i> —Trinity Church S. S.,* Indian.....	6 00		
<i>Miscellaneous</i> —New Jersey Branch Wo. Aux., Sp. for Rev. J. McKim, Osaka, Japan, for support of little Japanese boy.....	25 00		
NEW YORK—\$12,158.04			
<i>Annandale</i> —St. Stephen's College Chapel S. S.,* Domestic.....	14 08		
<i>Barrytown</i> —St. John's S. S.,* General....	11 25		
<i>Castleton</i> —St. Mary's, Wo. Aux., for China, \$10; Sp. for new church at Hankow, China, \$4.55.....	14 55		
<i>City Island</i> —Grace S. S.,* Sp. for Navajo			

\$25; Wo. Aux., Miss E. L. Russell, for "Church Mission News" scholarship, Tokyo, Japan, \$30.	120 00	St. James' Chapel, Sisseton Mission, South Dakota, \$75; insurance and taxes on chapel, \$7.	202 00
(<i>Harlem</i>)—Holy Trinity Church, Wo. Aux., Woman's Missionary Society, Sp. for Rev. Henry D. Page, Japan, for support of Mr. Kamayama (Japanese student), \$27.50; Young Ladies' Foreign Mission Band, Sp. for Rev. H. D. Page, for support of Mr. Kamayama (Japanese student), \$21.50; King's Daughters, Loving Workers, Sp. for Rev. H. D. Page, Japan, for support of Mr. Kamayama (Japanese student), \$6; foreign freight, \$3.	58 00	Ten Branches Junior Missionary League,* through Niobrara League, Sp. for "Loving Heart" scholarship, St. Elizabeth's School, South Dakota.	60 00
Incarnation, for salary of a lady missionary to Japan, \$100; Sp. for life insurance of Rev. H. D. Page, Japan, \$65; Sp. for Miss Scott's work, Africa, \$100; Niobrara League, for "Arthur Brooks" scholarship, Hope School, South Dakota, \$60; S. S.,* General, \$25.	350 00	"X," Domestic, \$25; Foreign, \$25; Indian, \$12.50; Colored, \$12.50.	75 00
Intercession, Wo. Aux., Sp. for Domestic Contingent Fund.	10 00	Mrs. Helen L. Deas, for "Deas" (Preparatory) scholarship, St. John's College, Shanghai, China.	50 00
St. Andrews, Wo. Aux., Sp. for Miss Aldrich's new school building, Japan.	25 00	Mrs. Dr. Holbrook Curtis, for "Frances Staunton" scholarship, St. John's College, Shanghai, China.	40 00
(<i>Harlem</i>)—St. Andrew's Wo. Aux., Sp. for Dr. Marie Haslep's hospital work, \$5; Sp. for Domestic Contingent Fund, \$15.	20 00	Master W. Bayard Cutting, Jr.,* General	7 50
St. Ann's S. S.,* proceeds of fair held by one of the members (additional), through Miss Adelaide Chamberlaine, for Alaska.	20 00	Miss Justine B. Cutting,* General.	10 00
St. Bartholomew's, Domestic and Foreign, \$3,586.50; S. S.,* General, \$131.35; Ladies' Missionary Society, Sp. for Miss Aldrich's new school building, Japan, \$306.57; for salary of Rev. W. B. Gordon, Mexico, \$300; Wo. Aux., Sp. for Contingent Fund (Indian), \$50; Miss Catherine H. Skaats, for "William A. Fair" scholarship, \$35; Miss Eliza A. Prall, for "Bishop Penick" scholarship, \$25; Mrs. J. H. H. Ten Broeck, for "Ten Broeck Memorial" scholarship, \$25, all in St. John's Mission, Cape Mount, Africa; Miss Juliet C. Smith, for "Bishop Clarkson" scholarship, St. John's Mission, Cape Mount, Africa, \$12.50.	4,643 93	Miss L. H. Boyle,* General.	5 47
St. Clement's, Domestic, \$66; S. S.,* Sp. for Colored School at Waccamaw, South Carolina, \$71.45.	137 45	William C. Jarvis, Foreign.	5 00
St. James' S. S.,* Domestic.	52 03	St. Barnabas' Branch Girls' Friendly Society.*	2 05
St. Mark's S. S.,* Infant Class, for educational work, Indian children, South Dakota.	10 00	Julia Lathrop,* General.	1 37
St. Michael's, Sp. for Rev. Mr. Prevost, Alaska.	5 00	Herbert N. Lathrop,* General.	55
St. Paul's S. S.,* General, \$35.60; Sp. for Bishop Brewer, Montana, \$25.	60 60	New Windsor—St. Thomas' Young Ladies' Mission Band, for "St. Thomas" scholarship, St. Agnes' School, Osaka, Japan.	40 00
St. Thomas, Wo. Aux., Woman's Missionary Association, Sp. for Miss Aldrich's School-building Fund, \$38; Young Woman's Foreign Missionary Society, Miss A. B. Halsted, for "Church Mission News" scholarship, St. Margaret's School, Tokyo, Japan, \$5; for general work, Mexico, \$30; S. S.,* Domestic, \$164.51; Indian, \$84.89; Foreign, \$9.65; Colored, \$11.77; General, \$48.21.	390 53	North Salem—St. James' Colored.	27 50
St. Thomas' Chapel, for work among Colored people, North Carolina.	13 60	Nyack—Miss K. Bogart,* Foreign.	5 00
Trinity Church S. S.,* General (additional).	2 75	Pelham—Christ Church, Wo. Aux., Ladies' Missionary Association, for "Mary Keogh" scholarship, St. John's Mission, Cape Mount, Africa.	25 00
Trinity Chapel S. S.,* Domestic, \$100.75; Foreign, \$102.51.	203 26	Poughkeepsie—Christ Church "family mission boxes," Domestic, \$5; Indian, \$3; General, \$73; S. S.,* for Japan, \$75.52.	156 52
Zion and St. Timothy's, for Rev. Mr. Partridge's work, China, \$20; Missionary Chapter, for "G. J. Geer" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; S. S.,* General, \$1.	81 00	St. Paul's, Domestic.	260 29
Miscellaneous—Lenten Indian League, through Niobrara League, for "Lenten Indian League" scholarship, St. Paul's School, South Dakota, \$60; "Charlotte A. Astor" (In Memoriam) scholarship, Hope School, South Dakota, \$60; for Robert White, catechist,		Poughkeepsie Branch Wo. Aux. Sp. for Bishop Atwill, West Missouri, \$30; Sp. for Bishop Talbot, Wyoming and Idaho, \$12.35.	42 35
		Ramapo—Christ Church S. S.,* General.	17 02
		Red Hook—St. Peter's S. S.,* General.	9 00
		Rhinecliff—Ascension S. S.,* Foreign.	22 15
		Richmond—St. Andrew's, Wo. Aux., China (of which S. S.,* \$12.33; Mite Boxes* of Stephen and Richmond Stephens, \$2.24; Mite Boxes* of Susie and Margie Farley, \$1.03; Miss Floyd-Jones, \$5), \$27.70; S. S.,* Sp. for new church at Hankow, China, \$12.33.	40 03
		Rosendale—All Saints' S. S.,* Domestic.	17 67
		Scarsdale—"Teddie's Pennies,"* Indian.	1 00
		Sing Sing—St. Paul's S. S.,* Domestic.	28 13
		Somers—St. Luke's, Colored.	15 90
		Staatsburg—St. Margaret's, Domestic, \$14.14; S. S.,* Mite Chests, \$20.54.	34 68
		Tarrytown—Christ Church, Domestic, \$25; Foreign, \$17.93; S. S.,* Domestic, \$30; Foreign, \$10; Indian, \$5; Colored, \$10.59.	98 57
		Wappinger's Falls—Zion, Domestic.	193 67
		West Brighton—Ascension, Wo. Aux., for China, \$12; Sp. for new church at Hankow, China, \$5.55.	17 55
		Westchester—St. Peter's S. S.,* Domestic, \$48.62; Foreign, \$53.30; Colored, \$28.65; Indian, \$5.45.	134 22
		White Plains—Grace, Wo. Aux., for Miss Aldrich's salary, Japan, \$50; S. S.,* (additional), General, \$2.44.	52 44
		West New Brighton—Ascension, General.	20 00
		West Point—Clara,* \$2; Sally,* \$1.56; Betty Mercur,* \$1.52; Gladys Edgerton,* \$7 cts., all General.	5 95
		Yonkers—St. John's, Wo. Aux., Sp. for Rev. Mr. Partridge's work, China, at his discretion, \$51.70; Wo. Aux., through Westchester Branch, for Miss Aldrich's salary, Japan, \$50.	101 70
		St. Paul's, Foreign, \$49.27; S. S.,* Colored, \$56.83.	106 10
		"Y. F.,"* General.	5 00
		Miscellaneous—Mrs. Eva S. Cochran, Sp. for endowment of "Christiana Mason Gibson Memorial" scholarship, St. John's School, South Dakota.	1,500 00
		Wo. Aux., Committee on Work for Foreign Missionaries, "Thank-offering,"	

Sp. for Miss Aldrich's school-building fund.....	810 89	Ardmore—St. Mary's S. S.,* General.....	85 83
"Friends," General.....	20 60	Bala—St. Asaph's, Indian, \$42.32; S. S.,* for St. Elizabeth scholarship, St. John's school, South Dakota, \$60; for "Rev. Frederick Barnes" scholarship, St. Paul's School, South Dakota, \$60.....	162 32
"D.," for last year's deficiency, General, \$3; Colored, \$3; General, \$5.....	11 00	Berwyn—Mission S. S.,* General.....	1 34
NORTH CAROLINA—\$254.90		Bridgesburg—St. Stephen's S. S.,* Domestic and Foreign.....	17 50
Bowman's Bluff—Gethsemane Mission S. S.,* General.....	7 07	Bridgeport—Christ Church, \$13.76; Foreign, \$13.76.....	27 52
Cashier's Valley—Church of the Good Shepherd S. S.,* General.....	1 56	Bristol—St. James' S. S.,* General, \$54; Mrs. B. S. Mackie's children, \$1.72.....	55 72
Charlotte—St. Michael's and All Angels' S. S.,* General.....	21 00	Bryn Mawr—Church of the Redeemer Domestic.....	413 94
Cullowhee—St. David's S. S.,* General.....	10 00	Centreville—Trinity Church S. S.,* General.....	12 75
Enfield—Advent S. S.,* General.....	2 64	Cheltenham—St. Paul's S. S.,* Foreign.....	25 00
Franklin—St. Cyprian's (Colored) S. S.,* General.....	8 48	Chester—St. Paul's S. S.,* Domestic, \$45; Foreign, \$45; Indian, Bishop Hare, \$10.....	100 00
Hot Springs—St. John's S. S.,* Domestic.....	2 78	Clifton Heights—St. Stephen's, Foreign.....	3 00
Leaksville—Epiphany S. S.,* General.....	8 36	Collingdale—Trinity Church, Wo. Aux., Indian.....	36 00
Lenoir—St. James' S. S.,* "Four Little Children," General.....	68	Conshohocken—Calvary S. S.,* Africa, \$32.50; Japan, \$32.50; Washington, \$10; New Mexico, \$10; Western Texas, \$7.54.....	92 54
Lincoln Co.—Church of Our Saviour S. S.,* (additional), General.....	27	Dolington—Mission S. S.,* Indian.....	4 14
Nonah—St. John's S. S.,* Domestic.....	83	Downingtoun—St. James', Miss Lindley, Missionary Pocket, General, \$5. S. S.,* Domestic, \$40.65; Sp. for support of infant (Mary Hooper) St. Mary's Orphanage, China, \$37.53.....	88 18
Oxford—St. Stephen's, General.....	21 95	Great Valley—St. Peter's, Domestic, \$2; Foreign, \$1.16.....	3 16
Pittsboro—St. James' Mission, General, of which nite-box, * 5 cts.....	6 70	Gwynedd—Church of the Messiah S. S.,* Domestic.....	10 00
Reidsville—St. Thomas' S. S.,* General.....	2 45	Jenkintown—Church of Our Saviour, Domestic, \$54; Foreign, \$54; Wo. Aux., S. S.,* R. Francis Colton, Memorial scholarship, Bishop Boone Memorial school, Wuchung, \$50.....	158 00
Scotland Neck—Trinity Church S. S.,* General.....	14 43	Lower Merion—St. John's S. S.,* for "St. John's" scholarship, South Dakota, \$60; "C. C. Parker" scholarship, South Dakota, \$60; Sp. for "St. John" scholarship, Salt Lake City, Utah, \$10.....	160 00
Stovall—St. Peter's Mission, General, \$7.44; S. S.,* General, \$1.....	8 44	Marcus Hook—St. Martins' Indian Hospital, \$5; Sp. for Miss Scott, Africa, \$5; Colored, \$5; Domestic, \$10; Foreign, \$5.....	30 00
Tarboro—Calvary S. S.,* General.....	82 72	Media—Christ Church, Domestic.....	25 00
St. Luke's S. S.,* General, \$5; Colored, \$5. St. Mary's Mission S. S.,* General.....	10 00	New London—St. John's S. S.,* Domestic.....	5 11
Wadesboro—Calvary S. S.,* Domestic, 64 cts.; Indian, \$1.28; General, \$4.37.....	6 29	Newtown—St. Luke's S. S.,* Indian.....	10 67
Waynesville—Grace Church-in-the-Mountains S. S.,* Sp. for Parsonage Fund, Beaver Dam Mission, Asheville, North Carolina.....	7 52	Norristown—St. John's, Domestic.....	15 70
Wilson—St. Mark's S. S.,* General, \$2; Colored, \$2.....	4 00	Oaks—St. Paul's Memorial Colored, \$5; Indian, \$5; Foreign, \$10; S. S.,* \$9.48; General.....	29 48
OHIO—\$541.57		Parkburg—Ascension S. S.,* Domestic.....	10 00
Akron—St. Paul's S. S.,* Domestic, \$10.23; Indian, \$10; Colored, \$10.....	30 23	Paoli—Good Samaritan S. S.,* General.....	20 66
Canton—St. Paul's S. S.,* Domestic.....	4 00	Philadelphia—Advent S. S.,* General.....	57 77
Cleveland—Emmanuel Church S. S.,* Domestic, \$33.16; Foreign, \$33.16; Sp. for Bishop Talbot, \$10.....	86 82	Advocate Memorial, Mary A. Todd, Domestic and Foreign, \$150; Missionary Chapter, Sp. for scholarship Rev. Mr. Joyner's school, South Carolina, \$25; S. S.,* General, \$75; Sp. for Bishop Perry, Iowa, \$25.....	275 00
Church of the Good Shepherd, Domestic, \$6.35; Foreign, \$6.35; S. S.,* (additional), 50 cts., General.....	13 20	(Lower Dublin)—All Saints', Domestic, \$39; S. S.,* Indian, \$0; General, \$33.43 (Moyamensing)—All Saints' S. S.,* "Ann Richie" scholarship, St. Margaret's School, Tokyo, \$40; "B. A. Latimer" scholarship, Bishop Boone Memorial School, China, \$40; "John Cott r" scholarship, St. John's School, Shanghai, \$25; "Georgie Duhring" scholarship, Cape Mount, Africa, \$25.....	180 0
(East)—St. Andrew's S. S., Domestic, \$6.84; Foreign, \$6.84.....	13 68	Ascension, Indian Hope Association, Indian, \$33; Wo. Aux., Sp. Contingency Fund, \$2.....	35 0
St. John's S. S.,* General, \$21.58; Sp. for Hoffman Hall Nashville, Tenn., \$15.....	36 58	Atouement, Indian Hope Association, Indian, \$3; S. S.,* Domestic, \$39.31; Foreign, \$39.32.....	81 63
St. Paul's S. S.,* Domestic, \$81; Africa, \$5; Foreign, \$75; Wo. Aux., Colored Schools in Georgia, \$20.....	180 00	Calvary (Monumental), Indian Hope Association, Indian, \$1.50; S. S.,* General, \$28.75.....	30 25
Elyria—St. Andrew's S. S.,* General.....	19 46	(Germantown)—Calvary Wo. Aux., for Miss Mailes' salary, Japan.....	5 00
Maumee—St. Paul's S. S.,* Japan.....	7 40	(Franklinville)—Christ Church S. S.,* General (of which St. Andrew's Missionary Society, Ami E. Miller Mite Chest, \$3.69).....	13 69
Mt. Vernon—St. Paul's S. S.,* General.....	52 46	Christ Church, Margery A. Stevens,* for	
Toledo—Trinity Church, Daughters of Trinity, Foreign.....	25 00		
Warren—Crist Church, Domestic, \$6.80; Indian, \$1.75; Colored, \$2.25; Foreign, \$1.55 (of which A Member, \$1); S. S.,* General, \$27.89.....	43 24		
Youngstown—St. John's S. S.,* for "St. John's" scholarship, St. John's School, Cape Mount, Africa.....	25 00		
Near Steubenville—St. John's S. S.,* General.....	5 00		
OREGON—\$529.30			
Astoria—Grace, Wo. Aux., for support of Bible-women, China, \$25; Junior Aux., for Mr. Gordon's work, Mexico, \$2.30.....	27 30		
Gold Beach—Miss Ruby Relev,* 30 cts.; Gauntlett Bros., \$20, General.....	1 50		
Joseph—Nellie Jones,* General.....	50		
Milwaukee—Rev. John Sellwood towards paying stipends of the native Catechists in Japan.....	500 00		
PENNSYLVANIA—\$9,548.96			
Andalusia—Redeemer S. S.,* Indian, \$6.57; General, \$25.....	31 57		

Pine Ridge, South Dakota, \$1.80; Wo. Aux., Sp. Contingent Fund, \$2.62.....	7 92
(<i>Germantown</i>)—Christ Church, Wo. Aux., Miss Mailes' salary, Japan.....	11 00
Christ Church Hospital, Domestic, \$10; Foreign, \$5; Sp. for Rev. S. C. Partridge, \$6 (of which Wo. Aux. \$1).....	21 00
Crucifixion S. S.* for "Bishop Holy" scholarship, St. John's school, Cape Mount, Africa.....	25 00
Covenant, Sp. for "Etas" in Japan.....	100 00
(<i>Holmesburg</i>)—Emmanuel Church S. S.* General.....	83 00
L'Emmanuel Chapel S. S.* Indian, \$9; Caterino and Francisco Zara, General, \$1.....	10 00
Epiphany, towards salary, Rev. Mr. Gring, Japan, \$20; Woman's Bible-class, for Alaska, \$12.20; Indian Hope Association, Indian, \$4; Wo. Aux., Miss Mailes' salary, Japan, \$5; Chinese class, Sp. for St. Mary's Orphanage, Shanghai, \$30.....	69 20
Gloria Dei S. S.* Sp. for Bishop Peterkin, for Sheltering Arms Hospital, Point Creek, Kanawha, \$378.16; Natalie Richard* mite chest, General, 91 cts.....	379 07
Grace S. S.* General.....	205 47
Grace Chapel S. S.* General.....	10 00
(<i>Mt. Airy</i>)—Grace S. S.* "Harry J. La Rue" scholarship, Hope School, South Dakota, \$22.47; China, \$18.35; Japan, \$16.91; Colored, \$25.....	82 76
Holy Apostles' S. S.* Sp. for Bishop Gilbert's work, Minn., \$5.00; Sp. for Bishop Talbot, Wyoming and Idaho, \$100; Sp. for Bishop Thomas, Kansas, \$100; Domestic, \$250; Indian, \$150; Colored, \$150; Foreign, \$100.....	1,050 00
Holy Communion Chapel S. S.* Domestic, \$29.12; Foreign, \$29.12; Indian, \$29.12; Colored, \$29.11.....	116 47
(<i>Snyder Ave.</i>)—Holy Spirit S. S.* General Church of the Good Shepherd S. S.* General.....	12 00
Holy Trinity Church, Indian Hope Association, Indian, \$107; "Bishop Whipple and Bishop Clarkson" scholarships, St. John's School, South Dakota, \$120; Wo. Aux., Miss Mailes' salary, Japan, \$5; Miss Schott's class, for support of Bible women, China, \$25; Sp. for Contingent Fund, \$1; S. S.* Colored, \$27.50; S. S.* General, \$120.....	405 50
Holy Trinity Memorial S. S.* Domestic.....	77 36
Incarnation, Wo. Aux., Domestic, \$54.79; S. S.* General, \$27.51.....	282 30
Mediator, Wo. Aux., Miss Mailes' salary, Japan, \$5; Sp. for Rev. Mr. Partridge, China, \$1; S. S.* China, \$112.29.....	122 29
Nativity S. S.* General.....	112 50
Redemption S. S.* Domestic, \$25; Foreign, \$15.....	40 00
(<i>Roxborough</i>)—St Alban's S. S.* Domestic, \$5; Foreign, \$5.....	10 00
St. Andrew's, Indian Hope Association.....	110 00
St. Barnabas' S. S.* General.....	
St. Clement's S. S.* Indian, \$25; Colored, \$25.....	50 00
Indian, \$2; S. S.* Domestic, \$25; Foreign, \$25.....	52 00
(<i>Munawyn</i>)—St. David's S. S.* Foreign, \$15.23; Domestic, \$15.81; Indian, \$18.70; Colored, \$22.42; General, \$10.45.....	82 61
St. Elizabeth's S. S.* Sp. for Rev. E. P. Newton.....	57 00
(<i>West</i>)—St. George's S. S.* General.....	10 00
(<i>Richmond</i>)—St. George's Chapel S. S.* Domestic, \$5; Foreign, \$5.....	10 00
(<i>No. Liberty</i>)—St. John's S. S., Indian.....	10 00
St. John the Divine S. S.* General.....	15 75
St. James', Sp. for Bishop Talbot, \$50; Wo. Aux., for Miss Mailes' salary, Japan, \$5, S. S.* Domestic, \$105.55; Foreign, \$107.55; Domestic and Foreign, \$2.05; General, 77 cts.....	269 92
(<i>Hestonville</i>)—St. James' S. S.* General.....	20 17
(<i>Kingsessing</i>)—St. James' S. S.* Domestic, \$10; Indian, \$24.26; Colored, \$20.....	83 26
St. Luke's S. S.* Foreign, \$40; "Kate Widdis" scholarship, Cape Palmas Orphan Asylum, Africa, \$50.....	90 00
St. Jude's S. S.* General.....	20 00
(<i>Germantown</i>)—St. Luke's, for salary of Rev. Mr. Gring, Japan, \$80; Indian Hope Association, for salary of Herbert Welsh, Catechist, \$10; Wo. Aux., Miss Mailes' salary, Japan, \$4; S. S.* Domestic, \$7.04; General, \$37.65.....	168 69
(<i>Beloved Physician</i>)—St. Luke's Memorial, Domestic, \$66.15; Foreign, \$66.15.....	132 30
St. Mark's, Miss Mailes' salary, Japan, \$34; Sp. for Rev. Mr. Partridge, China, \$3.50.....	37 50
(<i>Frankford</i>)—St. Mark's, Indian Hope Association, "Julia M. Vibbert" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., S. S.* "S. S." scholarship, St. Mary's Hall, Shanghai, \$10; S. S.* General, \$100.....	200 00
(<i>West</i>)—St. Mary's, Wo. Aux., Miss Mailes' salary, Japan, \$1; S. S.* for Bishop Hare's Indian School, South Dakota, \$60; Sp. for Bishop of New Mexico, \$10; St. Mary's scholarship, Wuchang, \$40; Indian, \$31.53; Domestic, \$31.53.....	178 06
St. Matthew's, Young People's Association, for Cheyenne scholarship, St. John's School, South Dakota.....	60 00
(<i>Germantown</i>)—St. Michael's, Indian Hope Association, for "St. Andrew's" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., Sp. Domestic Contingent Fund, \$3.40; S. S.* three mite chests, General, \$2.32.....	65 72
St. Paul's S. S.* General, \$71.84; Indian Hope Association, toward salary of Herbert Welsh, Catechist, \$10; Wo. Aux., Sp. for Domestic Contingent Fund, \$12.49.....	94 33
(<i>Aramingo</i>)—St. Paul's S. S.* General.....	3 50
St. Peter's, Indian Hope Association, Indian, \$46.57; Wo. Aux., Miss Mailes' salary, Japan, \$3; S. S.* General, \$138.58.....	188 15
(<i>Germantown</i>)—St. Peter's S. S.* Domestic, \$49.55; Foreign, \$49.55; Bishop Hare's Indian work, \$49.54.....	148 64
(<i>West</i>)—St. Philip's S. S.* General.....	21 51
St. Simeon's S. S.* General, \$100; Sp. for Bishop Brewer, Montana, \$19.16.....	119 16
St. Stephen's, Wo. Aux., Miss Mailes' salary, Japan, \$4; Sp. for Domestic Contingent Fund, \$5; S. S.* Domestic, \$62.88.....	71 88
(<i>Manayunk</i>)—St. Stephen's S. S.* General.....	47 57
(<i>Roxborough</i>)—St. Timothy's S. S.* General, \$43; Sp. for Rev. W. H. Washburn, Auburn, Maine, \$5.....	68 00
(<i>West</i>)—Church of The Saviour S. S.* General, \$112.72; Indian Hope Association, Indian, \$5; Wo. Aux., Miss Mailes' salary, Japan, \$10; Sp. for books for scholar on Chas. H. Graff Memorial scholarship, Cuttington, Africa, \$7.....	134 72
(<i>Coatesville</i>)—Trinity Church S. S.* General.....	61 19
(<i>Oxford</i>)—Trinity S. S.* Sp. for St. Augustine's School, Raleigh, N. C., \$25; Sp. for Rev. C. W. Tyler, Guthrie, Oklahoma, for repairs to chancel, \$25; Domestic, \$71.32.....	121 32
Zion S. S.* Chinese School, for Rev. Mr. Locke's work, China, \$50; General, \$175.....	225 00
Wo. Aux., through Jessie Gutsloff, Sp. for work of Rev. Mr. Partridge among Chinese women.....	50 00
Tuesday Missionary Bible-class, Wo. Aux., for Bishop Hare's Indian work, South Dakota.....	45 00
Rev. A. L. Elwyn, Sp. for Utah scholarship.....	40 00
Through Miss M. Lewis, for "St. Luke's" scholarship, Duane Hall, China.....	40 00
"M. H. H." Foreign.....	5 00
Frank and Lawrence Stone, General.....	5 00
Episcopal Hospital Mission, Mr. Welsh's class, for payment of salaries this year, \$5; Wo. Aux., Miss Mailes' salary, Japan, \$4; S. S.* General, \$196.33.....	205 33

eign, \$26.70; Indian, \$20; Colored, \$20...	113 70	Carlyle—Christ Church, Junior Aux., Domestic, \$77 cts.; Indian, \$12.10.....	12 87
Emmanuel Church, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$2; Sp. for Rowland Hall, Utah, \$1.....	3 00	Carrollton—Trinity Church,* Ministering Children and Golden Rule Branch Junior Aux., General.....	36 00
(Walnut Hills)—Epiphany S. S.,* Domestic, \$36.65; Foreign, \$36.65; Sp. for Bishop A. Leonard, for work in Nevada, \$100.....	173 30	Chesterfield—St. Peter's S. S.,* General.....	6 15
(Avondale)—Grace, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; S. S.,* General, \$70.35.....	75 35	East St. Louis—St. Mary's S. S.,* General.....	11 12
St. Paul's, Wo. Aux., Sp. for text-books for High School, Cuttington, Africa, \$2; S. S.,* General, \$15.....	17 00	Jacksonville—Trinity Church S. S.,* General.....	42 00
(Mt. Auburn)—Church of Our Saviour, Wo. Aux., Sp. for Bishop Talbot, Wyoming and Idaho, \$5; S. S.,* General, \$64.....	69 00	Mattoon—Holy Trinity Church S. S.,* General.....	6 30
(Northside)—St. Philip's S. S.,* General.....	8 50	Pekin—St. Paul's S. S.,* General.....	17 50
Circleville—St. Philip's S. S.,* General.....	20 00	Rantoul—St. Paul's S. S.,* General.....	19
Columbus—Church of the Good Shepherd, Wo. Aux., "Helping Hand," Sp. for St. Luke's Hospital, Denver, Colorado, \$1; Sp. for "Reno" scholarship Nevada, 50 cts.; S. S.,* General, \$47.75.....	49 25	Springfield—Heavenly Rest S. S.,* General.....	69 35
Trinity Church S. S.,* General.....	96 42	St. Paul's S. S.,* General.....	32 24
Dayton—St. Andrew's, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$1; Sp. for Bishop Talbot, Wyoming and Idaho, \$2.35; South Dakota, \$2.26.....	5 71	St. Elizabeth's Branch, Junior Aux.,* Indian.....	2 00
Delaware—St. Peter's Wo. Aux., Sp. for scholarship for Rev E. N. Joyner, Columbia, South Carolina, \$25; Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; S. S.,* Sp. for salary of lace teacher, Minnesota, \$3.48.....	33 48		
Dresden—Zion S. S.,* General.....	2 00	TENNESSEE—\$105.40	
Fern Bank—Resurrection, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$10; S. S.,* Domestic, \$22.50; Foreign, \$8.20; Colored, \$5 (St. Andrew's Chapel S. S.,* included in above).	45 70	Allendale—Mission S. S.,* Foreign.....	2 60
Galena—Church of Our Saviour, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	1 00	Bristol—Emmanuel Church, Foreign.....	15 13
Gallipolis—St. Peter's S. S.,* General.....	10 00	Chattanooga—St. Paul's S. S.,* General.....	19 24
Glendale—Christ Church, Domestic.....	10 00	Columbia—Mission (Colored) S. S.,* General.....	2 89
Greenville—St. Paul's S. S.,* General.....	9 86	Covington—St. Matthew's Alfred Peets,* General.....	45
Hamilton—Trinity Church S. S.,* Foreign.....	16 75	Gallatin—St. Cyprian's S. S.,* General.....	41
Ironton—Christ Church, Wo. Aux., Domestic, \$2; Foreign, \$2.....	4 00	Knockville—Epiphany S. S.,* Indian.....	3 95
Marietta—St. Luke's, Wo. Aux., Sp. for Rowland Hall, Utah, \$1; "Little Missionaries," Sp. for lace teacher, Minnesota, \$3.....	4 00	La Grange—Immanuel S. S.,* General.....	6 66
Newark—Trinity Church, Wo. Aux., "Little Sunbeams,"* Sp. for salary of lace teacher, Minnesota.....	1 15	Memphis—Emmanuel S. S.,* Domestic.....	4 05
Portsmouth—All Saints,* Domestic, \$11.82; S. S.,* General, \$25; Sp. for education of Japanese girl, at discretion of Mrs. H. D. Page, Japan, \$40.....	76 82	Nashville—Advent, Domestic and Foreign.....	20 00
Christ Church S. S.,* Foreign.....	1 83	St. Augustine's S. S.,* General.....	3 50
Springfield—Christ Church, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	1 00	Rugby—Christ Church S. S.,* General.....	3 00
Heavenly Rest, General.....	38 00	Sewanee—Catharine Quintard Wiggins,* Missionary box, General.....	2 00
Worthington—St. John's, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	2 00	Somerville—St. Thomas' S. S.,* General.....	15 52
Zanesville—St. James' S. S.,* Wo. Aux., Sp. for salary of lace teacher, Minnesota.....	5 05	Tracy City—Christ Church S. S.,* General.....	6 00
Miscellaneous—Southern Ohio Branch Wo. Aux., for "Bishop Jaggar" scholarship, St. Mary's Hall, Shanghai, China, \$51; "Bishop Vincent" scholarship, St. John's College, Shanghai, China, \$50; Sp. for "Mary H. Rochester" scholarship, Seguin, Western Texas, \$101; Sp. for "Fanny C. Paddock" Memorial Hospital, Tacoma, Washington, \$35.....	237 00		
		TEXAS—\$15.94	
		Belton—St. Luke's S. S.,* Foreign.....	12 01
		Bellville—St. Mary's S. S.,* General.....	8 00
		Bryan—St. Andrew's S. S.,* General.....	4 70
		Calvert—Epiphany S. S.,* Foreign.....	50
		Columbia—Mrs. J. Adriance, Domestic.....	5 00
		Eagle Lake—Heavenly Rest S. S.,* General.....	9 00
		Groesbeck—Holy Trinity Church, Domestic.....	1 00
		Hearne—St. Philip's, Domestic.....	5 00
		Houston—Christ Church, Domestic and Foreign.....	30 13
		La Grange—St. James' S. S.,* General.....	11 10
		Marlin—St. John's, Domestic.....	5 00
		Mexia—Christ Church, Domestic.....	1 50
		Palestine—St. Philip's S. S.,* General.....	20 00
		Sealy—St. John's S. S.,* General.....	3 00
		VERMONT—\$186.45	
		Brandon—St. Thomas' S. S.,* General.....	18 17
		Burlington—St. Paul's S. S.,* General.....	131 56
		Rt. Rev. W. H. A. Bissell, D.D., Colored, \$6; Mexico, \$5.....	11 00
		Cambridge Centre—Holy Apostles' S. S.,* General.....	1 98
		Cambridgeboro—Holy Cross S. S.,* General.....	1 31
		Chester—St. Luke's S. S.,* Domestic.....	8 00
		East Berkshire—Calvary, General.....	77
		East Dorset—Lucy D. and Helen E. Viall,* General.....	1 50
		Enosburgh—Christ Church, General.....	2 04
		Enosburgh Falls—St. Matthew's, General.....	1 84
		Fairfax—Christ Church S. S.,* General.....	8 28
		Forestdale—Grace S. S.,* General.....	2 23
		Georgia—Emmanuel Church S. S.,* Domestic, \$1.36; Indian, 49 cts.....	1 85
		Hydesville—St. James' S. S.,* Domestic.....	6 76
		Jericho—Calvary S. S.,* General.....	2 50
		Milton—Trinity Church S. S.,* General.....	5 70
		Montpelier—Christ Church, General, \$39.75; S. S.,* Domestic and Foreign \$34.....	73 75
		Northfield—St. Mary's S. S.,* General.....	22 33
		Randolph—"Some Little Friends,"* for Bishop Hare's Indian work.....	1 00
		Windsor—St. Paul's, General.....	2 00
		Winooski—Trinity Church S. S.,* Indian, \$3.50; Colored, \$3.50.....	7 00
		Woodstock—St. James', Domestic, \$20; Foreign, \$11.05.....	31 05
		VIRGINIA—\$666.11	
		Accomack Co. (Accomack)—St. George's Parish, Mrs. E. W. Kelley, Indian.....	5 00
SPRINGFIELD—\$269.91			
Alton—St. Paul's S. S.,* General.....	17 50		
Cairo—Willing Workers, Branch Junior Aux., Children's* Offering, General.....	5 50		
Carlinsville—St. Paul's S. S.,* General.....	11 19		

<i>Alexandria Co. (Alexandria)</i> —St. Paul's, Woman's Missionary Society, Indian, \$8; the Rev. Lindsay Patton's work, \$17; Sp. for the Rev. Messrs. Kinsolving and Morris' work, Brazil, \$ 3.42	38 42	<i>Springfield</i> —St. John's, Sp. for Bishop Garrett's work, Northern Texas.....	24 45
<i>(Arlington)</i> —Trinity Chapel S. S.,* Foreign.....	12 00	<i>St. Joseph</i> —Holy Trinity Church, General.....	8 59
<i>Alleghany Co. (Clifton Forge)</i> —Mary and Ellen Herman, Domestic.....	1 03	<i>Warrensburg</i> —Christ Church S. S.,* General.....	14 04
<i>Augusta Co. (Staunton)</i> —Trinity Church, Domestic, \$24.37; Wo. Aux., Foreign, \$30; S. S.,* for "Mary Donaghe," scholarship, St. Mary's Hall, China, \$21.....	74 37	WEST VIRGINIA—\$189.41	
<i>Brunswick Co. (Tobacco)</i> —St. Thomas' Parish and S. S.,* General.....	5 42	<i>Berkeley Springs</i> —St. Mark's S. S.,* General.....	4 00
<i>Campbell Co. (Lynchburg)</i> —Grace Memorial S. S.,* (additional), foreign.....	1 00	<i>Buckhannon</i> —Transfiguration, Vera Lois Blake, 25 cts.; Gertrude Latham,* 25 cts.; Japan.....	56 67
<i>Chesterfield Co.</i> —Dale Parish, Trinity Church S. S.,* General.....	7 31	<i>Charleston</i> —St. John's S. S.,* General.....	86 67
<i>Clarke Co. (Willtown)</i> —Christ Church S. S.,* Domestic, \$11.98; Indian, \$3.07.....	15 05	<i>Charlestown</i> —St. Philip's Chapel (Colored), Domestic and Foreign.....	2 00
<i>(Wickliffe)</i> —Wickliffe Missionary Society, Foreign.....	12 32	<i>Clarksburg</i> —Christ Church S. S.,* General.....	12 00
<i>Culpeper Co. (Culpeper)</i> —St. Stephen's Ministering Children's League, for scholarship, St. Mary's School, South Dakota.....	30 00	<i>Harper's Ferry</i> —St. John's, Domestic.....	1 16
<i>Divonne Co. (Petersburg)</i> —Grace S. S.,* China.....	20 00	<i>Hartford City</i> —Mission S. S.,* General.....	90
<i>Frederick Co. (Winchester)</i> —Christ Church, Domestic, \$50; S. S.,* for "Edward McG. Tidball," scholarship, Bishop Boone Memorial School, China, \$50.....	100 00	<i>Huntington</i> —Trinity Church S. S.,* General.....	1 25
<i>Halifax Co.</i> —Grace, "The Little Workers,"* Sp. for Rev. L. L. Kinsolving, Brazil.....	3 50	<i>New Martinsville</i> —St. Ann's S. S.,* Domestic, \$7.70; Foreign, \$1.....	8 70
<i>Hanover Co.</i> —Immanuel Church, Indian, \$2.50; Japan, \$2.00.....	5 00	<i>Okonoko</i> —Epiphany S. S.,* Domestic and Foreign.....	2 11
<i>Henrico Co. (Richmond)</i> —St. John's, Wo. Aux., for "Eliza Carrington," scholarship, Baird Hall, Shanghai, \$40; Junior Aid Society, Wo. Aux., for "Wright Weddell," scholarship, St. John's School, Cape Mount, \$25; S. S.,* for "Solomon," Memorial scholarship, St. John's School, Cape Mount, Africa, \$25	90 00	<i>Point Pleasant</i> —Christ Church, Sp. for the Rev. J. Lindsay Patton's school in Mayebashi, Japan.....	5 75
<i>King William Co.</i> —St. John's, for salary of Rev. R. K. Massie, China.....	5 00	<i>Powellton</i> —Mission S. S.,* Domestic.....	3 00
<i>Loudoun Co. (Leesburg)</i> —St. James' S. S.,* for "Matthew Harrison," scholarship, Bishop Boone Memorial School, China.....	50 00	<i>Princeton</i> —Heavenly Rest S. S.,* General.....	3 25
<i>Lunenburg Co. (McFarland's Station)</i> —Mission S. S.,* General.....	3 12	<i>Ripley</i> —Annie V. Greer,* General.....	1 00
<i>New Kent Co.</i> —St. Peter's, Four Children,* Domestic and Foreign.....	1 25	<i>Shaw</i> —Epiphany S. S.,* Domestic, \$7; Foreign, \$6.67.....	13 67
<i>New Kent Co. (Tulleyville)</i> —"Two Little Boys,"* Foreign.....	1 50	<i>Shepherdstown</i> —Trinity Church S. S.,* Africa.....	16 78
<i>Norfolk Co. (Norfolk)</i> —Christ Church, S. S.,* General.....	30 00	<i>Weston</i> —St. Paul's, "A Lady," Domestic and Foreign (of which S. S.,* 25 cts), 63 cts.; S. S.,* General, 25 cts. (additional).....	88
Branch Wo. Aux., Sp. at discretion of Miss Carter, for hospital at White Earth, Minnesota, in Memorial Miss H. W. Selden.....	50 00	<i>Wheeling</i> —St. Luke's S. S.,* Domestic, \$10; Foreign, \$13.79.....	23 79
<i>Orange Co.</i> —Christ S. S.,* General.....	5 25	<i>Wirt Co.</i> —Mission, General.....	2 00
<i>St. Thomas', Foreign.....</i>	23 58	WESTERN MICHIGAN—\$245.83	
<i>Pittsylvania Co.</i> —Seven children,* Domestic and Foreign.....	6 00	<i>Charlotte</i> —Grace S. S.,* Domestic, \$7.33; Foreign, \$5.....	12 33
<i>Ponchartraine Co.</i> —Manikin S. S.,* General.....	1 74	<i>Coldwater</i> —St. Mark's S. S.,* Colored, \$10; General, \$15.....	25 00
<i>Shanandowh Co. (Mt. Jackson)</i> —St. Andrew's Sp. for Brazil.....	2 00	<i>Grand Haven</i> —St. John's S. S.,* General.....	5 00
<i>Southampton Co.</i> —Emanuel Church, salary of Rev. R. K. Massie, China.....	5 00	<i>Grand Rapids</i> —St. Mark's S. S. (A. M.)* General, \$40; Sp. for Colored Mission, Cairo, Illinois, \$10.....	50 00
<i>Warren Co. (Happy Creek)</i> —Wm. Greene Marshall, Jas. Markham Marshall, S. S.,* General.....	1 25	St. Matthew's S. S.,* Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2; General, \$2	10 00
<i>Wythe Co. (Wytheville)</i> —St. John's, Domestic, \$20; Foreign, \$40.....	60 00	<i>Hastings</i> —Emmanuel Church, through Wo. Aux., for "Dr. Cuming," scholarship, St. Paul's School, South Dakota.....	5 00
WEST MISSOURI—\$145.47		<i>Holland</i> —Grace S. S.,* General.....	5 00
<i>Brookfield</i> —Grace S. S.,* Sp. for Bishop Taibot.....	18 57	<i>Ionia</i> —St. John's, Domestic, \$5.18; Foreign, \$2.75.....	7 98
<i>Chillicothe</i> —Grace S. S.,* General.....	2 50	<i>Kalamazoo</i> —St. Luke's, through Wo. Aux., salary of teacher in Colored school, \$10; "Dr. Cuming," scholarship, St. Paul's School, South Dakota, \$10; "Bishop Gillespie," scholarship, St. Margaret's School, Tokyo, Japan, \$10.....	30 00
<i>Fayette</i> —St. Mary's S. S.,* General.....	5 85	<i>Ludington</i> —Grace S. S.,* General.....	1 75
<i>Kansas City</i> —St. George's Cathedral, Chapel S. S.,* General.....	19 57	<i>Manistee</i> —Holy Trinity Church, through Wo. Aux., for "Comerville," scholarship, Thurston, Liberia.....	12 50
Trinity Church S. S.,* Sp. for Bishop Leonard's School, Salt Lake City, Utah.....	40 00	<i>Marshall</i> —Trinity Church, Girls' Society, through Wo. Aux., for "Bishop Gillespie," scholarship, St. Margaret's School, Tokyo, Japan, \$5; S. S.,* General, \$1.74.....	6 74
<i>Harrisonville</i> —St. Peter's S. S.,* General.....	5 35	<i>Muskegon</i> —St. Luke's S. S.,* General.....	4 25
<i>Maryville</i> —St. Paul's S. S.,* Domestic.....	6 55	<i>Mendon</i> —St. Paul's, General.....	3 00
		<i>Niles</i> —Trinity Church, through Wo. Aux., for "Dr. Cuming," scholarship, St. Paul's School, South Dakota, \$6, S. S.,* General, \$40.....	46 00
		<i>Otsego</i> —"A Few Friends,"* General.....	1 10
		<i>Quincy</i> —St. John's S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 00
		<i>Rockford</i> —St. James', "Ladies," General.....	2 30
		<i>Sturgis</i> —St. James' S. S.,* Domestic, \$5; Foreign, \$5.....	10 00
		<i>Whitehall</i> —Church of the Redeemer S. S.,* General.....	2 93
			2 93
		WESTERN NEW YORK—\$2,302.35	
		<i>Avon</i> —Zion S. S.,* Domestic, \$6.50; Foreign, \$6.50.....	13 00
		<i>Batavia</i> —St. James' S. S.,* Sp. for Bishop	

Walker	50 50
Buffalo—Ascension S. S.* General	107 75
St. Bartholomew's S. S.* General	18 58
St. James' Domestic, \$17.37; S. S.* General, \$84.86	102 23
St. Matthew's Domestic, 50 cts.; S. S.* General, \$29.11	29 61
St. Paul's Indian, \$63.50; S. S.* Domestic, \$26.18	323 68
St. Peter's S. S.* General	11 87
St. Stephen's S. S.* General	11 03
St. Thomas' Domestic, \$5.37; S. S.* General, \$60.97	66 34
Trinity Church S. S.* (additional)	1 56
Calcutta—St. Andrew's S. S.* Domestic	1 64
Clifton Springs—St. John's S. S.* Domestic, \$2; General, \$5	7 00
Dunkirk—Mite Chest, General	5 00
East Bloomfield—St. Peter's S. S.* General	1 50
Geneva—St. Peter's S. S.* Domestic	140 18
Trinity Church, through Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, China, \$4; Sp. for insurance dues of the Rev. F. R. Graves, China, \$11; S. S.* General, \$148.89	163 89
Hartland—Trinity Church S. S.* General	2 80
Hornellsville—Christ Church, Wo. Aux., Dom (of which S. S. \$20.85), \$40.85; Foreign (of which S. S. \$20), \$36.39; S. S.* Indian, \$10; Colored, \$10	97 24
Mrs. Lloyd Windsor through Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, China, \$4; Sp. for salary of Miss Duval, St. Elizabeth's School, South Dakota, \$6	
Jamestown—St. Luke's, Domestic, \$30; Foreign, \$16.41	46 41
Le Roy St. Mark's, for "St. Mark's" scholarship, Bishop Boone Memorial School, China	40 00
Lockport—Grace S. S.* General, \$50.78; Sp. for Bishop Leonard, Logan School, Utah, \$40; Sp. for Bishop of Western Missouri, \$25	115 78
Lyons—Grace, through Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, China, \$4; Sp. for scholarship in Hoffman Hall, Nashville, Tenn., \$6	10 00
Mayville—St. Paul's S. S.* General	8 00
Medina—St. John's S. S.* General	10 80
Niagara Falls—St. Peter's S. S.* Indian, \$18; Colored, \$6.67	24 67
Nunda Grace, Sp. for Bishop Walker of North Dakota	4 00
Oakfield—St. Michael's, Foreign	1 92
Oneida—St. Stephen's, Domestic, \$8.24; S. S.* General, \$45	53 24
Palmyra—Zion S. S.* General	13 00
Phelps—St. Paul's S. S.* General	2 87
Rochester—All Saints' S. S., Alaska	4 87
Christ Church, Domestic, \$180.18; Foreign, \$154.84; through Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, China, \$4; Sp. for insurance dues of the Rev. F. R. Graves, China, \$10; Sp. for salary of Miss Duval, St. Elizabeth's School, South Dakota, \$6; Sp. for scholarship in Hoffman Hall, Nashville, Tenn., \$10; S. S.* General, \$77.75	442 67
Christ Church Mission S. S.* General	12 87
Church of the Good Shepherd, S. S.* for the Rev. Mr. Partridge's work in Wuchang, China	13 31
St. Andrew's, Domestic, \$107.25; Foreign, \$45.53	152 78
St. John's S. S.* Indian, 50 cts.; General, \$6.92	62 42
St. Paul's, Colored, \$54.41; China, \$35.09	89 50
Scottsville—Grace S. S.* Domestic	8 88
Sodus Point—Christ S. S.* Domestic	3 10
Miscellaneous—Joint Meeting Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, China, \$4; Sp. for scholarship in Hoffman Hall, Nashville, Tenn., \$0.06	14 06
Junior Auxiliary for "Sybil Carter" scholarship, Jane Bohlen Memorial School, China	2 00

MONTANA—\$384.49

Anaconda—St. Mark's, General	15 00
Bozeman—St. James' (of which S. S.* \$76.70), Domestic	93 20
Butte—St. John's S. S.* Domestic	65 17
Deer Lodge—St. James', of which S. S.* \$33.75; General	50 40
Dillon—St. James' S. S.* General	55 00
Fort Benton—St. Paul's, Domestic	5 00
Granite—St. Peter's, General	10 00
Livingston—St. Andrew's S. S.* General	10 00
Madison Valley—Trinity Church S. S.* General	10 00
Missoula Church of the Holy Spirit S. S.* Domestic, \$27.87; Foreign, \$5	32 87
Philipsburg—St. Andrew's (of which S. S.* \$11.20), General	22 75
Virginia City—St. Paul's, General	15 00

NEVADA AND UTAH—\$253.04

Nevada.

Virginia—St. Paul's (of which S. S.* \$132.29), Domestic and Foreign	191 14
Wadsworth—Union S. S.* General	4 31

Utah.

Ogden—Church of the Good Shepherd S. S.* Domestic	47 59
Plain City—St. Paul's S. S.* General	10 00

NEW MEXICO AND ARIZONA—\$52.45

New Mexico.

Albuquerque—St. John's (of which Wo. Aux., \$6; S. S.* \$27.80), Domestic	40 80
Eddy—Grace S. S.* General	1 10
Socorro—Epiphany, Domestic, \$3.50; S. S.* General, \$7.05	10 55

NORTHERN CALIFORNIA—\$31.01

Collinsville—St. James' Chapel S. S.* General	8 00
Grass Valley—Emmanuel Church S. S.* General	20 00
Suisun City—Grace S. S.* Domestic	3 01

NORTH DAKOTA—\$26.75

Devil's Lake—Advent S. S.* General	6 75
Fargo—Gethsemane Church S. S.* General	20 00

NORTHERN TEXAS—\$40.75

Abilene—Church of the Heavenly Rest S. S.* General	15 00
Corsicana—St. John's, through Wo. Aux., Sp. for Domestic Contingent Fund	5 40
Dallas—St. Matthew's S. S.* through Wo. Aux., General	15 00
Graham—Church of the Holy Spirit S. S.* General	5 35

OKLAHOMA—\$1.02

Cushing—Lenten Boxes,* General	1 02
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SOUTH DAKOTA—\$158.90

Niobrara Deanery.

Cheyenne River—Ascension S. S.* General	5 74
Calvary S. S.* General	4 04
St. John's S. S.* General	5 00
St. John's School,* General	3 00
St. Paul's S. S.* General	2 84
St. Stephen's S. S.* General	7 48
Rosebud Agency—Rosebud Mission S. S.* Indian, \$2.22; General, \$20.16	22 28
St. Mary's School,* General	10 00
Santee Agency Chapel of Our Merciful Saviour, General	2 24
S. S.* General	7 00
Our Blessed Redeemer Chapel, General	1 39
Holy Faith Chapel, General	1 37
Crow Creek Agency—All Saints S. S.* General	56
Christ Church S. S.* Domestic, 42 cts.; Colored, 91 cts.; Africa, \$2.13; China, \$2.71; General, \$18.80	24 97
St. John the Baptist's S. S.* Domestic	

\$3.42; Indian, \$3.66; Colored, \$3.51; Foreign, 55 cts.....	11 14	<i>San Antonio</i> —Commerce Street Mission S. S.,* General.....	4 71
<i>Eastern Deanery.</i>		St. Luke's S. S.,* Domestic.....	7 30
<i>Mitchell</i> —St. Mary's, Domestic, \$2.50; In- dian, \$2.50; Colored, \$2.50; Foreign, \$2.50.....	10 00	St. Mark's (of which S. S.,* \$43), General.....	70 00
<i>Sioux Falls</i> —Calvary S. S.,* Japan.....	31 00	<i>San Saba</i> —Nativity S. S.,* Domestic.....	5 55
<i>Deadwood</i> —Andrew Sanderson,* General.....	1 10	<i>Seguin</i> —St. Andrew's S. S.,* General.....	16 00
<i>Redfield</i> —Trinity Church, Domestic.....	1 00	<i>Yoakum</i> —Holy Communion S. S.,* General.....	6 70
<i>Buffalo Gap</i> —Trinity Church S. S.,* Gen- eral.....	2 00	WYOMING AND IDAHO—\$65.51	
<i>Fort Meade</i> —S. S.,* General.....	2 00	<i>Wyoming.</i>	
<i>Gettysburg</i> —Christ Church, Domestic.....	1 65	<i>Buffalo</i> —St. Luke's S. S.,* General (addi- tional).....	4 70
<i>Millette</i> —Domestic.....	1 10	<i>Laramie</i> —St. Matthew's S. S.,* General ...	17 31
THE PLATTE—\$41.04		<i>Idaho.</i>	
<i>Arapahoe</i> —St. Paul's, Domestic (of which S. S.,* 57 cts.), \$1.57; Foreign (of which S. S.,* 55 cts.), \$1.49; S. S.,* Indian, 57 cts.; Colored, 57 cts.....	4 20	<i>Boise City</i> —St. Michael's S. S.,* Domestic, \$22.15; Foreign, \$20.....	42 15
<i>Broken Bow</i> —St. John's S. S.,* Domestic, \$2.96; Foreign, \$1.96.....	5 92	<i>Lewiston</i> —Nativity S. S.,* General (addi- tional).....	75
<i>Ewing</i> —Trinity Church S. S.,* General.....	73	<i>Mining Camp</i> —Two S. S. boys,* General...	60
<i>Grand Island</i> —St. Stephen's, Domestic, \$8; Foreign, \$5.....	13 00	FOREIGN—\$129.20	
<i>McCook</i> —Grace Memorial S. S.,* General....	1 50	<i>Japan.</i>	
<i>St. Paul</i> —St. Stephen's S. S.,* General....	1 42	<i>Tokyo</i> —Trinity Church Collection on Christ- mas Day from Japanese congregation, General.....	4 30
<i>Valentine</i> —St. John's S. S.,* General.....	14 27	"E., " Domestic, \$38; Colored, \$15.20; In- dian, \$7.60; Foreign, \$64.01.....	124 81
WASHINGTON—\$213.95		MISCELLANEOUS—\$24,600.00	
<i>Fairhaven</i> —St. James' S. S.,* General.....	1 90	Interest—Domestic, \$1,029.45; Foreign, \$1,- 292.57; Sp., \$24.40.....	2,346 42
<i>Puyallup</i> —Christ Church S. S.,* Domestic.....	3 00	Through <i>The Churchman</i> , Domestic, \$5; Foreign, \$5; Work in Mexico, \$5.....	15 00
<i>Reitzville</i> —St. Mark's S. S.,* General.....	3 02	John J. Cox, Colored.....	10 00
<i>Spokane</i> —All Saints' S. S.,* Domestic, \$15.09; Domestic and Foreign, \$29 56.....	44 65	"In Memoriam," Foreign.....	10 00
All Saints' Mission S. S.,* Domestic and Foreign.....	5 35	"A Friend," Domestic and Foreign.....	4 00
<i>Sprague</i> —St. Matthew's S. S.,* General.....	1 00	"T., " through Wo. Aux., Sp. for charges on organ sent Miss Muir, Athens, Greece.....	3 00
<i>Seattle</i> —St. Mark's S. S.,* General.....	35 50	"Anonymous," through Wo. Aux., Sp. for Miss Bull, for Orphanage, Japan.....	2 00
Trinity Church, General, \$12.80; S. S.,* Sp. towards erection of St. Andrew's Mission House, Port Angeles, Wash- ington, \$56.11.....	68 91	"A Stray Lenten Offering,* General.....	75
<i>Vancouver</i> —St. Luke's S. S.,* Domestic, \$25.31; Foreign, \$25.31.....	50 62	<i>Legacies.</i>	
WESTERN TEXAS—\$190.85		N. Y., New York—Estate of John T. Farish, Domestic.....	20,000 00
<i>Aqua Dulce</i> —Mission, of which S. S.,* \$6 71, General.....	12 56	Estate of Miss Susan H. Wendell, \$2,000; to be held as a permanent fund, one- half for Domestic and one-half for For- eign Missions, \$500; for Colored Mis- sions in the South and West, \$500; Indian, \$500; China.....	3,500 00
<i>Brackettville</i> —St. Andrew's S. S.,* Domes- tic, \$4; General, \$6.....	10 00	W. N. V., Watkins—Estate of Mrs. M. G. Rand, for the use of the Society.....	1,100 00
<i>Brownsville</i> —Advent S. S.,* General.....	13 84	Receipts for the month.....	83,509 85
<i>Brown Wood</i> —St. John's, Indian, \$1.70; S. S.,* General, \$16.70.....	18 40	Amount previously acknowledged.....	365,280 28
<i>Del Rio</i> —St. James' S. S.,* Domestic, \$5.25; Indian, 8 cts; General, \$7.01.....	12 34	Total Contributions, legacies and specials since September 1st, 1891.....	448,790 13
<i>Hallettsville</i> —St. James' S. S.,* General....	1 00		
<i>Rockport</i> —St. Peter's (of which S. S.,* \$7.45), General.....	12 45		

APPROPRIATIONS, SEPTEMBER, 1891-1892.

DOMESTIC—(Of which for Indian Missions, \$42,545.00; for Missions to Colored people, \$55,950.00) including amount not provided for last year, \$10,197.58.....	\$247,692 58
FOREIGN—(Including amount not provided for last year, \$14,146.71).....	198,583 02
Total.....	\$446,275 60

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1891.

(Excluding Legacies and Specials.)

DOMESTIC—(Of which designated for Indian Missions, \$23,098.45; Missions to Colored people, \$13,270.30, including one-half of general offerings, \$35,481.79).....	\$161,980 36
FOREIGN—(Including one-half of general offerings, \$35,481.78).....	133,252 88
Total.....	\$295,233 24

Required from June 1st, 1892, to Sept. 1st, 1892, for Domestic Missions \$ 85,712 22
for Foreign Missions 65,330 14

Total..... \$151,042 36

No. 450.

SCHOLARSHIPS.

Indian Missions, Protestant Episcopal Church.

List Revised to June 23d, 1892.

ST. PAUL'S SCHOOL (FOR BOYS), YANKTON AGENCY, SOUTH DAKOTA.

Scholarships, each, \$60 per annum. [Ten vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Alfred M. Randolph.....	Ladies of Emmanuel Church, Baltimore, Md.
Edward C. Clark (In Memoriam).....	(Endowed.) "Mrs. E. M. C.", Waterbury, Ct.
Percy Browne.....	St. James' S. S., Boston Highlands, Mass.
Northern New Jersey.....	Woman's Missionary League, Diocese of Newark.
Bishop Hare.....	Church of the Heavenly Rest S. S., New York.
E. W. H.....	"E. W. H.", Reading, Penn.
St. Michael's.....	St. Michael's S. S., Bristol, R. I.
Henry M. Beare.....	"A Member," All Saints', Great Neck, L. I.
St. Luke.....	St. Luke's S. S., Rochester, N. Y.
All Saints'.....	All Saints' S. S., Worcester, Mass.
Alonzo Potter (In Memoriam).....	Alonzo Potter Bible Class, Episcopal Hosp'l Miss'n, Philadelphia, Pa.
E. S. Hall (In Memoriam).....	"E. and M. and A.", Grace, Baltimore, Md.
C. C. Tiffany.....	Zion and St. Timothy's, New York.
St. Peter.....	A few members of St. Peter's, Albany, N. Y.
St. Paul.....	St. Paul's S. S., Albany, N. Y.
De Witt (In Memoriam).....	Holy Innocents' S. S., Albany, N. Y.
Howard.....	Christ Church S. S., Baltimore, Md.
Isaac H. Tuttle.....	Infant Class of St. Luke's S. S., New York.
Albra Wadleigh.....	St. Luke's S. S., Germantown, Philadelphia, Pa.
Wyatt (In Memoriam).....	Mrs. Samuel Wetmore, New York, through Niobrara League.
Rev. C. C. Parker.....	St. John's S. S., Lower Merion, Pa.
W. D. Walker.....	Calvary Free Chapel S. S., New York, through Niobrara League.
All Saints' Day.....	St. Paul's, Stockbridge, Mass.
Thomas Streatfeld Clarkson (In Mem.)	{ Miss Lavinia Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Memoriam).....	Holy Communion, New York, through Niobrara League.
Francis E. Lawrence (In Memoriam).....	(Endowed.) The late Mrs. J. J. Astor, New York.
George H. Houghton.....	Miss Sarah H. Greenleaf, Flushing, L. I.
Augustus Warren Greenleaf (In Mem.)	The Lenten Indian League of New York, through Niobrara League.
Lenten League.....	St. John's Memorial, Cambridge, Mass.
George Zabriskie Gray.....	Mrs. William M. Kingsland, through Niobrara League.
Cornelius Kingsland Memorial.....	Mrs. M. E. Edgar, New York.
Edward Coe Edgar (In Memoriam).....	"L." Woman's Auxiliary, Diocese of Maryland.
Rev. George Murdock (In Memoriam).....	Woman's Auxiliary, Diocese of Western Michigan.
Dr. Cuming.....	Mrs. William Jenkinson, Bellevue, Penn.
Elizabeth W. Clancy (In Memoriam).....	Trinity Church, S. S. Class, Boston, Mass.
Bishop.....	St. Asaph's S. S., Bala, Penn.
Rev. Frederick Burgess.....	Church of the Heavenly Rest Mission S. S., New York.
Heavenly Rest.....	

ST. MARY'S SCHOOL (FOR GIRLS AND BOYS), ROSEBUD AGENCY, SOUTH DAKOTA.

Scholarships, each, \$60 per annum. [Eight vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Louise.....	Members of St. James', Boston Highlands, Mass.
St. Philip.....	St. Philip's-in-the-Highlands, Phillipsetown, N. Y.
Mary Amory Hare (In Memoriam).....	"E. N. B.", Philadelphia, Pa.
R. C. Rogers.....	"A member," Holy Apostles, New York, through Niobrara League.
J. P. Lundy.....	Young Women's Bible Class, Trinity Church, Boston, Mass.
Trinity.....	Calvary S. S., Germantown, Philadelphia, Pa.
Calvary.....	Christ Church S. S., New York.
Christ Church.....	Mrs. S. Lawrence, Transfiguration, New York, through Niobrara League.
Samuel Lawrence (In Memoriam).....	(Endowed.) Members of the Indian League Associations.
Mary E. Hinman (In Memoriam).....	St. James', Woman's Missionary Association, Newtown, L. I.
Minnie Moore (In Memoriam).....	A Lady of New York.
W.....	St. John's S. S., Lower Merion, Pa.
St. John.....	The Misses Collins, New York.
Mary A. E. Twing.....	St. John's S. S., Providence, R. I.
St. John's Sunday-school.....	St. Barnabas', Kensington, Philadelphia, Pa.
Bishop Whipple.....	Woman's Auxiliary, Diocese of Central Pennsylvania.
Bishop Hare.....	Mrs. E. L. W. Clinch, Savannah, Ga.
Central Pennsylvania.....	
Waldberg.....	

ST. MARY'S SCHOOL (FOR GIRLS AND BOYS), ROSEBUD AGENCY, SOUTH DAKOTA—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
G. J. Geer (In Memoriam).....	Zion and St. Timothy's, New York, and Calvary, Summit, N. J., through Niobrara League.
Dexter.....	Mrs. Henry Dexter, through Niobrara League, New York.
Thomas Balch (In Memoriam).....	(Endowed.) Miss E. W. Balch, Philadelphia, Pa.
Paulo Post (In Memoriam).....	"A Member," Holy Trinity Church, Philadelphia, Pa. (For a boy.)
St. John's Memorial.....	St. John's Memorial S. S., Cambridge, Mass. (For a boy.)
Groton.....	Groton School, Groton, Mass.
Clinton T. DeWitt (In Memoriam).....	Mrs. Anna T. B. DeWitt, Christ Church, Stratford, Conn.
The Brothers (In Memoriam).....	Mrs. Theodore B. Bronson, New York, through Niobrara League.
Grace H. Hamlen Memorial.....	Members Dakota League, and personal friends, Mass.
Bishop McLaren.....	Through Chicago Branch Woman's Auxiliary.
St. Mary's Guild.....	St. John's, Kingston, N. Y.
Cotheal Memorial.....	Miss E. Cotheal, New York through Niobrara League.
Christ Church.....	Christ Church S. S., Fitchburg, Mass. (For a boy.)
St. George's.....	St. George's, New York, through Niobrara League.
Mary Babcock.....	Through Mr. George L. Thompson and others, Christ Church, Ballston Spa, N. Y.
Compo.....	St. Bartholomew's, New York, through Niobrara League.
Clinch.....	Mrs. E. L. W. Clinch, Savannah, Ga.
Wenonah Wetmore.....	Mrs. Wetmore, New York, through Niobrara League.
Mrs. Mary Byrd Wyman (Memorial).....	School Girls' Missionary Chain, Grace, Baltimore, Md., through Wo. Aux.
Jesse Warner.....	Ministering Children's League, Rosebud Agency, South Dakota.
Ramona.....	Ramona Guild, Glen's Sanitarium, Watkins, N. Y.
Charles Easton.....	Incaration, New York, through Niobrara League.
	St. Stephen's, Ministering Children's League, Culpeper, Va.

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Agnes Elizabeth Jones.....	"B", Stockbridge, Mass.
Calvary.....	Calvary S. S., Pittsburgh, Pa.
St. Peter.....	St. Peter's S. S., Morristown, N. J.
George C. Morris.....	(Endowed), "A Member," St. Peter's, Philadelphia, Pa.
Alonzo Potter.....	Grace Chantry S. S., New York, through Niobrara League.
Staten Island.....	Staten Island Branch, Niobrara League.
Cora Lyman (In Memoriam).....	"A Member," Trinity Church, Boston, Mass.
Lawrence.....	Grace S. S., Lawrence, Mass.
Mary A. C. Rogers.....	Holy Communion, New York, through Niobrara League.
Bishop Hare.....	St. Luke's S. S., Lebanon, Pa.
Bishop Bedell.....	Miss Collins, New York.
Frances Huntington (In Memoriam).....	Trinity Church Woman's Missionary Society, Columbus, Ohio
Clayton.....	Young Men's Bible Class, Church of the Holy Trinity, Philadelphia, Pa.
Bishop Whipple.....	Church of the Holy Trinity, Philadelphia, Pa.
Olivia M. Cutting.....	Christ Church, New York, through Woman's Auxiliary.
Bishop Hobart.....	Grace S. S., Orange, N. J.
St. Andrew.....	Miss Pancoast, St. Michael's, Germantown, Philadelphia, Pa.
Maggie Robinson (In Memoriam).....	St. Paul's S. S., Steubenville, Ohio.
Virginia.....	Mrs. St. George T. Campbell, Philadelphia, Pa.
Vaughan.....	Vaughan Bible Class and Infant School, Episcopal Hospital Mission, Philadelphia, Pa.
M. A. DeW. Howe.....	Bishop Stevens and Henry Spackman Bible Classes, Episcopal Hospital Mission, Philadelphia, Pa.
Bishop Clarkson.....	Church of the Holy Trinity, Philadelphia, Pa.
Christ Church Sunday-school.....	Christ Church S. S., Hartford, Ct.
Hoffman Whitaker.....	Grace Chantry S. S., New York, through Niobrara League.
Grace Chantry.....	(Endowed.) Mrs. Eva S. Cochran, through Niobrara League.
Christiana Mason Gibson Memorial.....	St. Paul's S. S., Poughkeepsie, N. Y.
St. Paul's.....	St. James' S. S., Milwaukee, Wis.
Eleanor Courtenay.....	Infant Class, St. James' S. S., Chicago, Ill.
St. James.....	Church of the Saviour, (West) Philadelphia, Pa., through Wo. Aux.
Church of the Saviour.....	St. Paul's S. S., Poughkeepsie, N. Y.
S. H. Synnott.....	"H. C."
The Refuge.....	"A member," Trinity Church, Boston, Mass., through Wo. Aux.
Swannanoa.....	"A Member," St. Luke's, Montclair, N. J., through Wo. Aux.
Bertha.....	"L.", Chicago, Ill.
Williams.....	St. Mark's, Frankford, Philadelphia, Pa., through Indian Hope Association.
Julia N. Vibbert.....	Trinity Church S. S., Portland, Oregon.
Bishop Morris.....	St. Asaph's S. S., Bala, Pa.
St. Elizabeth.....	St. Matthew's Young People's Association, Philadelphia, Pa.
Cheyenne.....	

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Rev. Dr. Hoff (In Memoriam).....	Trinity Church S. S., Towson town, Md.
Elizabeth Pott	St. Luke's S. S., New York.
Quedar	Two Ladies of St. Peter's, Albany, N. Y. (For a girl.)
H. H. Houston	St. Peter's S. S., Germantown, Philadelphia, Pa.
St. Luke's	St. Luke's S. S., Montclair, N. J.
Sophie	(Endowed.) Mrs. John Carter Brown, Providence, R. I.
Muhlenberg	St. Paul's Chapel S. S., College Point, L. I.
St. Ann's	St. Ann's Bible Class No. 2, Brooklyn, L. I.
Harry and Louise (In Memoriam).....	"Faith," Southern Ohio.
A. B. McDonald (In Memoriam).....	St. Luke's S. S., New York.
Ten Broeck (In Memoriam)	Mrs. J. H. H. Ten Broeck, New York, through Niobrara League.
Bishop Hare	"A Member," St. Bartholomew's, New York, through Niobrara League
Sarah Adams Bulkley (In Memoriam).	Members of Christ Church, Rye, N. Y., through Niobrara League.
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Richard Newton	"A Friend," Texas.
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Walter Nichols Hart	(Endowed.) A Lady, through Woman's Auxiliary.
M. M. E. (In Memoriam)	The Rev. Alfred Elwyn, Philadelphia, Pa.
All Saints'	All Saints' S. S., Frederick, Md., through Woman's Auxiliary.
Charlotte Augusta Astor (In Mem.)...	The Lenten Indian League of New York, through Niobrara League.
Ivy Lyons (In Memoriam).....	(Endowed.) ——— [Half Scholarship.]
William J. McCormick	Church of the Holy Trinity S. S., West Chester, Pa.
Bishop Bass	Ladies of St. Paul's, Newburyport, Mass.
Courtlandt Parker	Trinity Church S. S., Newark, N. J.
Substitute	St. Thomas' Young Ladies' Miss. Society, New York, through Niobrara League.
Benjamin Hay	St. Matthias' S. S., Philadelphia, Pa.
Bishop Randall	Church of the Messiah S. S., Boston, Mass.
Henry J. La Rue	Grace S. S., Mount Airy, Philadelphia, Pa.
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Trinity Memorial	"A Member," Trinity Church, Moorestown, N. J.
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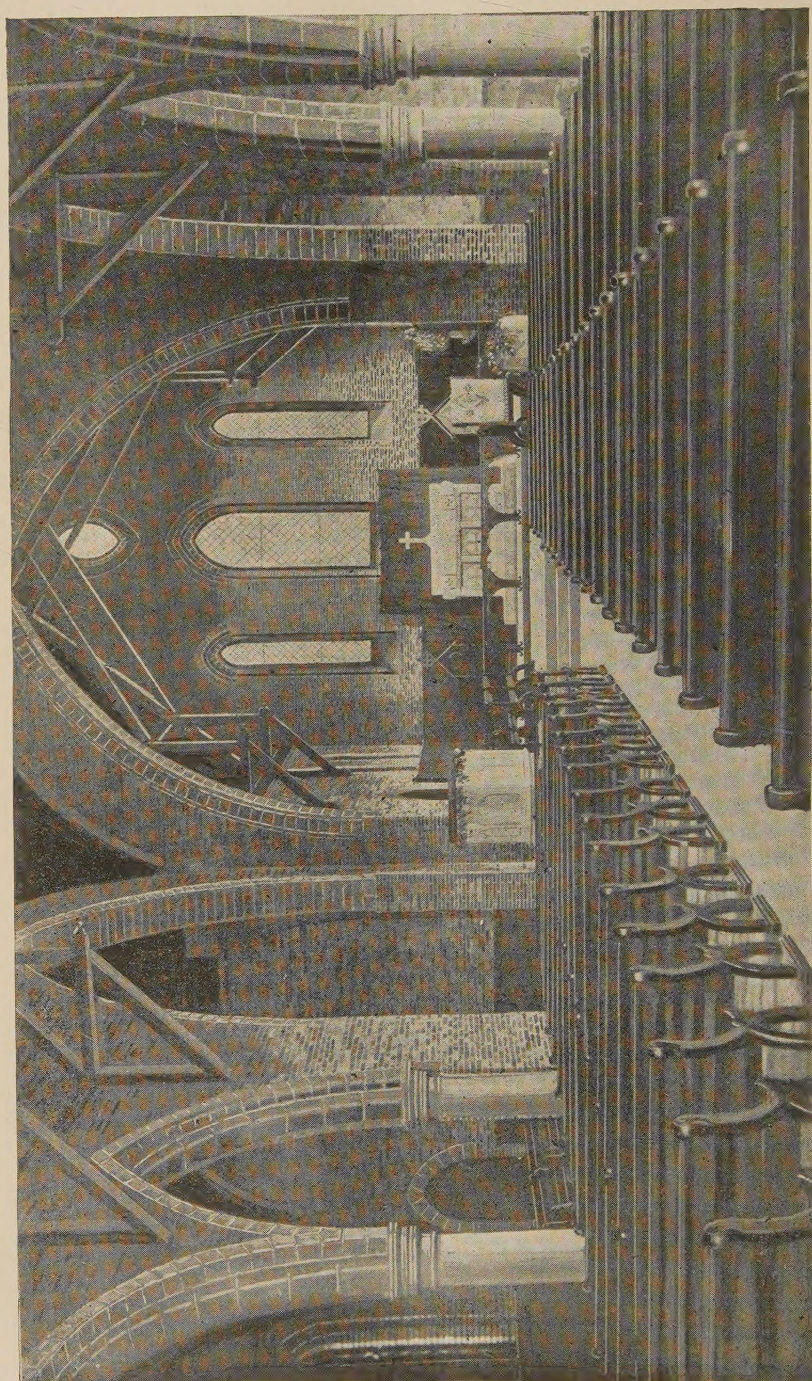
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